CATALOGUE

OF

INDIAN COINS

IN THE

BRITISH MUSEUM

THE MOGHUL EMPERORS

LONDON PRINTED BY ORDER OF THE TRUSTEES

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THE COINS

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MOGHUL EMPERORS OF HINDUSTAN

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STANLEY LANE-POOLE

EDITED BY

REGINALD STUART POOLE, LL D.

KEEPER OF COINS

CORRESPONDENT OF THE INSTITUTE OF FRANCE

LONDON \
PRINTED BY ORDER OF THE TRUSTEES

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EDITOR'S PREFACE.

The present volume of the Catalogue of Indian Coins contains the description of the issues of the Moghul Emperors of Hindústán, from the foundation of the Empire by Bábar, Humáyún, and Akbar, down to its gradual absorption into the realm of the Honourable East India Company It also includes such coins of the Company as were issued in imitation of the currency of the Moghuls

The transliteration of Arabic and Indian names of persons, places, &c, in this volume, is in accordance with the latest official system of the Indian Government. Familiar names of places are spelt in the ordinary English way

The metal of each specimen is stated, and its size in inches and tenths of inches. The weight of the gold and silver examples is given in English grains. Tables for converting grains into grammes, and inches into millimètres as well as into the measures of Mionnet's scale, are given at the end of the volume.

A comparative table of the years and months of the Hijrah and of the Christian era has been added, with a view to facilitating reference to the standard works on Indian history where the European computation is adopted.

A pecially prepared map of India is inserted to illustrate the distribution of the mint-cities throughout the Empire

Typical specimens are figured in the thirty three plates which are executed by the autotype mechanical process from easts in platter.

The whole work is written by Mr Stanley Line Poole and I have carefully collated it with the coins

REGINALD STUART POOLI

AUTHOR'S INTRODUCTION.

§ 1 HISTORICAL OUTLINE

THE history of the Moghul Empire of Hindústán, which nominally extends from 1525 to 1857, is really contained in much narrower limits The assured domination of the Moghul Emperors begins with the building-up of the empire by Akbar (1556-1605) and practically ends with the death of Aurangzib, the last autocrat of their line, in 1707 Before Akbar there was no Moghul Empire, but only the attempt to create one After Aurangzíb there was still for awhile the framework of an empire, but no emperor the power fell into the hands of Ministers and Viceroys, and political disintegration prepared the way for British expansion. Not much more than half a century had passed Aurangzib 'Álamgir was carried to his tomb near Aurangábád, when the East India Company began to gather up the fragments that remained of Akbar's empire, and the Emperoi himself became their pensioner (1765)

The historical founder of the empire was Akbar, but the first of his line to assert imperial power in India was his grandfather Bábar, unless, indeed, the precedence belongs to his ancestor Tímúr, in virtue of his earlier raids upon Hindústán Bábar, or "Tiger," also called Muhammad and surnamed Zahír-ad-dín, "Upholder of the Faith," was the son of 'Umar Shaikh, the son of Abú-Sa'íd, seventh Khán of Transoxiana, and Abú-Sa'íd was the son of Muhammad Sultán the

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son of Miran Shah, the son of Timur Babar thus lineally descended in the fifth generation from Timur. on his fathers side, on his mother's, he traced his pedigree to Chingis Kaan He was born in 1482 (A.H. 888) in the province of Farghanah, then ruled by his father, whom he succeeded as chieftain about the age of twelve Henceforward his precocious youth was spent in strife and war He successfully withstood his envious kinsfolk in Farghanah, and even made incursions into the territory of Samarkand at the age of fifteen but was eventually defeated and driven from Transoxiana by Shaibani and his Uzbegs about 1504, and forced to console himself with the subduing of Afghanistan and Badakhshan (a H 911) For twenty years he remained outwardly content with the kingship of Kabul and the country round about though he confesses in his Memoirs that from the first he had meditated the invasion of India, but sometimes from the misconduct of my Amirs and their dislike of the project sometimes from the cabals and opposition of my brothers I was prevented from prosecuting the expedition. '* He was forty three years of age before he was able to realize his dream.

At the close of 1525 (Safar 932)† he began to occupy the Panjáb with the connivance of the Afghán governor of Lahore. The disunited state of the so-called "Pathán' kingdom offered little resistance to the invader India

Tamk i Bibari, Erskine a (1829) translation 290 These Hemotra were written in Chagaist Turkish, and have been translated into French by M. Paves de Courteille (1871) The Persian version, which dates from the time of Akbar was done into English by W Erskins and J Leyden (Or Translation Fund 1825), and extracts from both versions are given in Sir H. M. Elliot and Prof Dowson's invaluable History of India as told by its own Historians, is 18-287 The latter will be frequently referred to by the abbreviation ED

⁺ Itid. ED iv 330 ff.

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lm
                   193
                                           Shahrıyar
                    35 2
                                      b 1014, † 1037 (1627)
                              Murád Bakhsh
                             pr & † 1068 (1658)
                                           Akbar
                                                                    Kám Bakhsh
                                         † 1117 circ
                                                                  pr & + 1119 (1708)
   'Azim ash-Shán
                                        Nıku-Sıyar
                                                                Muhayyi as Sunnah
                   tar
        † 1124
                                       pr & † 1131
9 FARRUKH SIYAAN AKHTAR
                                                                   Sháh-Jahán III
1098, * 1124, † 1131 $1 (1748)
                                                                pr 1173, d 1174 (1760)
                    1754), † 1189
                    788)
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* The Emperors died For various collateral members of the family, not necessary to

e pedigree of the En



BABAR 13

was divided amongst numerous petty rulers, and the authority of Sultán Ibráhím Lódí of Dehlí was worth little, except in the provinces adjoining his capital Nevertheless, with the aid of his nobles and feudatories, Ibráhím contrived to bring together an army reckoned by his enemy at 100,000 men, with a thousand elephants The decisive battle took place on the historic plain of Pánípat, 20th April, 1526, and the defenders were routed with the loss of their king and 15,000 men* Báhar quickly occupied Dehlí and Agrah, and after defeating the Rájputs under Sanka Rána of Udaipúr, reduced Chánderí, their stronghold, in the following spring Three years later he died at Agrah, 29th December, 1530 (9 Jumádá I., 937),† aged 48, sovereign "of a vast though incoherent empire, extending from Badakhshán and Kunduz, beyond the Hindú Kúsh, including all Afghánistán, the Panjáb, Hindústán, Rájputána, and Bihár "1 The kingdoms of Bengal, Gujarát, and Málwah, and the Deccan (Dákhin) formed no pait of his dominions.

Bábar's Memon's form a refreshingly frank and vivid autobiography. They give one the impression on the one hand of a gallant and daring soldier, and on the other of a jovial, heedless, boon-fellow. A great change had come over the Mongols, or Moghuls, since the days when Tamerlane led his savage pagans on their skull-hunts. The "Tiger's" Moghuls were comparatively civilized Muslims. "Contemporary writings and drawings show Bábar and his followers as a jovial crew of men-at-arms, with fair and ruddy complexions, and

^{*} Túzak-v Babarí (Erskine), 304

[†] Nızám-ad-dín, Tabalát-i Albarí, ED v 188

[±] H G Keene, Sketch of the History of Hindustan (1885), 70

[§] The Arabic name is Mughal, but the form Moghul or Mogul is consecrated by long usage in English Bábar himself detested the Moghul race, as "the authors of every kind of mischief and devastation," and always called his own people "Turks"

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unveiled wives, delighting in brocaded garments and gilded armour, using artillery in war loving to carouse in the intervals of peace by the banks of streams or in shady gardens "* We read in the Memoirs of continual drinking bouts, in which the conqueror of Hindústán sometimes contrived to become thoroughly intoxicated four times in twenty four hours -and thus sowed the seeds of a vice which became hereditary in later generations of his descendants. Only his remark able bodily vigour enabled him to trifle thus with his health. We hear of his riding from Kálpí to Agrah, a distance of 160 miles in two days and to his death he combined extraordinary activity with intervals of reckless self indulgence, which must have hastened his end His character is a singular mixture of rollicking good humour, chivalrous generosity and now and then truly Asiatic ferocity His portrait which has been preserved in the copy of his Memoirs which belonged to Shah Jahan, shows us a thoughtful gentleman, with pale. oval face, and small pointed black monstache.' Some notion of his standard of civilization may be derived from his criticism of the shortcomings of the Hindús. of whom he entertained a very mean opinion.

Hindústán" he says is a country that has few pleasures to recommend it. The people are not hand some. They have no idea of the charms of friendly secrety of frankly mixing together, or of familiar intercourse. They have no genius, no comprehension of mind, no politeness of manner, no kindness or fellow feeling, no ingenuity or mechanical invention in planning or executing their handicraft works no skill or know ledge in design or architecture they have no good horses, no good flesh no grapes or musk melons, no good fruits no ice or cold water, no good food or bread

in their bazars, no baths or colleges, no candles, no torches, not a candlestick."*

Bábar's successor was his eldest son, Muhammad † Humáyún ("Augustus"), surnamed Násir-ad-dín, "Defender of the Faith," who had taken part in his father's Indian campaigns. He was born 6th February, 1511 (916 ан),‡ and was, therefore, not yet twenty when he came to the throne His first enterprise was an unsuccessful attempt to conquer the united kingdom of Gujarát and Málwah, whence his attention was called away by the advance of Shér Khán & with the Afghán forces of Bengal After a prolonged struggle Humáyún was decisively worsted in 1542 (949), and took refuge in Sind. thirteen years the son of Bábar remained in exile, ruling his father's old kingdom of Kábul, whilst Shér Sháh, by his admirable organization of the government of Hindústán, laid the foundations of the future empire of Akbar In 1555 Humáyún recovered Lahore, and after a sharp contest drove the Pathán forces to the eastward and occupied Dehlí, where an accident ended his life in January, 1556 (963). He was a generous and amuable profligate, much addicted to opium

With the accession of Humáyún's son, Akbar ("Maximus"), surnamed Jalál-ad-dín, or "Glory of the Faith," the greatest epoch of the Moghul Empire begins Born on 15th October, 1542 (5 Rajab 949 ||), Akbar was only in his fourteenth year when he came to the throne, but he possessed a capable guardian in the

[#] Túzak-i Babaií (Erskine), 333

[†] It was the fashion of the Moghul Emperors to include Muhammad among their names

[†] Abu-l-Fazl, Abbarnámah, ED v 188, note Abu-l-Fazl's optimism is effectually counteracted by the cynicism of Badáóní, ED v 477-549

[§] See my Catalogue of the Corns of the Sultans of Dehll, 105 ff.

Nızam ad-din, Tabakat-: Akbari, ED v 214

Turkomán Bairám Khán, who commanded the Moghul army and acted as Prime Minister during the Emperor's minority The Hindú general, Hímú, had already seized Dehli, when Bairam gave him battle, and utterly defeated him (5th November, 1556) on the field of Panipat-the scene of so many eventful conflicts in Indian history, and the boy emperor found himself, at a single blow, master of most of Hindustan, though his authority in distant parts of his nominal dominions was at first somewhat shadowy Akbar soon took the reins of power into his own hands Henceforward for many years his career is a long record of conquest and annexation Dehlí and Agrah were his from the day of Panipat, Gwalior was subdued in 1558 (966), Jaunpur and Rantambhor in 1559 in 1561 Malwah was overrun, and Burhaupur in Khandéah fell in 1562 (969), in 1567 (975) Chitor the stronghold of the Rajputs, commanded by their Raja, Jai Mal, was besieged and stormed, and Rajputana for a while submitted to the Moghuls . Gujarát, nominally a province of the empire rebelled but was brought into subjection in 1572 (980) Akbar entered its capital. Ahmadábád, and reduced Súrat, Cambay, and Baroda † Júnagarh the stronghold of Káthiáwár, was annexed in 1591 (999) † Bengal was another province held on an illusory tenure. It was still ruled by the Pathans in nominal dependence upon the empire But when Dand, of the family of Sher Shah, succeeded to the viceroyalty he waxed contumecious and rose in arms. A policy of conciliation proved unavailing and Daud was overthrown in a battle near Jalasúr (1575), and finally killed in 1577 (984) Akbar's authority was thus established in Bengal though this and other provinces (such as Orissa, Gujarat and Rajputana) were disturbed from time to

^{*} Tabéldt í Akbard, ED v 327-328.

^{† 1841. + 350. ‡ 1843. + 461 468}

time by temporary insurfections Badakhshán was abandoned to the Uzbegs in 1585 (993), but, by way of compensation, Kashmír was annexed in 1587, and Kandahár six years later

In the Deccan, Akbar's power was, so far, scarcely felt he had, indeed, occupied Khandésh and Beiár, and taken Burhánpúr and Elichpúr, but he had reinstated the native Rájás, whose tribute was intermittent and fealty barely nominal. In 1593 he had again to reduce Khandésh, and to occupy Ahmadnagar, the capital of Beiár, but in each case he adhered to his policy of reinstating the native rulers as feudatories of the empire The Rájá of Khandésh for a time justified Akbar's clemency, but Berár was soon in rebellion, partly by reason of the incompetence of Prince Murád, the drunken vicerov of the Deccan The Emperor's trusted Minister, Abu-l-Fazl, author of the famous Ain-1 Akbari, or "Institutes of Akbar," was appointed to supersede him in 1599,* and Akbar himself moved south Daulatábád had already fallen, Asírgarh, the formidable stronghold of Khandésh, endured a six months' siege, and only surrendered at last to the indomitable persistence of Abu-l-Fazl, while Ahmadnagar fell in 1600 (1008) An inscription at Fathpur records how "His Majesty the King of Kings, whose court is Paradise, the shadow of God, Jalál-ad-dín Muhammad Akbar Pádisháh, conquered the Deccan ' and Dándésh, + which was heretofore Khandésh, in the Iláhí year 46, which is the year of the Hijrah 1010," &c ‡

^{*} Murád died soon afterwards of delirium tremens

[†] The name was temporarily changed in honour of the new governor, Dániyál, Akbar's son, a drunkard like his brothers. Like Murád, he fell a victim to his vice. Though kept under restraint, his servants smuggled liquor for him in a match-lock barrel, which the prince facetiously called his "bier" Keene, op cit 157

[†] The conquest of Asirgarh took place in the 45th year, as recorded by the commemorative coin No 166, but the honours were distributed some months later On the Ilahi era and reckoning see below, § 4, p lxi

In many of these successful sieges the guns were served by English artillerymen. The Deccan provinces, how ever in spite of this triumphant record, were still in a disturbed state at the time of Albar's death, which occurred in October, 1605 (1014), when he was sixty three years of age

The preceding brief catalogue of Akbar's campaigns, by which he obtained and kept control over an empire which stretched from Kahul to Dhakka and from Kashmir to Ahmadnagar, is necessary to the numismatist,* but these warlike triumphs form but a small part of his claim to our admiration. In dealing with the difficulties arising in the government of a peculiarly heterogeneous empire, he stands absolutely supreme among oriental sovereigns and may even challenge comparison with the greatest of European rulers It may be true as Mr Keene urges, that he owed much of his success to the example of organization set by his able predecessor Sher Sheh and it is certain that he was deeply indebted to the talents of advisers like Todar Maland Abu I Fazi but the wisdom of the monarch is shown in the choice of his ministers and in his receptivity to the teaching of history A dozen Burleighs could not have built up the power of England in the sixteenth century without the vigorous mind of Elizabeth to inspire and control them and all the Todar Mals in Hindustan could not have welded together into an abiding empire the races, states and religions of India in the aixteenth century without the aid and countenance of the commanding genius of Akbar He was himself the spring and fount of the sagacious policy of his government and the proof of the soundness of his system is the continuance of the Moghul Empire after his death, in spite of the follies

See the records of these conquests on the coins themselves infrap ii.

and vices of his successors, until it was undone by a deliberate reversal of his policy in the bigoted reaction of his great-grandson Aurangzib. To have united under one firm government Hindús and Muhammadans, Shí'ah and Sunnís, Rájputs and Afgháns, and all the numerous races and tribes of Hindústán, was a Herculean task the difficulty of which can be adequately appreciated only by those who know the force of caste prejudices and religious obstinacy in Indian history Akbar was the first Indian sovereign who solved the problem, if only temporarily. Our own administrators have perhaps at length succeeded in mastering it after a century of perplexing experience

To comment in detail on Akbar's system of government is beyond the present purpose. It will be sufficient to indicate a few salient features in his policy. His chief difficulties lay in the diversity and jealousies of the races and religions with which he had to deal He met them by wise toleration In religion, his latitude went to perhaps fantastic lengths He encouraged Portuguese priests and Christian pictures and statues, established a hall, called the Diwan-1 Khas or 'Ibadat Khanah, "Hall of Worship," for the discussion of philosophical and religious problems by men of diverse opinions, sanctioned something approaching sun-worship, and introduced the solar reckoning of time and the Persian months, abolished* the Kalimah, or Muhammadan profession of faith, on the money and in state documents, &c., and substituted the simple formula, Allahu Akbar, "God is most great," with the response, Jalla Jaláluhu, "Glorified be his glory" In short, he set up an eclectic pantheism, in the place of Islám, and selected from various creeds what he thought worthy of admiration, just as he selected

^{*} See below, p lxv11

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his wives from different nations and creeds Hindu. Christian, and Muslim, with an impartiality never ventured upon by previous Muhammadan sovereigns. Whatever good or harm his Din or Tauhid Rahi. "Divine Monotheism" may have done, the practical side of it, as shown in the abolition of all taxes upon religious non conformity, was a strong influence towards consolidating the empire by making all subjects equal in the sight of the tax gatherer To conciliate the prejudices of race, he adopted the principle of reinstating evicted Rajas as tributary chiefs of the empire He employed Hindús, Shi'ah, and Sunnis equally and conferred like honours upon each denomination. To form the leading men of all races and creeds into a loyal body he established a sort of feudal aristocracy called mansabdárs who were in receipt of salaries or held lands direct from the crown, on condition of supplying men and elephants for the imperial armies the ranks were graduated like the degrees of chin in the modern Russian bureaucracy and, like them again, the rank was not hereditary A similar system was employed in Egypt at the time of the Mamlúk Sultáns from whom Akbar may have derived the idea. Its ments in India were unquestion able Hindús and Moghuls and Persians stood on an equality as "Amirs of 5000' or "of 500' men and all were under the command of one of the chief officers of the empire the Amir-al Umara, or Premier Noble-the Earl Marshal of Hindústán. The dangers of a territorial aristocracy (which in some form the mansabdars were sure to become) were minimised by a rigorously equitable inspection and collection of the land rents, which formed the bulk of the state revenue (about 10 crores* of rupees).

[•] The erore (kn/ér) is 100 MAs of 100 000 rupees, and is therefore equal to 10 000 000 rupees or taking the rupee at 2s 3d, of E gills money of the time. I 135 000l sterling

Other duties had been extensively remitted, and the taxation on the whole was light, the currency was admirable, and the laws were improved

Akbar's portrait has been drawn by his son Jahángír He was somewhat over the middle height, with a wheat-coloured complexion, inclining to dark, his eyes and eye-brows were black, his body stout, the chest and brow open, and his arms and fingers were long. His voice was ringing, and in spite of his lack of education his speech was elegant. "His manners and habits were quite different from other people's, and his countenance was full of godlike dignity"?

Akbar was followed by his son Salim,† born of a Rájput princess in 1569 (977), who was proclaimed Emperor, 21st October, 1605 (8 Jumádá II, 1014), with the style of Núr-ad-dín ("Light of the Faith") Muhammad Jahángía ("World-grasper"). He was thirty-seven years old, and maturity had in some degree mellowed his character He had more than once broken into open insurrection against his father, he was suspected on very good grounds of having instigated the murder of Akbar's trusted friend and minister, Abu-l-Fazl, he was possessed of a violent and arbitrary temper, and he was a notorious and habitual drunkard. After his accession, however, he displayed little or nothing of his former ferocity, and became almost amiable Indeed, Sir Thomas Roe describes him, after dinner, as "very affable, and full of gentle conversation". He treated rebellious officers with clemency, and he not only issued a treatise against tobacco and an edict against intemperance, but himself set the example by seriously reforming his own habits In his marvellously candid

^{*} Túzak-ı Jahangíri, ED vi 290 † See the coins, Nos. 288, 289

[‡] Letter to Archbp of Canterbury, 29 Jan 1615, apud Pinkerton Coll of Voyages, viii 46

Memours* he relates how (like his wretched brothers, Murad and Dániyál) he had been addicted to intoxicating liquors from the age of eighteen, and used to drink as much as twenty cups a day, at first of wine, then of "doubledistilled liquor," of such potency that it made Sir Thomas Roe sneeze to the delight of the whole Court But as time went on, he says, he became sensible of the mury he was doing himself, and in seven years he reduced his allowance to six or seven cups restricted his potations to the evening and finally, he avers, he drank only to assist digestion, though he admits that he indulged excessively in the use of opium. William Hawkins (a cousin of the famous Sir Richard) who lived for two years in intimate attendance upon ' the Mogul'' confirms, in the main, these alcoholic statistics, but makes it clear that even the five or six cups of the Emperor's reduced allowance overcame him to such a degree that 'being in the height of his drink," he fell into heavy sleep, from which he was roused for supper by his attendants, who had to feed the mespable monarch. "This done," adds Sir Thomas Roe 'he turned to sleep the candles were popped out and I groped my way out in the dark "& The subject possesses a numismatic interest, masmuch as Jahangir with the unabashed frankness for which he is noted, had himself portraved upon some of his coins in the attitude of holding a drinking-cup in his hand [

[•] There are two distinct versions of the Trimi-i Jahaperi (also called the Widt'di-i Jahaperi) or Memoirs of Jahaper One was translated by Major David Price (Or Transl. Fund, 1839); the other by Atkinson (Asiat. Miss. H. 77) The latter is the better version, and was continued by Muhammad Hédi. Extracts are given in ED vi.

[†] Waltati Jahangiri, ED vi. 285 241, 500.

^{*} The Hawkins' Voyages, 427 edited by Clements R. Markham (Hakhuyt Society no. 67)

[§] Sir Thomas Roe s Journal apad Pinkerton, vill, 10 § See Coins, Nos. 31"-321 and the remarks, p. laxx.

He was, no doubt, influenced towards a healthier mode of life by his wife, the celebrated Núr-Mahall ("Light of the Palace"), afterwards called Nún-Jahán ("Light of the World") This lady, whose maiden name was Muhr-an-Nisá, or "Seal of Womankind," had attracted the admiration of Jahángír when he was crown-prince, but Akbar married her to a young Turkomán and settled them in Bengal After Jahángír's accession the husband was killed in a quarrel with the governor of the province, and the wife was placed under the care of one of Akbar's widows, with whom she remained during four years, and then married Jahángír (1610) There is nothing to justify a suspicion of the Emperor's connivance in the husband's death, nor do Indian historians corroborate the invidious criticisms of "Normal" by European travellers on the contrary, they portray Núr-Mahall as a pattern of all the virtues, and worthy to wield the supreme influence which she obtained over the Emperor "By degrees," says Muhammad Hádí, the continuer of Jahángír's Memous, "she became, except in name, undisputed sovereign of the empire, and the king himself became a tool in her hands. He used to say that Núr-Jahán Bégam has been selected, and is wise enough, to conduct the matters of state, and that he wanted only a bottle of wine and piece of meat to keep himself merry. Núr-Jahán won golden opinions from all people. She was liberal and just to all who begged her support She was an asylum for all sufferers, and helpless girls were married at the expense of her private purse must have portioned about five hundred girls in her lifetime, and thousands were grateful for her generosity "* Her beauty and wisdom were universally extolled, and her devotion to her royal husband was attested by the

^{*} ED v1 398-9

white robes she wore in her long retirement during her eighteen years of widowhood till her death in 1645 Jahángír s queen, like his bottle, claims a place in numismatics, for the historian records that "coins were struck in her name, and the royal seal on firmáns bore her signature. That his statement as to coins is correct, the Catalogue will prove, though Tavernier's story of her having designed and issued the famous sodiacal mohrs is certainly erroneous.

Sir Thomas Roe gives a detailed picture of the Court and life of Jahangir, in which the daily levees of the Emperor formed a feature corresponding to our Court Orroular ' The Mogul every morning shows himself to the common people at a window that looks into the plain before his gate. At noon he is there again to see elephants and wild beasts fight, the men of rank being under him within a rail. Hence he retires to sleep among his women After noon he comes to the Durbar After supper, at eight of the clock he comes down to the Guzalcan a fair court where none are admitted but of the first quality and few of them without leave Here he discourses of indifferent things very affably No business of state is done anywhere but at one of these two last places where it is publicly canvassed and so registered which register might be seen for two shillings, and the common people know as much as the council. This method is never altered unless sickness or drink obstruct it and this must be known, for if he be unseen without a reason assigned, the people would mutiny and for two days no excuse will serve but the doors must be opened and some admitted to see him to satisfy others On Tuesday he sits in judgment, and hears the meanest person a complaints examines both parties, and often sees execution done by his elephants,' I

^{*} See Coins, Nos 513-526. † See below p lxxxl. ‡ Sir Thomas Roe s Jo real apad Pinkerton viii, 6.

Under Jahángír the Moghul empire retained almost the same boundaries as under his father The Deccan provinces acquired more independence, however, and the Maráthas began to be heard of for the first time Bengal and Udaipúr were, as usual, the scenes of insurrection, and Kandahár passed into the possession of the Persian Sháh in 1622, and remained lost to the Moghuls till 1637. The government of the country was carried on, at least nominally, on Akbar's lines, and no innovations, political or religious, were hazarded Toleration was the order of the day, as in Akbar's time Father Francisco Corsi was a persona grata at Court, and Jahángír appeared to favour Christianity, and had two of his nephews baptized but the motive of this was said to be either to bar the possible succession of the two princes to the throne, or to provide a means of importing Portuguese wives into the family When the Jesuits declined to sanction such alliances, the Christianated youths recanted without hesitation * It is true the Hijrah reckoning was revived in place of the new Iláhí era, but the years of the reign still continued to be calculated on the solar principle, and the Persian names of the solar months were retained The general tranquillity was due partly to the prestige of Akbar's example, and partly to the ability of Jahángír's queen and ministers, especially Mahábat Khán, an Afghán of Kábul, Ásaf Khán, Núr-Jahán's brother, and the Emperor's able son, Khurram, afterwards Sháh-Jahán, who combined valuable services as a general with frequent rebellion as heir-apparent Nevertheless, the seeds of corruption were being profusely sown accounts of European travellers, such as James I 's ambassador, Sir Thomas Roe, and his chaplain Edward Terry, William Hawkins, Sir Thomas Herbert, and Pietro della

^{*} W Hawkins, l c 438, Roe ub: supra, 47.

Valle, who visited the Moghul court at Agrah or Ajmír, or travelled in India between 1608 and 1626 unanimously condemn the venality and inefficiency of the administration. The provinces and sirkars were farmed by con tractors, the military spirit was weakened, the country was a prey to brigands, and every one, from Núr Jahán downwards, was greedy of grits * Travellers' tales are proverhally to be accepted with caution, but the picture of the court of Jahángír drawn by so capable an observer as Sir Thomas Roe cannot lightly be set aside, even when it forms a glaring contrast to that of the native chroniclers †

Jahángír dæd in November 1627 (28 Safar 1037)‡ on his way back from one of his frequent visits to the cool valleys of Kashmír His portrait, after a contemporary picture is given by Terry § and shows us a somewhat truculent bon event! He was buried in a splendid manisoleum at Lahore and near him in a humbler tomb lies his renowned empress, Núr-Jahán. The last years of his reign had been clouded by intrigues for the succession, and his death was the signal for usurpation. His undoubted heir was Sháh Jahán, but his youngest son, Shahriyar had married Núr-Jahán's daughter and by the mother's advice proclaimed himself Emperor at Lahore whither he had lately retired in great confusion at the humiliating disappearance of his hair and eyebrows by the rayages of the 'fox s disease' The dowager's

Roe s Journal, apad Pinkerton, vill, 86.

to be source, open intended, in, over the chroniclers perhaps too exclusively. Mr Wheeler on the other hand antirely repolitates them (except Badéoni, whose detractions fit in with his own views) and relies, with almost superstitious credulity upon every scrap of European testimony.

¹ Mu'tamad Rhan Ikbel-ndmak, ED vl. 485

[§] Terry's Voyage, 446, at end of Trarels of Pietro della Valle (a helle Roman) into East India, do transl. G Havers, 1665. Colonel Hanna possesses two admirable contemporary portraits of Jahangir

brother, Ásaf, however, had scruples about prolonging her virtual reign, and possessed a royal son-in-law of his own in the most capable of the princes, Sháh-Jahán * accordingly, he set up a fainéant Emperor, Búlákí, a grandson of Jahángír, with the title of Dáwar Bahhsh ("God-given",) as a stop-gap, while he despatched an express to Sháh-Jahán to announce his father's death. Ásaf then defeated, blinded, and eventually executed Shahriyár—who was known by the nickname of Ná-shudaní ("Do-nothing"); the "Winter King," Dáwar Bakhsh, vanished—probably to Persia—after his three months' pietence of loyalty, and on 25th January, 1628 (18 Jumáda I, 1037),† Sháh-Jahán ascended at Agrah the throne which he was to occupy for thirty years.

Sháh-Jahán Shiháb-ad-dín ("Lord of the World, Flame of the Faith") was born in 1592 (1000 a h.), and was thirty-six when he came to the throne ‡ His mother was a Hindú, the daughter of the Rána of Marwar, and his paternal grandmother was also a Rájput, so that he was more Indian than Moghul. Nevertheless, by the influence of his Muhammadan wife, he acquired a certain tinge of intolerance entirely foreign to his indolent easy-going father and broad-minded grandfather. His bigotry was scarcely skin-deep, however, for he permitted Jesuit missions in his capital and at his eldest son's court, and placed Hindús in command of his armies. His wars were chiefly in the Deccan, where Bíjápúr and Golkondah were reduced to temporary submission and paid tribute,

^{*} Arjmand Bánu, "Noble Princess," the daughter of Ásaf, and favourite wife of Sháh-Jahán, and mother of his eight sons and six daughters, died in 1631 her monument is the celebrated Táj-Mahall at Agrah + ED vii 6

[†] There is an admirable portrait of him, reproduced in colours, from Colonel Hanna's collection, in Mr Constable's scholarly edition of Bernier's Travels (Constable's Oriental Miscellany, vol 1)

1635 (1045), and in Afghánistán, where the Moghul arms were unsuccessful as they were also in some fruitless expeditions into Tibet. Kandahár, however returned for a while to its allegiance in 1687, though recaptured by the Persians in 1648. Many of these campaigns were conducted by Sháh-Jahán's son, Aurang ath who proved himself a good soldier and able general and by winning the respect and devotion of his troops, prepared himself for an ambitious career.

Shah-Jahan's reign is chiefly notable for the general tranquillity of the undiminished empire under the stable government of men like Asaf Khan Sa'd-allah 'Allami, and Ali Mardán Tavernier eulogizes the paternal government of the Emperor like a father over his family" and testifies to the security of the roads and the just administration of the law A Hindú writer extols the equity of his rule his wise treatment of his tenants and management of his estates the probity of his courts of law, his personal supervision of the revenue accounts and the general prosperity of the empire during his reign * Sháh-Jahán was a great builder as his works at Agrah and New Dehli, and his great canal attest to this day A single item in his budget is two and a half crores (nearly 3 000 000I) for public edifices His court at Lahore, or in summer in Kashmir or at his magnificent palace-suburb of New Dehlí, called Shahjabanabad (which was completed in A.H 1058 after building ten years) was splendid and refined according to the accounts of European visitors. The Augustinian friar Manrique who came to inspect the Jesuit missions at Agrah found the prime minister, Asaf Khan, at Labore in a splendid palace decorated with paintings, some of which were of scenes in Christian hagiology

[·] Rai Rhard Mal ED wil. 171.

He dined with the minister and the Emperor himself, and observed that unveiled ladies were at the table * The taxation must have been heavy to meet the outlay of this sumptuous court, and we read of no fewer than eighty varieties of imposts. The revenue is said to have usen during the reign from the value of about 17,000,0001 to 20,000,0001 We possess ample European evidence for the history and life of the period in the travels of Mandelslo, Bernier, Tavernier, and others, whilst a little later the Italian physician, Manouchi or Manucci, wrote his observations made during a long residence at the Moghul court † Great variety of religious opinion prevailed among the imperial family Dárá Shikóh, the eldest son, was a freethinker, with a leaning to Christianity, encouraged by three Jesuit priests in his suite Two of the Emperor's daughters were Christians, and Aurangzib was a bigoted Muslim. Murád Bakhsh and Shujá' were careless and self-indulgent

The rivalry of the brothers broke out into open conflict in 1657 (1067), when Sháh-Jahán, who was residing at Dehlí, was attacked by stranguly ‡ Dárá immediately took upon himself the office of Regent, and intercepted all communications with his brothers in the outlying provinces. When the news of the Emperor's illness at length became known, general confusion ensued, and

^{*} Itinerario of F Sebastian Manrique, Religioso Eremita de S Agustin, 374 (Roma, 1649)

[†] They have all been translated into English See The Voyages and Travels of J Albert de Mandelslo, 1638-40, in Adam Olearius's Voyages and Travels of the Ambassadors sent by Frederick, Duke of Holstein, to the great Duke of Muscovy and the King of Persia, transl J Davies, 1662 Tavernier's Six Voyages have recently been re-translated by V Ball, 1889, and Bernier has been excellently edited by Mr Archibald Constable, 1891 Manucci's observations were edited and unfortunately garbled by Père François Catrou (1705) and translated into English in 1709.

[‡] Kháfi Khán, Muntakhab-al-lubáb, ED vii 214-19

rebellion, long pent up, burst forth. Prince Murád Bakhsh ("Desire-attained ') declared himself King in Gujarat, and struck coins in his own name * Shuja' did the like in Bengal, and advanced upon Agrah + Aurangaib was watching events from his camp in the Deccan Dárá and his invalid father moved from Dehlí to Agrah to meet these dangers, an army under Jai Singh, the Raja of Ambar, defeated Shuja', who, after some further resistance, fled to Burmah and disappeared (1660), and another army under another Hindú, Mahárájá Jaswant Singh, was sent against Murád, who was joined early in 1658 by his brother Aurangaib, for his own ends, but nominally with the intention of supporting Murads claim to the throne. A decisive battle was fought at Dharmatpur near Upain, in April and the two brothers routed the imperial forces. A second victory near Agrah and the flight of Dará opened the way to the royal city Shah-Jahan, though somewhat recovered from his illness, was made a prisoner, June, 1658 (1068), and remained in captivity at Agrah till his death eight years later, m 1666 (Rajab 1076) Murád Bakhah was rudely undeceived by his astate brother, and sent to a dungeon at Dehli, where he was eventually murdered (1662) Dárá was caught later, paraded in ignominy through the streets of Shahjahanabad, and executed in his prison (1659) ‡

Aurangaib's road to the throne was now clear He pretended at first to be acting as his father's deputy, but the farce could not long be kept up and in May 1659 (1069) he was proclaimed Emperor with the style of Muhayyi-ad-din Aurangais 'Alangis ("Preserver of the Faith, Throne-adorner, World grasper"). Born

See Coins, Noz. 602 700.
 † See Coins, Noz. 690, 691

[‡] Kháfi Khán, ED vil. 221-46, 266, 275

in A H. 1028, he was forty years of age at his accession. His mother's strict Muslim teaching, derived from her aunt Núr-Jahán, bore fruit in the son. Aurangzib was a fanatical Muslim, and a man of strongly marked character, with all the courage of his opinions, and one whose prejudices make themselves felt Jahángír and Sháh-Jahán had not been at the pains to bring any original ideas to bear upon their government They had no gift of initiative, but were content to take Akbar's empire as they found it, and let things go on as usual. Provided that Jahángír had his bottle and Sháh-Jahán his stately Peacock Throne and all that it implied, they were content to let well alone. But for the soundness of Akbar's polity, and the wisdom of a series of able ministers, the empire might hardly have survived two such easy-going monarchs

In Aurangzib the people soon found that they had to deal with a very different sort of ruler. Not only was he a man with an idea, but he possessed the business capacity and attention to details which enabled him to carry his idea into practice
To him the Moghul empire was not so much a possession to be skilfully managed with the wisdom of this world, as a trust from God to be watched over, as a province of Islám His wars in the Deccan, which occupied much of his energy throughout his long reign, were not so much prompted by ambition or the spirit of aggrandisement, as inspired by the zeal of a propagandist eager to bring pagan provinces within the pale of a Muhammadan empire In every department of government the puritanical and bigoted Musalman revealed himself He began by abolishing the heretical solar year and Persian months of Akbar, and restoring not only the Hijrah reckoning (which Jahángír had reinstated), but the lunar system for the

regnal years and the Arab names of the months.* The significant New Year's festival, or Nauróz, celebrated at the vernal equinox, was strictly prohibited. The worldly luxury of Shah-Jahan's court was exchanged for an austerity worthy of a Wahhabi tent and the Emperor him self not only practised extreme ascetimam, but followed the Prophet's precept in plying a trade for his own support He embroidered skull-caps and, like a literary bootmaker of our own day, he doubtless achieved a succès destime He disliked the estentation of the daily levees, when crowds came to stare at the Emperor as he sat in his belvedere of state and in abolishing the custom which was as reassuring as a Court Circular, he materially diminished his personal influence over the people He stirred up religious jealousies, by taxing Muslim traders less than Hindús, and exasperated the latter who formed the large majority of his subjects, by demolishing hundreds of their temples and throwing down their idols He infuriated the Raiputs by attempting to circumcise the Raja of Marwar's sons and make Muslims of them. He crowned his oppression of the Hindús by reimposing the poll tax, a duty on heresy, which had never been levied since Akbar abolished it For such measures as these he was finally mobbed in the streets, but the stern old bigot trampled down the crowds by a charge of his war-elephants. Such a policy in the land of the Hindús was madness and led surely to the loosing of those ties which Akhar had striven to knit. Nor could it be consistently carried out, as Aurangaib con fessed by his own acts. He had himself married two Hindá wives, and he wedded his son Mu azsam (after wards the Emperor Bahadur) to a Hindú princess, as his forefathers had done before him, and thereby promoted

^{*} Kháfi Khán ED vil. 211.

a mixture of blood which had conduced in a high degree to the improvement of their race; he employed Hindús, like Jaswant Singh and Jai Singh and others, in positions of high trust, and graciously adopted a condescending attitude towards the English of Bombay and Calcutta.

By his strenuous advocacy of Muhammadanism he alienated the Hindus and paved the way for later disaffection By his continual aggression and interference in the Decean he brought the Moghul empire into contact with forces which it could neither assimilate nor subdue, and thus really weakened while he seemed to extend his realm. He stirred up the Maráthas, whom he never overcame, but left as a disastrous heritage to his successors. By his ineradicable habit of mistrust and suspicion he dishenitened his ministers, and alienated his sons, one at least of whom, Mu'azzam, was inclined to be dutiful to the point of excess his five sons, the eldest, Muhammad (sometimes called Mahmúd) threw in his lot with Shujá', and died in prison (1677) The second, of a Hindú mother, was Mu'azzam, who succeeded him he, too, was imprisoned for some time by his father on groundless suspicion The third and fourth, A'zam and Akbar, were children of a Persian lady Once at least A'zam was on the verge of rebellion, and Abbai in 1682 openly espoused the cause of the insurgent Rájputs, assumed the attributes of sovereignty, and was driven into exile and died in The youngest, Kám Bakhsh, whose Persia about 1706 mother was a Hindú, became insubordinate in the Deccan and was put under arrest, only to fall later on in a rebelhon against his brother.

In the midst of such troubles, but brave, resolute, and resourceful to the last, Aurangzíb 'Álamgír died, March 1707 (28 Zú-l-ka'dah 1118), * at the age of

^{*} Kháfí Khán, ED vn 386

almost ninety "The instant which has been passed in power" he wrote, "has left only sorrow behind it I have not been the guardian and protector of the empire." With all his marvellous vitality and power of work, he had failed to achieve success and had placed his empire on the verge of a slope down which it slid irresistibly to dissolution. His narrow and suspicious nature could not inspire enthusiasm or devotion. "The period' Mr Keene says * "is dull and depressing, berren of great ideas, great transactions, and great men With an abundance of energy and many talents and even virtues the Emperor was one of those singular human beings who combine a hot head with a cold heart and, having the courage and ambition to achieve power, lack the unscrupulousness by which alone-in such conditions as his—power can be permanently supported and exercised. To this day his name retains its hold in the memory of Indian Muslims as that of the greatest of their rulers and writers nearer the time can hardly find words to express their admiration of him who unquestionably prepared the rum of his dynasty His misfortunes were those of a bold, narrow minded, suspicious, and centralising egotist. As his father said of him, in terms that he himself records, 'Aurangaib excelled both in action and in counsel and was well fitted to undertake the burden of affairs but he was full of subtle suspicion, and never likely to find any one whom he could trast''

Yet when this last of the truly Greet Moghuls died in 1707 there was little to indicate that the wide empire which he had ruled for half a century was destined to crumble in hardly more than the same period before the inroads of savage mountaineers and the steady encroach

^{*} Op cit 220. See his character in ED vil. 167 ff.

ment of European traders. All the old provinces of Hindústán remained in undisturbed tranquillity. His money bears witness to the extent of his dominions We find his name on coins issued at nearly forty different mints 2 Kábul and Kashinii; Lahore and Multún in the Panjáb; Bhakkar on the Indus; Tattah further south in Sind, Júnágaih in Káthiáwár, Ahmadábád, Súrat, and Cambay in Gujarát; Ajmír in Rájputána; Sháhjahánábád, Sirhind, and Baraili in the subah or province of Dehli, Akbarábád (Agrah), Nárnól, Etáwah, in the province of Biána, Lucknow in Oudh; Zafarábád in the Alláhábád súbah, Akbarnagar and Patnah in Bihái, Makhsúsábád (1 e. Murshidábád), Jahángíi nagar (Dhákká), and Islámábád (Chittagong), in Bengal. South of the Vindhya mountains, the testimony of the currency to the Emperor's sway is equally positive. We have coins bearing his name from the mints of Burhanpur in Khandésh, from Ahmadnagar and Aurangábád in Berár, further south, from Sholápúr, Golkondah, Bíjápúr, and Haidarábád; and even from Masulipatan and Chinápatan (Madras), far down on the Coromandel coast. All India, save the very apex of the Deccan triangle, owned the authority of Aurangzib.

In Akbar's reign, India had been originally divided into twelve súbahs or provinces Agrah, Alláhábád, Oudh, Bihár, Bengal, Dehlí, Lahore, Multán, Ajmír, Málwah, Gujarát, Kábul (with Kashmír); to which were added at a later date Khandésh, Berár, and Ahmadnagar In Aurangzíb's time there were twenty provinces Gondwána, Aurangábád, Bíjápúr, Haidarábád, and Bídar were added in the Deccan The mode of government in these provinces has been ably described by Bernier in a

^{*} In the British Museum and in the list published by Mr C J Rodgers in the Proceedings of the Asiatic Society of Bengal for 1883

letter to the French minister Colbert.* The system of military feofs continued much as in Akbar's time, and many of these territorial lords were Hindás, they received high salaries, sometimes paid in land, in return for which they maintained a body of retainers, well armed and mounted for the service of the Emperor The provinces, districts, and cities had their governors, and the administration by all accounts appears to have been fairly good for an oriental system Manouchi in deed thought it "little inferior to that of other nations' though murder and robbery were undoubtedly far from infrequent orimes.

The history of the Moghul empire after the death of Aurangaib is a chronicle of weakness in the sovereigns and disintegration in the realm Seventeen princes exercised the royal prerogative of coinage between 1707 and 1857 (some of whom, however were usurpers or unsuccessful claimants for the throne), and not one of these displayed the capacity of a ruler Aurangzibs eldest surviving son, Mu assam (Very Mighty"), who had been given the title of Shah 'Alam or 'Lord of the World ' was governor of Kabul at the time of his father s death and in his absence, and in default of evidence of the late Emperor's having named a successor the next brother Asam (Mightiest") Shah, assumed the functions of royalty and struck coins 1707 (1118) + supported by Asad Khan and his son Zu l Fikar, who led what may be called the Persian faction as opposed to that of the Afghans and Turks in the internal politics of Hindústán Meanwhile Mu azzam, accompanied by his sons came down from Kabul, and joined by the able governor of the Panjab Mun'im Khan, occupied Dehli and Agrah

^{*} Bernier's Travels (Constable's Oriental Misc. i.) *00 ff. † See Coins, Nos. 847-851

Then, with the magnanimity which was his best characteristic, the gentle prince offered to share the empire with his brother. A'zam would not listen to terms, however, and the brothers fought on the plans near Agrah, where A'zam was slain and his army defeated, June, 1707 (18 Rabí' I. 1119).* Asad and Zú-l-Fikár were treated with the new emperor's habitual elemency, and the former was reinstated as prime minister. Mu'azzam then ascended the throne under the title of Sháh-'Álam Ban inur (" Valiant") Sháh. He was then a man of sixty-four, naturally of a conciliatory and merciful disposition, the blood he drew from his Hindú mother made him benignant to his Indian subjects, and should have recommended him to his kinsmen, the refractory Ráqputs. His philosophical studies indeed laid him open to the charge of being too much of a Hindú for the approbation of honest Muslims Nevertheless, the seeds of disaffection sown by the exclusive policy of Aurangzib bore fruit, and in spite of the new Emperor's concessions, and especially his prudent consent to rescind the hated faith-tax on non-Muslims, the Rájputs continued to nurse their awakened suspicions Another race, the Játs, a tribe of brigands, nominally Muslims, who had their centre about Bhurtpúr, also became troublesome at this time. A new and dangerous power, that of the Sikhs, sprang up in the Panjáb, sacked Sirhind and Saháranpúr, and in spite of repulses succeeded in harrying the country up to the gates of Lahore Finally, the Maráthas were waxing stronger and more outrageous every year The Deccan was the weakest point in the empire from the beginning of the reign. Hardly had Bahádur appointed his youngest brother, Kám Bakhsh ("Wish-fulfiller"), viceroy of Bíjápúr and Haidarábád, when that infatuated

^{*} For this period see Kháfi Khán, ED vii 387-533

prince robelled and committed such atrocities that the Emperor was compelled to attack him Zá l Fikár engaged and defeated the rebel king (who was striking coins in full assumption of sovereignty)* near Haidarábád, and Kám Bakhah died of his wounds (1708, A.H. 1120)

In the midst of this confusion and surrounded by portents of coming disruption, Bahádur died, 1712 (1124) He left four sons, who immediately entered with the rest of their race upon the struggle for the crown The eldest 'Azim-ash-Shan ("Strong of heart") first assumed the sceptre but Zá l Fikár, the prime minister, opposed and routed him, and the prince was drowned in his flight. The successful general next defeated and slew two other brothers, Khujistah Akhtár Jahán-Sháh and Rafi-ash-Shan, and placed the surviving of the four sons of Bahadur on the throne with the title of Jahandan ('World-owner") The new Emperor was an irredeemable poltroon and an abandoned debanchee. He divided his time between a dancing girl and low taverns, whence he was brought home in a cart and on one occasion by inadvertence left there outside his own palace to cool till the morning "Night and day." savs Khaffi. "were devoted to the lusts of this vile world It was a fine time for dancers and singers and all the tribe of actors. There seemed to be a likelihood that the Kázis would turn tosspots and the Muftis become tipplers.'t Such profligacy speedily aroused the con tempt of his subjects, and two ambitious brothers Abdallah and Husain the chiefs of the Sayyids of Barha who held the posts of governors of the provinces of Allahabad and Bihar, and belonged to the Persian sect of the Shi'ah, selected a new candidate for the Peacock Throne.

This was Farrukii-siyar ("Happy-natured"), son of the late 'Azim-ash-Shan, and formerly governor of Bengal under Bahadur.* The conspirators were successful; the imperial troops were defeated; the slaughtered body of Jahándár was placed on an elephant, and Zú-l-Eikár's corpsetted to itstail in a mock funeral procession (January, 1713, л н. 1121) Farrukh-siyar was almost as essemmato as his predecessor, but his ministers and generals were men of pith. They wore able to make head against the Rápputs, who gave a daughter of the Rájá of Jodhpur in marriage to the Emperor, whilst the Sikhs wore scriously discomfited and their Guru or prophet was put to death with horrible barbarity. An English embassy from Calcutta was in 1715 received with courtesy at Dehlí, and, after considerable delay, obtained certain concessions which, however, they owed mainly to the diplomatic skill evinced by their surgeon Ifamilton in operating upon a tumour which hindered the consummation of the Emperor's marriage with the Rájput princess.

An estrangement had by this time grown up between Farinkh-siyar and the two Sayyids, and Husain, who had been appointed Viceroy of the Doccan, having made a humiliating peace with the Maráthas, marched upon Dehlí, assisted by a contingent of these marauders, who for the first time enjoyed the delight of exercising their predatory proposities in the capital of the Moghul empire. No opposition was attempted; Farrukh-siyar hid himself among his women, whence he was dragged forth, thrown into prison (February 1719, Rabí' 11.

^{*} Khaff Khan states that, on hearing of the death of Bahadur, Farrukh-siyar struck come in the name of 'Azim-ash-Shan, and, after the latter's death, in his own name. No come, however, have hitherto been published with the name of 'Azim-ash Shan; but the mohr No 890, struck at Murshidabad, with the regnal year 1, may have been issued prior to Jahandar's death. Farrukh-siyar ignored Jahandar's eleven menths' reign, and reckened his own from his father's death. ED vii. 439, 478, note.

1131), and after some months executed. The same year witnessed the remarkable spectacle of four princes successively assuming the crown. Two of these were set up in rapid sequence by the Sayyid brothers they were both sons of the late prince Rafi ash Shan the son of Bahadur and were styled RAFI'-AD-DARAJAT ("Summit of Degree") and RAFF AD-DAULAR ("Summit of the State") Shah Jahan II The first died in four months and the second followed him to the grave after holding the nominal sceptre from May to September (20 Rejeb to 11 Zul Kadah, 1131) Mean while, another claimant appeared in the person of Niku swar ("Excellent in disposition") a son of Akbar, the rebel son of Aurangzib, but he was soon disposed of though not before he had exercised the coveted privilege of issuing his own money * The empire had fallen into confusion the contumacy of rajas was condoned with the governorship of provinces and most of the western part of Hindustan became almost independent in the hands of Hindús, while the Maráthas did what they pleased in the Deccan

In the midst of this anarohy Muhaimad Shah ascended the throne (Sept. 1719–11 Zú-l ka dah, 1131) † He was a son of Khujistah Akhtar and grandson of Bahádur and consequently first cousin to the three preceding puppetkings. He appears to have been only sixteen years of age when he became Emperor and at first he was forced to acquiesce in the tyranny of the Sayyid brothers but the Turkish party headed by Chin Kulich Khán soon put an end to the domination of these Persan dictators. Their armies were defeated, Sayyid Husain was treacherously murdered, while his brother Abdallah, after

See Coln No. 933, and Kháfí Khin ED vii. 480 2. † Kháfi khán, ED vii. 483.

setting up Ibiáhím, a brother of Rafí'-ad-daulah, on the throne in 1720, which he occupied for only a month (9 Zú-l-Hıjjah, 1132, to 12 Muharram, 1133), died in captivity in 1723 Chin Kulich Khán, henceforth to be known as Ásaf Jáh Nizám-al-Mulk, became viceroy of the Deccan, and prime minister, but soon departed south to administer the important province which is still ruled by one of his descendants. He was, perhaps, the only really great and powerful man of the reign. government of the Deccan, though always hampered by the exactions of the Maráthas, was generous and enlightened, he was a patron of poor scholars, and an author himself, and he improved his dominions by building public works, bridges, canals, and mosques. He died in the plenitude of power in June, 1748, at the age of over a hundred years. The struggle for the throne once over, Muhammad Sháh gave himself up to the selfindulgence which had become the birthright of Moghul Emperors, and left his kingdom to be overrun by the Maráthas, and to be broken up into numerous petty principalities, more or less independent, from which most of the present native states of India trace their origin.

The Emperor was aroused from his lethargy by an overwhelming catastrophe. Nádir Sháh, the usurping sovereign of Persia, in response apparently to an invitation from the Persian party in Hindústán, suddenly seized Kandahár and Kábul in 1737, and, after laying waste the Panjáb, entered Lahore. The Moghul army advanced to repel him, but was defeated after an obstinate battle near Karnól. Negotiations for peace were already in progress when Muhammad cut them short by surrendering himself in Nádir's camp. The two armies fraternized and entered Dehlí together on 19 March, 1738 (Zú-l-Hijjah, 1151)

^{*} See Coins, Nos 954-7, Kháfí Khán, ED vii 509

Here a passing brawl led to a tumult and Nádir ordered the streets to be swept with grape-shot. An indiscriminate massacre of the inhabitants ensued for nine hours during which 120 000 people are said to have been slaughtered. In May the Persians marched out of Dehlí, taking with them a Moghul princess and a treaty by which they obtained all territories west of the Indus, and leaving the Moghul empire quaking and tottering after this unprecedented shock.

Ten years later Ahmad Khán the Durrání, founder of the modern Afghan dynasty, attempted to emulate Nádur's example by invading the Panjáb and occupying Lahore (1748) He was beaten off, for the time, by the Moghuls but such invasions are a true index to the decay of the empire Muhammad Sháh died of grief, feeble and passive to the end (April, 1748, 27 Rabi' II. 1161) He is the last of the Moghuls who empyed even the semblance of power, and has been called "the send of the house of Bábar" for after his demise everything went to wreck. †

His son and successor Ahman Shah occupied the throne for fourteen years but they were all "labour and sor row". The history of the reign is made up of the continual jealousies and intrigues and open conflicts of the rival Persian and Turkish factions, who fought in the streets of Dehli the turbulence of the Júts and of the Rohilas, or Afgháns of Rohilkhand, an added element of anarchy quarrels between Ripput rijás, incursions of the Maráthas, who led by chiefs of the Holkar and

See Nádir's coins, struck at Sháhjaháníbád in 1182, Bhakar 1185 and Pesháwar in the Cátalogus of the Coins of the Sháha of Peria is ther British Museum, by R. S Pools, 80, 82, and others struck at Labor 1181 and in Sind (but the readi g is doubtful) published by C J Rodgers in Numismatic Chronicle III il 319-28 See also ED vili 70, † Siya of Mutalikiria.

Sindha lineage—names soon to become famous in the annals of British rule in India-overran Gujarát and Rájputána; and unwelcome visits from Ahmad Sháh Duriáni, who again invaded the panjáb, and only left it when the Moghuls consented to hold Multán and Lahore as tubutary provinces of the Afghán kingdom. The result of these various disturbing elements was that, while almost all India still professed fealty to the Moghul sovereign and impressed his name upon the local coinage, very little of the original empire really remained under his direct control, except the districts bordering upon the capital "Gujarát was overrun by the Mháthas; Málwah and Rájputána had ceased to pay tribule or to acknowledge an imperial viceroy, the former being annexed to the Deccan, the latter held in sovereignty by its own rájás. The Jats were independent in the country south of Agrah, and the Bangash Patháns of Fariukhábád were equally so in the central Duáb Oudh and Alláhábád were practically a kingdom in the hands of Safdar Jang [son of the Nızám], the eastern Súbahs (Bihár, Bengal, and Orissa) were similarly subject to the dynasty of Iláhwirdi, the Panjab was tributary to the Afghan state of Kandahár; the Maráthas were supreme elsewhere, save where the Nizám kept them at arm's length "†

At Dehlí itself the power was in the hands of Gházíad-dín, a nephew of Safdar Jang, whose youth (he was but sixteen when he was made Amír-al-Umará, or premier noble) was no measure of his audacity and ambition. Dissatisfied with the inefficiency of Ahmad, he deposed and blinded him, then, assuming the office of vazír, he set up a man of fifty-five, the exemplary son of the

^{*} Ample numismatic evidence exists of the pi seence of the Durránís in the Indus provinces See C J Rodgers in Soc of Bengal, 1885, and M Longworth Dame in Num. Chron III viii 325-63 (1888)

[†] Keene, op cit 339

scandalous Jahándár with the title of Alangie II (June, 1754, 11 Shaban, 1167) * Whatever respect the new Emperor received in his diminished dominions was due less to his own undeniable amiability and piety than to the wisdom and courage of two men, Neitb-ad daulah, the Afghan ruler of "the fifty-two Pargánas" or region about Saháranpur, who presently became vasir of the empire and its chief defender against the Marathas and Shuja'-ad-daulah, who had succeeded his father Safdar Jang as Nawab of Oudh in October, 1754, and who joined Najib in his efforts to withstand the domination of the southern invaders. It was not easy however to make even a show of imperial government in those evil times of Moghul history and when Ahmad Durrání again came down from Kandahár and appeared at Dehli in 1757, Najib and Ghází showed their discretion in making an ally of a fee who was less to be dreaded than the Marathas, masmuch as he went off when he had got the plunder he came for whereas the tribesmen of Holkar and Sindhia showed every disposition to stay Having sucked Dehli dry and drained the surrounding country as far as possible the Durrání departed to Afghánistán in November 1757 taking with him a few Moghul princesses for his family and leaving Najib as Amir-al Umara to protect the Emperor against the encroachments of the ambitious and unscrupulous Ghazi. The latter accepted the challenge and made war upon Najib and meanwhile had the harmless old Emperor brutally and treacherously murdered, November 1759 (1173) 'Alamgir II, had sat on his tottering throne for five miserable years

The varir Ghári ad-dín then set up a new puppet a grandson of Kám Bakhsh, under the name of Shah

Jahan II (it should have been III., since Rafi'-ad-daulah was the second who wed the title), and the administration at Dehli was carried on in his name for a few months. The rightful heir, however, was the son of the late Emperor, 'Ali Gaur, infehritously styled Shan-'Arm ("Lord of the Universe"), and he was at once recognized as emperor by the country at large and by its powerful neighbour, Ahmad the Duriam This alaiming protector was now again in Hindústán, and, after driving away Ghází-ad-dín and his minuc king, he inflicted a memorable and crushing defeat upon the Maráthas in January, 1761, upon the historical field of Pánípat after which he returned to Afghánistán, leaving Najíb and Shuji' to make the best of their new Emperor

When the news came of his father's murder, Shah-'Alam was in Bihar, bent upon establishing his claim to the viceroyalty of the eastern Súbahs, where he thought he had a better chance of enjoying the pleasures of power than in the distracted capital of his ancestors He soon found, however, that he was out in his reckoning Since the battle of Plassey in 1757, Bengal (with Bihár and Olissa) had been under the authority of a Nawab, under British control The new Emperor, however, did not at once realize the full meaning of the situation He invaded Bengal, only to be twice repulsed by the Nawáb and the English (1760-1) Aided by Shujá'-ad-daulah, he resumed the attack in 1764, and was utterly routed 23rd October, by Munro at Baksar (Buxar) near the confluence of the Karamnasa and the Ganges † Next day he came into the British camp, and from that date (if not earlier) the Moghul empire became practically a thing of the past. By firmáns of 12th August, 1765, a treaty

See Coins Nos 1086-1092

⁺ ED vm 216 ff

signed at Allahabad on the 16th, and articles of agreement dated three days later, the East India Company was granted the Diwani or financial administration of Bengal, Bihar, and Orissa, in consideration of the Emperors being allowed to retain the province of Allahabad and the district of Korah, and being given a yearly subsidy by the Company wherewith to maintain his dignity In other words the English annexed the three eastern provinces and Shah Alam, whilst nominally Emperor of India, became really a pensioner of the British Crown. He kept a sorry court for some years at Alláhábád, with an English resident to look after him, and then in 1771 returned to Dehli, exchanging. as events proved the protection of the British for the tyranny of the Marathas He enjoyed, however, a brief interval of prosperity almost of power during the able administration of Mirsa Najaf, but the gleam of sunshine was followed by darkness Shah Alam was barbarously blinded by Ghulam Kadir in 1788 and a new puppet, Bidár Bakht (Of wakeful fortune") son of Ahmad was set up.* Immediately afterwards the Marathas entered into possession avenged the crime, and deposed the usurper, but kept the unfortunate Emperor completely under control. Thus he remained till Lord Lakes victory in 1803 freed him and Hindústán from the southern pestilence

From the Treaty of Allahabad in 1765 onwards the history of India has little to do with the Great Moghul: it is the history of the struggle of many adventurers of various nations for the fragments of a broken empire; and the record of the final triumph of the English. As

He sat on the abased throne from Shawwii, 1202, to Jumidi II 1203 (1788)
 See Coins Nos. 1200-0.

[†] Mr Keene a Fall of the Mughal Empire (1887) gives a detailed and accounts account of this period.

such it need not be detailed in this place—such parts of it as are necessary to the numismatist will be found discussed in § 9, below—Here it is only necessary to add that Sháh-'Álam died in 1806 (1221), and was succeeded in his position of imperial pensioner of the British Crown by his son, Muhammad Akbar II, who in turn was followed in 1837 (1253) by his son, Bahádur II., whose participation in the Indian Mutiny led to his banishment in 1857 to Rangoon, where this last of the Moghul Emperors died in 1862

The task of England has been to undo the disastrous work of Aurangzíb "It was by the alienation of the native races that the Moghul Empire perished it is by the incorporation of those races into a loyal and united people that the British rule will endure" But whilst endeavouring to restore Akbar's empire by Akbar's policy of wise conciliation, we have to remember that neither empire nor policy could have existed without the strong dominant ascendancy of Akbar himself, nor can the Empress of India's domination in her eastern Empire dispense with a strong and absolute British authority, supreme and paramount over all

^{*} Sir William Wilson Hunter, The Rum of Aurangseb, XIXth Century, May, 1887

§ 2. THE CABINET OF MOGHUL COINS

THE series of coins of the Moghul Emperors of Hindústán in the British Museum has long been celebrated, and the important additions of the last ten years have placed it at the head of all similar collections The proleus of this unrivalled cabinet was the rich bequest of William Marsden in 1834 This was notably augmented by the purchase in 1847 and 1850 of coins collected by the doyen of Indian numismatists Prinsep, and his worthy disciple Edward Thomas and by the acquisition in 1858 of the valuable Eden cabinet. Within the last decade the coins originally preserved at the India House and Office were transferred to the British Museum (1882) the fine collection of Mr. A. Grant was added in 1885, and the splendid Arabic and Persian cabinet of Gen. Sir Alexander Cunningham was purchased in 1888 while the Govern ment of India, the Bengal Amatic Society, the Bombay Branch of the Royal Amatic Society and the Archaeological Survey of the Panjab have largely contributed towards filling up the gaps in the National series. These are the chief constituents in the collection but a number of officers civilians and travellers in India have continually brought a few rare specimens to the Museum and many names well known to others than numismatists may be recognised among these collectors; such as Professor H H. Wilson Col Guthrie Col. Tobin Bush, Major Hay Sir Bartle Frere Mr James Gibbs, Mr James Burgess, Mr Da Cunha &c whilst among the early benefactors of the collection, though in small numbers, may be mentioned Miss Sarah Sophia Banks (1818) the Rev Clayton Mordaunt Oracherode (1799) Mr R Payno Knight (1824) and his Majesty Ling

George III, who contributed four specimens. As a considerable interest attaches to many of the collectors whose cabinets have combined to form the series described in the present volume, it has been judged useful to affix their names to their coins, except in cases where there were but one or two specimens presented or purchased. Coins acquired in the ordinary market have as a rule no name attached to them in the Catalogue

The relative strength of the various component elements of the Moghul series may be summarized as follows Excluding the East India Company's coinage, the series consists of about 1250 coins. Of these the following collections contributed nearly 1000 —

Marsden .	173
Cunningham	147
India Office .	132
Alex Grant	101
Prinsep	65
Eden	57
Thomas	58
Government of India .	34
Panjáb Archaeological Survey	30
Bengal Asiatic Society .	28
Hay, Payne Knight, Gibbs, Playfair,	
Theobald, and Bombay Asiatic Society	
(from 10 to 20 each)	97
Banks, Prof Wilson, Bank of England Coll.,	
Cracherode, Bush, Stubbs, Pearse,	
Frere, Yeames, Culeton, Burnes,	
Stewart, De Bode, Guthrie, Da Cunha,	
& George III (under 10 each)	74

About two-thirds of the Moghul coinage, as represented in the British Museum, falls under the third, fourth, fifth and sixth Emperors, Akbar, Jahángír, Sháh-Jahán, and Aurangaib, whose reigns cover rather more than half the interval between the accession of Bábar in 1525 (A.H 932) and the death of Sháh Álam in 1806 (1221) The actual numbers of gold silver, and copper come of these four Emperors are as follows—

	N	R	\boldsymbol{E}	Total
Akbar	75	168	89	282
Jahángir	88	161	1	245
Sháh-Jahán	50	123		173
Aurangzíb	24	125	_	149
Total	232	577	40	849

In this table, the very large proportion of gold to silver (more than one-half in the reign of Jahángír, and 4 on the whole number) and the extraordinary scarcity of copper will be observed. The latter subject will call for discussion later (§ 8)

The coins of the two Emperors preceding Akbar, Bábar and Humáyán which are attributable to their Indian government, are very few and partake of the character of the currency of Transoxiana, the province whence Bábar advanced to rule in India. Some Transoxine issues of Bábar are described in the Catalogue of Oriental Coins, Vol. vii p 163 and Additions part ii p. 163 and in the Catalogue of Persian Coins, pp xxv and 210 The Kashmír issues of Humáyún and Akbar are noticed in the Catalogue of Indian Coins Muhammadan States, p 80

Of the seventeen Emperors and pretenders who struck coins between the death of Aurangsib and the accession of Shah Alam only Muhammad Shah appears to have issued a large currency (A 20 A 63 = 83) Farrikh siyar is represented by 47 coins and the others by numbers ranging from 1 to 29 Shah Alam's coinage numerous as it is as will be explained further on (§ 9), cannot be regarded as his personal coinage in the same senso as that of Albar

§ 3 MINT CITIES

The range of mints embraced in the rich series of coins from Akbar to Aurangzíb furnishes a faithful chart of the growth and extent of the Moghul Empire In the following list the later Emperors are included, though they add little to the data Bábar and Humáyún's mints are represented only by Lahore in the British Museum collection.

AKBAR 963—1014 (1556—1605) Agrah, Lahore, Dehlí, Ahmadábád, Burhánpúr, Patnah, Tattah, Kábul, Multán, Alláhábád, Nárnól, Gwálior, Sáiangpúr, Jaunpúr, Sirhind, Udaipúi, Fathpúr, Urdú-Zafar-Karín, Urdú, Asír, Sítápúr, Dógám, Malpúr, Bairátah

Jahángír 1014—37 (1605—27) Agrah, Lahore, Dehlí, Ahmadábád, Burhánpúr, Patnah, Súrat, Tattah, Kábul, Ajmír, Jahángírnagar [Dhákká], Akbarnagar, Kashmír, Kandahár

Dáwar Bakhsh. Lahore

1037

(1627-8)

Sháh-Jahán 1037—68 (1628—58) Agrah and Akbarábád, Lahore, Dehlí and Sháhjahánábád, Ahmadábád, Burhánpúr, Patnah, Súrat, Tattah, Kábul, Multán, Alláhábád, Jahángírnagar [Dhákká], Akbarnagar, Kashmír, Kandahár, Júnahgarh, Daulatábád, Bhakar.

(1712)

Sháh Shuja' 1068—70 (1656—60)	Akbarábád [s.o Agrah]
Murad Bakhsh. 1068 (1658)	Ahmadábád, Cambay, Súrut.
AURANGZÍB. 1069—1118 (1659—1707)	Akbarábád [Agrah], Lahore, Sháhja hánábád [Dehlí] Burhánpúr Patnah, Surat, Tattah, Kábul, Ajmír, Multán, Nárnól, Júnahgarh, Cambay, Etáwah, Khujustah bunyád, and Aurangábád, Golkondah Masuhpatan, Ahmadnagar, Bíjápúr, Chinápatan [Madras] Nasratábád Baraílí Lucknow, 'Álamgírpúr Zafarpúr, Zafarábád.
A'ram 1118 19 (1707)	Ahmadábád Burhánpur Khujistah bunyád [Aurangábád]
Kám Bakhsh 1119 20 (1708)	Bíjápúr Haidarábád.
BAHÁDUR. 1119—23 (1707—12)	Akbarábád [Agrah] Lahore, Sháh jahánábád [Dehlí] Burhánpúr Azímábád [Patnah] Súrat, Ajmír Pesháwar Khujístah bunyad [Au rangábad] Sholápur Ujjain.
Janándár. 1124	Albarábád [Agrah], Sháhjahánábád [Dehlí] Súrat, Khujistah bunyád

[Aurangabad].

MINTS xlix

Farrukh-siyar Akbarábád [Agrah], Lahore, Sháh1124—31 jahánábád [Dehlí], Burhánpúr,
(1713—19) Patnah and Azímábád, Súrat,
Multán, Gwálior, Etáwah, Bíjápúr,
Chínápatan [Madras], Barailí, Arkát,
Katak, A'zamnagar, Imtiyázgarh,
Gútí, Gangpúr, Murshidábád

Rafí'-ad-Daraját Akbarábád [Agrah], Lahore, Sháh-1131 jahanábád [Dehlí], Patnah, Mu'az-(1719) zamábád

Raff'-ad-Daulah Akbarábád [Agrah], Lahore, Sháh1131 jahánábád [Dehlí], 'Azímábád
(1719) [Patnah], Súrat, Khujistah-bunyád
[Aurangábád], Barailí, Murshidábád

Nıku-siyar

Súrat.

1131

(1719)

Ibráhím 1132

Sháhjahánábád [Dehlí]

(1720)

Минаммар 1131—61 (1719—48) Akbarábád [Agrah], Lahore, Sháhjahánábád [Dehlí], 'Azímábád [Patnah], Súrat, Tattah, Akbarnagar-Oudh, Kashmír, Etáwah, Khujistahbunyád [Aurangábád], Barailí, Murshidábád, Kúrá, Ajáyúr, Islámábád [Chittagong], Benáres, Sháhábád, Siwár-Jaipúr, Imtiyázgarh, Farrukhábád

	MINTS
AHMAD 1161—7 (1748—54)	Akbarábád [Agrah], Sháhjahánábád [Dehlí] 'Azímábád [Patnah] Mur shidábád Benáres, Ahmadnagar Farrukhábád, Murádábád.
Адамоfв II 1167—78 (1754—60)	Akbarábád [Agrah], Lahore Sháh jahánábád [Dehlí] Murshidábád, Ahmadnagar Farrukhábád Imb yázgarh, Indrapur [Indore]
Shdh Jahan III 1178 (1760-1)	Shahjahánábád [Dehlí], Ahmadábád, Ahmadnagar Farrukhábád, Iudra- púr [Indore] Islámábád [Chitta gong]
SHAH ÅLAN 1173—1221 (1761—1808)	Akbarábád [Agrab] Sháhjahánábád [Dehlí] Ahmadábád 'Axímábád [Patnah] Súrat Murshidábád, Ahmadnagar Farrukhábád, Etáwah Benáres, Bahádurpatan Dilahád ábád, Jahángírnagar [Dhákká] Srínagar Lucknow Najíbábád.
Bidár Bakht. 1202-3 (1788)	Sháhjahánábád [Dehlí], Ahmadábád
MUHANNAD AKBAR II. 1221—53 (1806—37)	Sháhjahánábád [Dehlí]

1

(1837—57)

A glance at the accompanying map of India will im mediately show the wide range of territory embraced

Shahjahanabad [Dehlf]

BAHÁDUR II.

1253-75

by these mint-cities. In Akbar's time they spread from Kábul and Tattah on the west to Patnah on the east, and from Lahore in the north to Udaipúr in Ráiputána, and Asírg irh in Khandésh. In the reign of Aurangzíb we find a large addition of Decem mints, due to this Emperor's wars in the south. Under the protender Kám Bakhsh, Haidarábád occurs for the first time, Arkát and Gútí appeir under Parrukh-siyar, as well as the new fiscal cipital of Bengal, Murshidábád, afterwards familiar on the coins of the East India Company.

The first appearance of many of these mints possesses an historical importance. The occurrence of the mint Ahmadábád on a gold mohr of 980 evidently marks the conquest of Gujarát, of which this city was the capital, m 980 (1572). Still more notable is the mohr no 63 صرب محمدانا دعرف اديبور معتوحة It hears the unique for mula "Struck at Muhammadábád commonly called Udaipúr, conquered," with the date 984, which corresponds to the reduction of that frequently insurgent Rapput city by Akbar in 1577. The first rupce of Burhanpur (no 197), issued in the month Dai of 38 Iláhí (1593), records the invasion of the provinces of Khandésh and Berái in 1001. The mohr of Asír (no 166), again, with the curious device of a falcon, and the Iláhí year 45, clearly commemorates Akbar's later conquest of the fortiess of Asíigarh, the strong place of Khandésh, and the discovery of immense treasure there, in the summer of 1600 Akbar's new palace of Fathpur, or "Victory-town," which he founded at Síkıí, 27 miles south-west of Agrah in 976-9 (1569-71), is represented in his coinage only from 986 to 989, and thenceforth disappears from the series Rodgers, however, has described * a Zodiacal mohr (Capricornus) of Jahángír's, bearing this mint and the 14th year of his reign, and 1028 AH The mint Urdu.

^{*} Journal of the Asiatic Society of Bengal, lvii 26

or Urda Zafar Karın ('Camp linked to Victory''), is supposed to indicate the striking of coins during Akbar's victorious progresses, in the north probably, on his way to his summer resort in the happy valley of Kashmir is possible, however that the name Urdú Zafar-Karín may possess some mystical import All the coins bearing this mint, if such it be, present, in the place of the usual ombers indicating the date the single word wit 1000 This is the only instance in the whole series (except in recording the first regnal year) of the use of an Arabic numeral in the place of ciphers, and it has a certain significance in view of the following circumstances recorded by the historian Badáóní. As early as 990 Akbar had convinced himself that the Muhammadan religion was destined to last exactly 1000 years from the Hijrah and no more. It was believed that the second advent would be mangurated by the coming of the Mahdi, and Akbar appears to have encouraged the expectation. He ordered the Ers of the Thousand" to be engraved on the come and commanded a Shiva' divine to write a Tarilh-1 Alfi or "History of the Millennium" (A.H 1 1000) and confided the completion of it to Baddoni himself The work appeared in the year 1000 A.H (1592) and in the same year Al bar called in all the old coins of his predecessors and melted them down. There may be some con nexion between this Era of a Thousand ' and the year الني 1000 on the coms and it may not be unreasonable to suggest that these millennium pieces with the word النے are the product of the melting down of older 1881108 recorded to have taken place in the year 1000 of the Hijrah. If this be a correct surmise the namo Urdu Zafar Karin may bear some such significa tion in the mystical phraseology of the Shi'ah as Camp of the approaching triumph of the Faith'

Abu-l-Fazl's account of Akbar's mints in the Ain-i-Akbaii is very imperfect. He states that at the beginning of the reign gold was struck in many parts of the empire, but at the time he wrote, only at four places, the seat of government [Fathpur], Bengál [i.e Dhákka], Ahmadábád, and Kábul Silver was also coined there, and likewise at ten other towns -Háhábás, Agrah, Ujjain, Súrat, Dehlí, Patnah, Kashmír, Lahore, Multán, and Tándah. Copper, however, he says, proceeded from twenty mints -Amír, Oudh, Atak, Alwar, Badáón, Benáres, Bhakar, Bahrah, Patnah, Jaunpúr, Jálandár, Hardwár, Hisár Fírózah, Kálpi, Gwálior, Górakhpúr, Kalánwar, Lucknow, Mandú, Nágór, Sirhind, Siálkót, Sironi, Saháıanpúr, Sárangpúr, Sambal, Kanauj, Rantambhór. A comparison with the coins will at once show the inaccuracy of these statements

Few of Akbar's mints present difficulties in identification The mohr no 31 is ascribed to Sárangpúr, but it must be admitted that there is no trace of the 3 in the mint, which reads merely ساريبور It may be urged, however, that as this city, the capital of Málwah, was annexed by Akbar in 969, according to the Tabakát-i Abbari, the appearance of a solitary gold piece with its name in 972 (the date of this coin) was in character with Akbar's proceedings at Udaipúr and Asírgarh. All three are in the nature of commemorative medals, and we do not meet with these mints again in the series The name يشاور on no 177 has been read يشاور Pesháwar, but with little confidence, Mr Rodgers, + however, suggests سيتايور Sítápúr, and the diacritical points favour his interpretation. Mr Rodgers and Mr Olivert have read the mint روكانو as روكانو, Dóganw

^{*} See § 8 below

⁺ Journ As Soc. Bengal, in 97

but, while it is most probably the same name, there can be no question that the last letter on the copper coins nos. 263, 271 is. not. Several places called Deogaon are mentioned in Abu I Farl's list of Todar Mal's rentroll. Málpúr in Gujarát, and Bairátah, which Gen. Sir Alex. Cunningham supposes to be Vairáta, in Ráj putána, noted for copper mines are among the rarer mints which occur only among Akbar's copper currency. The mint Tattah has frequently been confused with Patnah the distinction is explained in a footnote to p 37

Among Jahangir's mints we find evidence of this Emperor s well known predilection for the cool valleys of Kashmir and Afghanistan as refuges from the summer heats of the Indian plains Kashmir Kandahar, and Kabul occur frequently upon his coins and at first night one is tempted to identify Jahangirnagar with Jahan girpur a familiar hunting ground of the Emperor on the way from Lahore to Kashmir especially as it first occurs at a time when he was frequently in that neighbourhood but a comparison of the style of the engraving on the come of this mint with that of the contemporary coins of Patnah another mint of the Eastern Súbaha leaves little doubt that Prof Dowson as right in identifying Jahan girnagar with Dhákká (originally Bengálah) † Jahángir not only celebrated his own name in the christening of the city of Jahangirnagar he also named Akbarnagar (Raimahall) after his father So Shah-Jahan called the new suburb he added to Dehli in 1648 (1008) Shah jabánábád and renamed Agrah Albarábád. In later times we meet with other eponymous mints, as Muradabad (so named after Murad Bakhsh) Aurang abad and \lamgirpur (after Aurangaib \lamgir)

ED vil. 41.

[†] Cunningham, Arch. Surrey xv 127

A'ramnagar (after A'ram), Mu'azzamábád (after Mu'azzam, Bihidur's original name), Fariukhábád (after Fariukh-siyar), and 'Azímábád (Patnah, after 'Azímash-Shán) In like manner Murshidábád (formerly Makhsúsábád) records the name of Mír Ja'far Khán, the Diwan or revenue officer and afterwards Nawab Nazim of unlitary governor of Bengal (1701-1725), who received the title of Murshid Kuli Khán, while Najibábád was the capital of the famous Rolnla chief Najib-ad-daulah, of the time of Shah-'Alam In still more recent days we meet with such combinations as Abbott-Some of these new names for old cities are difficult to identify: e q. 'Alamgii pur and Zafarpur, in the time of Aurangzib, Mu'azzamábád in that of Rafi'-ad-daraját, and Bahádurpatan in that of Sháh-'Álam, permitted to regard such terms as -púr, -nagar, -garh, -patan, and -ábád, as interchangeable (which is doubtful), 'Alamgirpur may stand for 'Alamgirnagar in Bengal, Zafarpúr for Zafarábád, in the province of Alláhábád (N.W P), or for Zafainagar near Burhánpúr, and Bahádurpatan for Bahádurgarh, which is frequently mentioned in the wars of the time of Sháh-'Álam zamábád, however, cannot be explained by any such hypothesis; and Nasratábád, in Aurangzíb's reign, may represent any newly conquered city, or may be the modern Násirábád. Dilshádábád, again, "City of heart's content," is a species of pet-name.

Among Sháh-Jahán's mints is one which, even when compared with several other specimens of the time of Aurangzíb, is difficult to decipher, in consequence of the bad preservation of the marginal inscriptions. There can be no doubt, however, that it must be read Júnah, and sometimes more completely [4] Júnáhgarh, (compare Asír and Asírgarh). The extremely rude fabric of all the examples of this mint would be explained

by the remote situation of Júnágarh, a fortress in Káthi awar, renowned for its formidable strength, but taken by Akbar after three months' mege in 999 (early in 1591) and annexed to the empire . It is true that Junagarh is renerally spelt with an alif (حونا كره, ' Old Fort") but it may nevertheless have been originally derived from the name Junah, week, which belonged to Muhammad ibn Taghlak and afterwards have been corrupted to suit the meaning of "Old Fort ' Junagarh was an importent stronghold, the chief place in the district of Súrat in Kathiawar (not to be confounded with the greater Surat further to the south-east) Sir Thomas Roe+ refers to it as the capital of ' Soret,' and Mandelslo men tions it under the name of "Jangar" as the chief city of that district. It is still a separate native state and has had a Nawab of its own for the last century and a half Akbar found here and at the greater Súrat (which he took in 980) some guns and mortars abandoned by the Ottoman Sultan Sulaiman the Great, after his fruitless attack on Din in 1588. In Shah-Jahan s reign may be noted an indication of the southward expansion of the empire in the occurrence of of the mint Daulatabad (the ancient Deogfr) on coins of 1039 &c., the date of this Emperors first campaign in the Decesn

From the reign of Sháh-Jahán onwards a source of confusion is found in the similarity between the names Alláhábád (properly Háhábád, originally Háhábás) and Akbarábád (written on the coins of the limit of the differ merely in the absence or presonce of the small after the lability of the limit of the li

was changed to Iláhábád by Sháh-Jahán. The latter form, however, as well as Iláhábás, occurs on coins of Akbar himself.

The rival princes Shujá' and Murád Bakhsh divided the empire, before the triumph of Aurangzíb Shujá's advance from Bengal is marked by his issuing coins at Akbarábád (Agrah), while Murád struck at the old and future capitals of Gujarát, Ahmadábád and Súrat, and also at Cambay. It should be noticed that in this, the earliest, occurrence of the mint Cambay, the name is spelt correctly Exhanbáyat or Khanbáit (pronounced Khambáit). It is stated in the Túzak-i Jahángírí or "Memoirs of Jahángir" that Khambáit is derived from Khamb, a pillar, whence Khambáwatí and Khambáit.* On later coins the name is spelt — Sillin Rhambáit. On later coins the name is spelt — Sillin Rhambáit. On later coins

Aurangzib's coinage exhibits several mints unused by his predecessors, chiefly situated in the Deccan, where, as has been seen, he waged continual war. The chief mint is Aurangábád (also called on coins and in Kháfí Khan's history, Khujistah-bunyád, or "Auspicious Structure,") named after himself, and henceforward the capital of the Moghul power in the Deccan,—a dignity previously enjoyed by Burhánpúr. Other Deccan mints now appearing for the first time are Golkondah,† Ahmadnagar, Bíjápúr, Chínápatan (the old name for Madras), and Masulipatan (Machhlipatan). In Hindústán we find

^{*}ED vi 354 It should be added that no coins are known corresponding to the "gold and silver tankas" described in the Memours as having been struck at Cambay in A H 1027, regnal year 12, "ten and twenty times heavier than the current gold mohr and rupee," and with the remarkable legend (on the silver), "After the conquest of the Deccan he came from Mándú to Gujarát" Jahángír claims them as "an invention of my own," and calls them "Jahangírí tankas," adding that all previous tankas were of copper

[†] The coin No 726 is erroneously printed Calcutta it should of course be Golkondah

as new mints Lucknow Baraili, Zafarábád, and the un identified names already referred to —Zafarpúr 'Álam gírpúr, and Nasratábád

Of the later Emperors and aspirants to the throne, A sam and Kam Bakhah struck come only in the Dekhan, the latter adding Haidarabad to the list of Moghul mints, Bahadur struck at Sholapar in the Deccan (ceded to Aurangaib in 1688 by 'Ali 'Adıl Shah of Bijapur), and Ullain in Málwah and re-named Patnah 'Azímábád, after his son 'Azim-ash Shan. In Farrukh siyar's currency Arkát, A'zamnagar and Murshidábád appear for the first time, and a diminutive gold coinage, resembling that of southern India forms a new feature it issued from Imtiyasgarh ("Distinction Fort," Aurangaib s new name for Adom which I at first read Intiyas Karrah) Guti, Gangpur (in Chutis Nagpur) and another mint which is illegible A similar issue also from Imtiyasgarh, occurs in the coinage of Muhammad Shah and of Alamgir Two new mints appear with the name of Raff ad daraját Mu'azzamábád (unidentified) and Kúrá, which is probably not the Kura near Strong but the city spelt vari ously عوره and عوره in the Duab and generally written Korah in the maps. Muhammad Shah repeats the rare mints Kúrá and Imtivázgarh, and adda Benáres, Akbarnagar Oudh, Farrukhábád, Siwái-Jaipúr (founded in his day by Siwai-Jai Singh), Islamabad (the new name given to Chatgaon, or Chittagong on its con quest in 1076), Shahabad (an ancient city in the province of Oudh, with the addition on the coin of the word اجايور and Ajhyúr الجايور thus pointed possibly Alayapur, the old name of Bakror * Muradabad, though by no means a new creation, first appears in this series on a com of Ahmad Shah and Indrapur (the old name of Indore) on the asses of 'Alamgir II In Shith Alams

^{*} Cunningham, Arch. Survey i. 13.

time the new mints of Bahádur-patan and Najíbábád (already referred to), Srínagar and Dilshádábád, appear for the first time

Several of the principal mints are generally, but not invariably, provided with honorific prefixes. Thus Lahore is styled Dán-as-Saltanah, "Seat of Empire," Dehlí, Dán-al-Khiláfah, "Seat of the Caliphate," Bijápúr, Dán-az-Zafan, "Seat of Victory;" Ajmír, Dán-al-Khain, "Seat of Weal," Kábul, Dán-al-Mulk, "Seat of Royalty," Agrah, Mustakarr-al-Khiláfah "Resting place of the Khalifate," Multán, Dán-al-Amán, "Seat of Safety." A list of these is given in Index II A. Mr Rodgers* mentions Bandar-al-Mubárak, "the Blessed Port," as a prefix of Súrat (so termed because it was the Báb-al-hájj, or starting point of the Indian pilgrimage to Mekka), and Baldat-al-Fákhirah, "the Resplendent Town," as a prefix of Burhánpúr. neither of these occurs in the British Museum collection.

Abu-l-Fazl's Ain-i Akbari contains some sections on Akbar's mints and their management, and the simple processes of assaying and coining, and the late Mr. Blochmann's translation reproduces some native drawings of the various operations in use in Akbar's time. The chief officer of the mint was the dárógah,† under whom were the sairafi or sarráf (assayer), the foreman, clerk, bullion-buyer, treasurer, weigher, melter, and plate-maker or flan-cutter (zarráb), and sikkachi or puncher. The best engraver of dies was 'Alí Ahmad, of Dehlí.‡

^{*} Proceedings As Soc Bengal, Jan 1883

[†] Or 'darugha, in Mongol , heutenant or governor The word occurs on coins of the Ilkhans of Persia see my Catalogue of Oriental Coins, vol vi p lxvi &c Sir William Hedges, in 1682-4, speaks of the "droga" of the mint (Diary, ed Yule, 1 129, Hakluyt Society) † Am; transl H Blochmann, 1 18-22 (1873)

According to Lieut. Moor,* who wrote in 1794, the method of coming in Bombay was extremely primitive. and doubtless had remained unchanged for centuries the metal is brought to the mint in bars the size of the little finger, where are a number of persons seated on the ground provided with scales and weights, a hammer, and an instrument between a chissel and a punch before each mans birth is fixed a stone by way of anvil. The bars are cut into pieces, by guess and if, on weighing any deficiency is found a little particle is punched into the intended rupee if too heavy a piece is cut off and so on until the exact quantity remains These pieces are then taken to a second person whose whole apparatus consists of a hammer and a stone anvil and he batters them into something of a round shape about seven eighths of an inch diameter, and one eighth thick when they are ready for the impression. The die is composed of two pieces, one inserted firmly into the ground, the other about eight mohes long is held in the right hand of the operator who squatting on his heels

fills his left hand with the intended coins, which he with inconceivable quickness slips upon the fixed die with his thumb and middle finger with his fore finger as dexterously removing them when his assistant, a second man with a mall has given it the impression which he does as rapidly as he can raise and strike with the mall on the die held in the right hand of the coiner. The rupee is then sent to the Treasury ready for currency as no milling or any farther process is considered necessary.

^{*} Narrative of the operations of Captain Little's Detachment, etc.,

§ 4 ERAS, REGNAL YEARS, AND PERSIAN MONTHS.

THE era exclusively employed by all the Moghul Emperors, with the exception of Akbar, is the Muhammadan Hijrah Akbar also made use of this reckoning up to the 28th (solar) year of his reign, beginning 11 March, o.s., 1583, AH 991,4 when he instituted his Iláhí oi "divine" epoch, composed of solar years, and dating from the vernal equinox of the first year of his reign (1556). The British Museum possesses one rupee of the 28th year of this epoch, and from this time to the end of the reign the Iláhí years were employed to the almost total exclusion + of the Muhammadan reckoning. Together with the use of the Iláhí epoch, the custom of recording the month of issue was introduced upon the currency The months thus employed were those of the ancient Persian Kalendar, consisting of twelve solar months Farwardín, Ardíbihist, Khúrdád, Tír, Mardád, Shahriwar, Mihr, Abán, Azur, Dai, Bahman and Isfandármiz

The following table of Akbai's Iláhí years, from the 28th, when the new reckoning was introduced, will be found useful. It is taken from Sir Henry Elhot's table in the History of India as told by its own Historians, vol iv, p 24b.

^{*} Abu-1-Fazl, in the Ain, places the date of inauguration of the Diáhí era at AH 992 The discrepancy between this statement and the positive evidence of the rupee no 177, which bears the regnal year 28, beginning 28 Safar, or March 10, 991, may be reconciled by supposing the change of reckoning to have taken place near the end of the solar year, which would bring it into the new Hijrah year 992, and A.D 1584

⁺ See, however, pp 20, 30-1, and 47

AKBAR'S ILÁHI YEARS

from the 28th to the 50th

WITH THE CORRESPONDING HIJRAH AND CHRISTIAN YEARS

пані	▲. H.	A.D
28 beg	an 991 (28 Safar)	1588 (11 March, *o.s)
29 "	992 (8 Rabí' I)	1584
3 0 ,,	993 (19 ,,)	1585
31 ,,	994 (29)	1586
32 "	995 (11 " 🗓)	1587
33 ,,	, 996 (22 ,)	1588
34 ,	, 997 (4 Jumádá I)	1589
85,	998 (14, ,,)	1590
36	999 (24 ,)	1591
87	1000 (5 " II)	1592
38 ,	, 1001 (17)	1593
89	, 1002 (28 ,,)	1594
40	1003 (9 Rajab)	1595
41	1004 (20 ,)	1596
42 ,	, 1005 (2 Sha bán)	1597
43	1006 (18 ,)	1598
44	, 1007 (28 ,)	1599
45,	, 1008 (4 Ramasán)	1600
46,	1000 (15)	1601
47,	, 1010 (26 ,,)	1602
48,	1011 (6 Shawwal)	1603
49	1012 (17 ,,)	1601
50	1013 (28 ,,)	1605

^{*} Beginning of course at sunset on the 10th as the Muhammadan day begins at night.

When Jahángír succeeded his father, he abolished the Iláhí era, and reverted to that of the Hyrah, even specifying the word Hijri محرى on some coins But, whilst reverting to the lunar reckoning for the years counted from the Hijrah, or ordinary "date" of his coins, he still employed the solar year and Persian months in stating the year of his reign on the coinage, though without any pretence of establishing a new epoch, but simply as our own Acts of Parliament are dated by the Queen's regnal years This singular juxtaposition of lunar and solar years on the currency has not, I believe, been noticed by numismatists; but the use of the Persian names of months would by itself suggest the employment of a solar reckoning, and the statement of Kháfí Khán the historian and the evidence of the coins themselves place the matter beyond a doubt It will be found that as the lunar years are about ten days shorter than solar, and therefore advance more rapidly, so on the coins the Hijrah years overtake and finally overlap the regnal years Thus the regnal year 22 appears on the coins in conjunction with the Hijrah years 1036 and 1037, i e. it began in 1036 and ended in 1037, whereas, had the regnal reckoning been luna, 1036-7 would have corresponded to parts of the regnal year 23 (beginning Ramazán 1036) Besides retaining Akbar's solar reckoning for regnal years, Jahángír preserved the special term Iláhí in connexion with the legnal year, using it in the same manner as julús—a term which he also occasionally employed Thus he inscribed his coins with صرب اكره ته ماه مهر الهي and also with The custom of recording the julús or regnal year was preserved by all succeeding Emperors and pretenders, but the solar years and Persian months were banished from the coinage and the exchequer by Aurangzíb, who was, as has been seen,

a realous Muhammadan and thenceforward the lunar reckoning was strictly adhered to together with the Arabian months, though these are never named on the It should be observed that discrepancies between the Hijrah year and the regnal year are not infrequent. Sometimes this is due to the employment of an old die sometimes it is caused by the carelessness of the mintmasters. The use of the solar reakoning for the regnal years, and the lunar for the Hijrah date, during Jahángir s and Sháh Jahán s reigns when the two were constantly shifting their relative positions may reason ably have caused some confusion. The Hijrah and regnal dates are always expressed in figures, not words, except the first year of the reign, which is usually written and the year 1000, الف and excepting also the Hijrah years on Akbar's copper coins which are expressed in Persian numerals (فقت وهساد وهساد وهساد وهساد

^{*} On a probable mystical interpretation of this numeral, in con nerion with the anticipated end of the world at the thousandth year of the Hijrah, see above, iii.

§ 5 INSCRIPTIONS, TITLES, WEIGHT, &c

THE earliest coins of the Moghul Emperors naturally followed the design and style, and adopted the broad thm shape, of the coms of the Transoxine Timúris from whom Bábar sprang. He and his son Humáyún placed the Kalimah, or profession of faith in God and his Prophet in the obverse area, and surrounded it with a marginal inscription containing the names and virtues of the first Four Khahfs. On the reverse were arranged, partly in the margin, partly in the area, the name, surname (lahab), and titles of the Emperor, which began with the usual Transoxine style of السلطان الاعطم الخاقال "the mightiest Sultan, the honourable Khakan," المكرم Zahír-ad-dín Muhammad Bábar, or Abu-l-Muzaffar Muhammad Humáyún, and ended with the most general of all Moghul titles, Pádisháh Ghází, "Victorious King," حلد الله تعالى ملكه , ملكه ملكه , ملكه عالى الله تعالى ملكه , ملكه , or part of it Humáyún on one coin introduced, وسلطانه the innovation of سيد السلاطين, "Lord of Sultáns," into his title; and on another he used, once only, the Koranic verse يررق الله من يشاء بعير حساب , "God rewards whom He wills without reckoning" (Kor. 11 208)

Akbar for a short time followed the example of his predecessors and adopted the Transoxine style of coin, and the same elaborate titles; but already, by the influence of Todar Mal, Arabic was being superseded by Persian in the imperial bureaux and among the engravers of seals and coins,* and by this time Akbar had

^{*} Some of the early Moghul coins evince an imperfect acquaintance with Arabic as in the frequent confusion of pl, gl, and gl, and the slip gl, for gl, gl, which, however, should be parallel to Persian in the coin inscriptions has necessitated a corresponding change in orthography eg the final gl is no longer to be dotted

realised the wisdom of conforming to the traditional preference of his Indian subjects for thick dumpy coins, instead of the broad thin pieces of the Khalifs and their successors Accordingly, we see him abandoning the Transoxine forms, first the Khálán disappeared, then the Sultán, and finally there remained only the title Paduhah Ghásí which continued in vogue to the end of the Moghul empire The Kalimah and Khalifs names, however, still retained their place in the obverse area and margin, and the benediction, منى الله عنهم or رئى was sometimes appended. At the same time he adopted the thicker form which continued henceforward to be characteristic of the Moghul currency The come of Akbar and of his successors, Jahángír and Sháh Jahan are splended specimens of the moneyer s art. They may be compared advantageously in respect of execution and uniformity of standard with any contemporary European money and far excel any other Oriental comage. The macriptions are boldly yet gracefully drawn in the robani (and sometimes the talik) character and the borders and other ornaments are simple and artistic The engraving was entrusted to men of reputation in their art, and the difference in their styles may be detected in the issues of the various mints, where a traditional character of writing evidently prevailed. It is easy to distinguish the issues of Kashmir from those of Lahore at a glance, and similarly those of Lahore from the comage of Patnah or from that of Burhanpur &c The differences may be clearly traced in the Plates.

Akbar was troubled with a perpetual restless yearning after innovation, in small matters as well as great and among the useless changes he devised (besides many exceedingly valuable reforms) was an alteration of the shape of the money Coins had hitherto been usually round which was a sufficient reason for their being now

made square. Round coins were obviously the more convenient, but the square shape had the merits of eccentricity and originality, though unfortunately the form was not absolutely novel, seeing that it had already been employed by the kings of Kashmír and Málwah. Akbar first tried the experiment of an oblong coin with scolloped ends (see nos 50, 51, and compare the lozonge-shaped com, no 168), known as militábí, because it resembled the arch of a prayer-niche, but in 986 he began to strike square coms in gold at Fathpur, his new capital, and in silver at Fathpur, Lahore, and other mints. The squareshape was not long retained for his gold currency, but in silver it lasted, together with the round, until the end of the reign After Akbar square coins were seldom used; but Jahángír struck a few, and there are four square mohrs of Sháh-Jahán in the British Museum. On Akbar's square coins the long tail of the , &c, in the names or epithets of the Four Khalifs, is turned to account to form a sort of border between the margin and the area, which contains the Kalimah, at the same time the reverse margin is abolished, and the simple Pádisháh Ghází takes the place of the longer titles of the earlier coins.

Akbar's Iláhí coinage, begun in a H 992, is both round and square in silver (generally square up to the 40th year of the reign, 1003), but only round in gold. The inscriptions indicate the religious changes of the time. The Muhammadan profession of faith and the Four Khalifs and their virtues have vanished, and in their place appears the new Iláhí formula, مالله اكر حل حلاله, "God is most great: glorified be his glory" This formula either occupies the whole of the obverse, leaving the reverse for the Persian month and Iláhí year; or and حل جلاله اكبر and the Iláhí year on the reverse. The Emperor's name does

not appear upon the Hahi currency but it has been pointed out that when he interpreted "Akbar is God is most great," but also may be interpreted "Akbar is God and the suggestion has been made that the Emperor played upon the double meaning. If he did so, the levity was wholly out of keeping with his character and conduct in all other respects. This coinage endured till the end of the reign, but was never imitated by Akbar's successors.*

With Jahangir's comage (after the rupees, nos. 288-9. which appear to have been struck during his governor ship of Gujarat, and on which he is styled Salim Shah Sultan and Málik al Mulk) a new phase in inscriptions begins. The Hahi formula is abandoned and the Muhammadan Katımah rarely appears + and their place is filled by a doggrel Persian rhyme which is dignified by the name of distich or couplet (in Arabic bait) The use of Persian distichs was begun on a com of the time of Akbar 1 but Jahangir employed them on the majority of his coins, and the Court poets were busily engaged in manipulating suitable verses. A list of these jingles is given in Index VI. Their meaning is generally nothing more than a cuphuistic mode of expressing the fact that the Emperor caused the coin to be struck the radiance of the sun and the gold or the

A curious little group of coins is described on pp. 47 48 under the heading Gejarát Fabric. They have all the appearance of the latar Kachk coins and some present the name of Aber with the date 1315—in this respect also agreeing with the Gejarát habit of imitait gold coins and inserting modern dates. See Catalogue of Indian Coins Makamandon States Ix.

[†] In the British Museum Collection it occurs only on a single mohr and ten rupees of the first two or three years of the reign

² See the three specimens, Nos. 234 254e "34b Mr Bodgers, who describes dated specimens of this piece (IIMM 44 43) remarks that it is said to have been issued by Prince Ballin (Jahlingti) when in rebellion against his father Akbar; but does not citch his uthority for the statement (Journal of the Arialic Section of Brood, 1ril, 1883)

TITLES

moon and the silver, supplying felicitous references to the glory of his Majesty's epoch. The florid inflation of the distichs, however, finds no counterpart in the enumeration of the Emperor's titles $P\acute{a}dish\acute{a}h$ $Gh\acute{a}z\acute{a}$ is all he styles himself, and often plain $Sh\acute{a}h$ suffices. When he joins his queen's name on the coins, she is described as $N\acute{u}i$ -Jahán $P\acute{a}dish\acute{a}h$ $B\acute{e}gam$

Indeed the titles assumed by the Moghul Emperors from Jahángír onwards are singularly devoid of oriental bombast They seldom used their proper name (as Salím, Khurram),* but employed the name assumed on (or before) coming to the throne, as Jahángír, Sháh-Jahán, together with the orthodox name Muhammad To this they added their lakab or surname, as Núr-ad-dín, Shiháb-ad-dín, and sometimes a patronymic, as Abu-l-Muzaffar, Abu-l-Fath Finally came the sovereign title, Pádisháh Ghází, used by all the Emperors, except Farrukh-sıyar, who preferred to style himself بادشاه بحر و بر "Monarch of sea and land," and Rafí'-addaraját, who claimed to be شهنشاه نحر و در Sháh of Sháhs of sea and land" Sháh-Jahán added a horoscopic title, Sáhib Kuán Sání, "Second Lord of [auspicious] Conjunction"-his ancestor Timúr being the first, and the same style was adopted by Shujá' and Muhammad Murád Bakhsh, who had the patronymic Abu-l-Muzaffar, and the unique lakab Muzawwaj-ad-din, "Wedded to the Faith," (?) assumed the title of سكىدر ثابى, "The Second Alexander" Aurangzíb was given to ostentatious humility, and beyond his throne-name 'Alamgír,

^{*} Sháh-Jahán's first Lahore rupee is an exception to this rule here he is styled Abu-l-Muzaffar Násir-ad-dín Muhammad Sháh-Jahán Khurram, though afterwards his lakab is always Shihab-ad-dín, and his proper name, Khurram, never recurs This coin may have been struck on the occasion of his first proclamation as Emperor, which took place at Lahore, 2 Jumádá I, 1037, and the style may have been altered when he ascended the throne at Agrah a fortnight later

generally called himself plain Shah, rarely Pádisháh or Padisháh Gharí, and only twice or thrice engraved his lakab, &c in the form Muhayyi-ad-dín Muhammad Bahádur A zam Sháh had a title of his own, Padisháh Mamálik, "King of Realms" Jahándár was Padisháh Jahán and Sáhib Kirán Niku siyar was Padisháh samán Shah bi-luti-llah Muhammad, "Monarch of the Age, King by the grace of God." Ahmad used the epithet Bahádur and Álamgir II was styled Abu l Adl 'Axis-ad-dín' Father of justice, Honoured of the Faith," while Sháh-'Álam invented a new formula, including the title مامي دين اله مصيد بناء عالي بادياء "Defender of the divine Faith' &c.

One of Jahangir's inscriptions contains an anagram - زرور ازل در عدد سد برابر حوف جهائكير والله اكبر

'The letters of Jahángár and Alláhu Akbar Are equal in value from the beginning of time

This is explained by the fact that the letters ح (8), ه (5) ا (1) ن (50), ن (20) ن (10), and رجماتير (30), of رجماتير (30), and those of علم ا (1) الله اكبر (30) ه (5) ا (1), ن (20) ن (2) ن (20), when added together respectively make up the sum of 280

The general arrangement of the inscriptions after Jahángír is very regular Persian districts become rare, and the Kalsmah, with the mint and month, occupies the obverse, and the imperial titles the reverse of Sháh-Jahán's money sometimes entirely in the area, sometimes divided between area and margin while the Hijrah date and regnal year are variously distributed between the obverse and reverse on some coins the Four Khalifs and their virtues, followed by the mint, surround the Kalsmah. The inscriptions on the Nisurs (see § 7) are more elementary. The usurpora Muradand Shujá inintated Sháh-Jahán sarrange-

The names of months rarely occur after A.M. 1011.

which has been rendered †

Through all the world he struck his sun-like coin of golden ore, Shah Aurangzib (throne-ornament) of earth the conqueror

Marginal inscriptions were abolished (save on a few examples), and never reappear in the series.

The juli's formula was along a mand the mint continue to occupy the obverse to the end of the series. The reverse inscription of all the succeeding Emperors from Bahádur to Muhammad Akbar II consists of the name and titles of the sovereign, preceded by the word as, or sold, "Auspicious money;" except in the case of Jahándár, Farrukh-siyar, and Rafí'-ad-daraját, and some of Sháh-'Álam's coins, when Persian formulas were again employed. One Emperor alone, the devout 'Álamgír II., restored for a single year the Muhammadan Kalimah and the Four Khalifs with their virtues, which had been in disuse since Sháh-Jahán's reign.

The names of the coins of the Moghul Emperors appear

^{*} Kháfi Khán, ED. v11 241

[†] R S Poole, Cat Coins of the Shahs of Persia, lxxxiv.

to have been numerous if Abu l Fazla account * of Akbar's comage may be taken as typical of the whole series. The general term for a gold coin is mohr. commonly called mohur (a 'seal' or "impression'), for a miver com, rupes (or more accurately rup(h) and for the copper coin dam But in Akbara time the different varieties and subdivisions had separate names Abu I Fazla list of these names ought to be of great value to the numiamatist, but, in fact, it forms but another instance of the incapacity of oriental (and for that matter most European) historians to describe accurately or systematically the coins which passed under their own eyes. Al Makrizi's well known treatise is a case in point. It is the best account we have of Arabic numematics by an Arabic writer, but it is far from being what it might easily have been made, had the author made an adequate study of his subject. Abu I Fazi gives a long list of names without supplying the necessary means of identifying the coins to which they belong Many of the types he describes do not appear to have been preserved in any collection, whilst many existing coins are not described. His list may be conveniently arranged as follows. All are round coins, unless otherwise described.

ARBAR & COTRAGE.

Gold

Sihansah, or 100 mohr piece. (Maksid s work)

Oby Kalimah Margin, الله يرزق من يبا بغير حباب (Kor it. 208)

السلطان الإعظم الحاقان المعظم على Roy Margin, الله ملكه وسلطانه

As i Albari Blochmann's trans., L 31 ff. Compare E. Thomas Chronicles of the Pathan Kings of Delki, 415 ff.

100 mohr piece (improved by 'Ali Ahmad).

افصل ديبار ينفق الرحل ديبار ينفق على اصحاب .Obv

السلطان العالى الحليفة المتعالى حلد الله تعالى .Rer ملكه وسلطانه واند عدله واحسانه

A third variety was engraved with two Persian rubá'ís of Fáizí

Rahas, or 50 mohr piece, was inscribed with a rubh'í of Fáirí

Atmah, both round and square, had also a rubá'í

Binsat, or 20 mohr piece, both round and square.

Chugal, or double mohr, square.

Round La'l-i Jalálí, or double mohr in weight and value, inscr يا معين, and يا معين.

Of single mohis there were eight -

(1) Round

Aftábí, worth 12 rupees و obv. الله اكبر حل حلاله الله اكبر حل الله اكبر الله اكبر الله اكبر و obv. الله اكبر الله اكبر الله اكبر معيى and الله اكبر الله اكبر Mohr, worth 9 rupees · with Kalimah.

(2) Square

Square La'l-ı Jalálí, worth 10 rupees obv الله اكبر, rev. عل حلاله.

Mu'ini, worth 10 rupees · inscr يا معين, also round, worth 9 rupees

(3) [Other shapes, not so stated]

Mihrábí, worth 9 rupees Chahárgóshah, worth 12 rupees (Thomas says 30).

Of half-mohrs, three --

 $Gird = \frac{1}{2} \Pi \acute{a} h \acute{i}$, same inscriptions

 $Dhan = \frac{1}{2}$ La'l-1 Jalálí

 $Salimi = \frac{1}{2}$ 'Adlgutkah

Of quarter mohrs three -

l Salimí.

 $Rabi' = \frac{1}{2} Aft Abi.$

Man = 1 Hahf and Jeláli.

Of other fractions --

Pani = 1 Highf

Pandan = 1 Is In Jaiali lily and wild rose on two sides

جل جلاله rev الله اكبر Sumni = إ الله اكبر

 $Kala = \frac{1}{16}$ Iláhi wild rose on both aides.

Zarah = ⅓ Ilahi

SILVER.

Rupee, round worth 40 dams obv الله اكبر جل Jalalah square جلاله العربية الله الكبر جلاله العربية الله العربية الله العربية الله العربية الله العربية الله

Darb = 1 Jalálah

 $Charn = \frac{1}{2}$

Pandu = 1

Asht = 1

Dará = 1

 $Kal\delta = \frac{10}{4\pi}$

 $Suki = \frac{1}{10}$

COPPER.

Diss, originally called Paisah or Bahlfill obv mint, rev date.

Adhelah = 1 dam.

 $Páulah = \frac{1}{4}$,

Damri=1 ,

Abu I Fazl adds that mohrs, rupess, and dáms form the usual commercial currency He also mentions that in the 27th year of Akbar's reign four kinds of mohr were allowed to be current, vis. the La'l-s Jaldhi, which was quite pure, and worth 400 dáms the mohr (360 dáms); the mohr reduced by wear (355 dáms) and the mohr much rubbed (350 dáms) also three kinds of rupess, vis. square pure silver, worth 40 dáms; the old round Albarsháhi (39 dáms) and worn specimens of both (38 dáms) These regulations for passing worn coin

were modified in the 29th and 36th years of the reign.

It is clear that Abu-l-Fazl is writing of Akbar's later comage, after the introduction of the Iláhí issues, and that he does not concern himself much with the earlier coms, which he refers to under the name of "tho old round Albarsháhí" In silver, he only mentions Iláhí supers and jalalahs, though he refers to the older Kalimah coms in gold as mohrs. He is obviously wrong in attributing an issue of La'l-i Jalálís to the 27th year of the reign, for it was not till the 28th year that the Iláhí era and the formula Jalla Jaláluhu were introduced. Of Akbar's large coins (100, 50, 20, and 2 mohr pieces) not one is known in modern collections; but a five mohr piece is preserved in the British Museum (no 23), which is not mentioned in Abu-l-Fazl's list. A few of the single mohrs may be identified. Nos. 50 and 51 are undoubtedly Mihrábís from their shape, resembling the arch of a niche for prayer, and the lozenge-shaped coin no 168 may be a variety of this species. The Chahár góshah, or "four-cornered," sounds very like the same thing. No coin of Akbar in the Museum bears the inscription یا معیں (O Protector)*; but it appears on some of Jahángír's issues. Of the Iláhí gold, no 165 is an Aftábí, and 164 a Rabí' or quarter-Aftábí, but no. 163 has the inscriptions of the square La'l-i Jalálí, only it is round, It seems probable that Abu-l-Fazl, whilst describing a round La'l-1 Jalálí, equal to two mohrs, omitted to mention that there was also a round La'l-i Jalálí single mohr He also entirely ignores the singular square 188ue of Fathpur in 986, etc., and of Urdu-Zafar-Karin of 1000, though these have the peculiarities of a square form, and a heavier weight than the rest. The difference of value seems to have depended upon the purity, and

^{*} One is described by Mr Delmerick, with no mint, but year 981, in JBAS xlv

not upon the weight, and this cannot be tested without injuring the coins. Of the silver pieces mentioned by Abu l Fazl, it is easy to recognize the Rupes in (e.g.) no 177, and the square Jalalah in 179 and 185, etc., the Darb in 184 the Charn in 188, the Ashi in 202 etc. Of the copper the Dams and half Dams (Adhilahs) are called fulis on their inscriptions and tankahs and double tankahs occur.*

In Jahángir's Memoirs + some names of his coins are recorded, but they only refer to phenomenal pieces. The Nur + Shahi was equal to 2000 tolahs the Nur is Jahan to 1000, the Nur + daulat to 500 the Nur mohr to 100. The tolah was substituted for the gold rupee (i.e. mohr). There were corresponding pieces in silver. The tolah was probably the heavier coin issued by Jahángir in the first five years of his reign.

The weight of the Moghul comage, allowing for wear is strikingly exact and uniform as soon as the uncertainty of the earliest issues is passed. There are no gold coins of Bábar in the British Museum, but his silver pieces weighed from 69 to 73 grs., and were doubtless intended for dirhams of the Timúrí standard, not rupees. Humávún struck small gold pieces of 13 to 16 grs. and 8 grs. (1 and 1 of dinar) and silver of 37 47 68 71 72, 73 110 112, 113, and 180 gra., in which we may perhaps trace a transition from the Transoxine dirham to the full rupeo weight of 180 gra. Akbar, with his habitual comprehension of the exigencies of the time began at once with an Indian standard, and his weights of 170 grs. for the gold mohr and 180 for the silver rupee, continued to be the accepted model, with few exceptions, throughout the rule of his dynasty His gold coins (in the British Museum series) vary in weight from 166 to

[†] Transl Major D Price p. 11

169, and only a few worn coins drop to 164, 162, and one to 157. The square issue of Fathpur and Lahore 986-8, and Urdú-Zafar-Karín rise to a different standard of 186 to 187 grs, with sub-divisions of 93 and 46 but the object of this alteration is not known, nor is it referred to by the historians In 992, the new Ilahi issue was introduced, with the weight at first of 187, and later of 168 (for 170) A few early gold coins weigh only 18 and 9 grs., like Humáyún's, and two of Aн 988 weigh 15 grs The silver coinage was clearly intended to weigh 180 grs, though most of the existing specimens are reduced a few grains by wear. The half rupee weighs from 86 to 89 grs.; the quarter from 42 to 44; and the eighth, from 19 to 21 Jahángír for the first five years of his reign, up to AH 1019, used a weight of 202, rising finally to 211 grs, for his gold coins, and 212, rising to 220, for his rupees (and 105-106 for the half-rupee) but after 1019, except in the case of four coins of Kandahár and Kashmír, he reverted to Akbar's standard, and his mohr weighs about 168, and his quarter-mohr 42, while his rupee weighs about 176 grs, and the half-rupee, 89 One five mohr piece of his is preserved, weighing 843 grs, which gives 1683 to the mohr Sháh-Jahán, Aurangzíb, Bahádur, Muhammad, etc, follow the same standard, but a few of Farrukhsıyar's rupees, struck at Katak and Jahángírnagar, rise as high as 187 grs

A curious variety of gold coin was issued by Farrukh-siyar, Muhammad, and 'Alamgir II, in addition to their ordinary mohis. The coins of this type are very small, with a diameter of 4 to 5in for the larger, weighing 51 to 53 grs, and of 3 or 35 for the smaller, weighing 22 grs. In the character of the engraving they resemble other small issues of Southern India, and two of their mints are in the Deccan, Imtiyáz-gaih and Gútí. The former

has always been read Karrah, خرف, the city in the Duáb, and the word beneath it has been interpreted as referring to the coin "decoration of Karrah. There can be no doubt however that the two form a compound name Imtiyaz-garh, المياز خرب "Distinction Fort," or "Fort par excellence," which, according to Mr O J Rodgers, was a name given by Aurangzib to Adwani the Adoni of the maps, a little north of Gúií. The close similarity of its style would lead one to look for the third mint, Gangpar in the same neighbourhood but the district of Gangpar is in Chutiá Nágpar Possibly it has some traditional connexion with the old Ganga dynasty of Talkad in Mysore, or it may relate to one of the sacred rivers of Southern India. Of its Deccan fabric there can be no doubt.

§ 6. IMAGES AND ZODIACAL SIGNS.

THE Moghul Emperors, with the exception of Aurangzib 'Alamgir and his name-sake 'Alamgir II, were far from strict in their observance of the laws of the Korán. As has been seen, they were commonly addicted to the use of intoxicating liquors, they married unbelieving wives, instead of making them merely concubine slaves in accordance with the orthodox custom of Islám, and their encouragement of the fine arts was free from the trammels of Koranic Puritanism. were fond of pictures and sculpture, and paid no regard to the divine ordinance which prohibited the representation of living beings in art They even delighted to adorn their palaces with paintings and statues portraying scenes which belong to the sacred traditions of Christianity, and images of the Blessed Virgin and portraits of St John Baptist contributed to the decoration of their Court The same disregard of orthodox prejudices may be occasionally observed on their coinage So long, indeed, as the Muslim profession of faith occupied its rightful place on Akbar's coins, no profane image desecrated the formula but after the Emperor had discovered the errors of Islám and had founded his own "Divine Religion," the objection to the representation of living things on the coins was no Yet Akbar used images very sparingly longer in force A falcon is depicted on the first and only coin of Asir (No 166), possibly in allusion to the conquering swoop of the besiegers On No 173, a duck appears on a coin of Agrah Another gold coin, without the name of the mint, bears a curious representation of a crowned archer, with stretched bow and sheaf of arrows, followed by a

woman, who draws back her long veil from her face This may refer to the submission (in A H. 1013, the date of this coin) of the King of Bijapur, which was accompanied by the gift of his daughter to be the bride of Prince Dániyal, Akbar s son

Jahannir's use of images on the coinage was much more marked than his fathers. In the mith year of his reign (1020) he ventured upon the daring innovation of engraving his own portrait on some of his gold coins He is represented in bust with head turned to the left, and face wearing only a moustache, the shoulders are covered by a brocaded dress, and a turban adorned with the imperial jikkah or egret is on his head his hand holds sometimes a book, sometimes fruit, and sometimes he holds a book in one hand and a goblet in the other If as is probable the book is intended for the Korán, its combination with a wine-cup must have been regarded by orthodox Muslims as an outrage. In the following vear (1021), and in 1028, Jahangir placed on some of his gold pieces his royal person seated cross-leaged on a throne. with the inseparable goblet raised in his right hand, and with an aureole or nimbus round his head, which he probably derived from some Christian paintings, but which wears a singularly incongruous air in conjunction with the wine-cup and the Emperor's bacchanalian pose. On the reverse of most of these portrait coins is a lion surmounted by the sun apparently setting behind it, or, in astrological language Sol in constellations Leonis, the sun entering the sign Leo but on some coins the sun appears without the hon. The presence of the sun has been explained as a reference to the fact that Jaliangir was born on a Sunday but it is more probable that the sun s image appears in virtue of the tendency towards solar worship which undoubtedly found en couragement under Akbar, and was never positively

repudiated by his successor. It is possible that the choice of the reduced sign Leo may be connected with the month (rather than the day) of the Emperor's birth, which was surrounded by mysterious omens and spiritual agencies, if we are to believe the historians.

It is not probable that these "bacchanalian coms," as they have been called, were intended for general circulation. They would have caused deep umbrage to any orthodox Sunnis into whose hands they fell, and even Shiya'is, with all their freedom from traditional prejudice, would hardly have relished these vinous representations. The portrait-coms were doubtless in the nature of medals or presentation pieces, rather than money for circulation. The ordinary comage without images continued to be struck simultaneously with the "bacchanalian" issues.

On the other hand, the well-known zodiacal coins of Jahángír were certainly intended to pass as ordinary money, and generally took the place of the common coinage of the Agia mint during the eight years of their issue (1027-34). Tavernier, who visited the court of Aurangzib in the middle of the seventeenth century, was the first to report the pretty legend that Núr-Jahán, the Emperor's gifted wife, begged her adoring husband to allow her twenty-four hours of supreme sovereignty, and, on obtaining his consent, immediately issued the celebrated zodiacal coins, having previously had the necessary bullion collected and the dies engraved with her own name and that of the Emperor The story is refuted by the zodiacal coins themselves they do not, as a rule, bear Núr-Jahán's name, and instead of being all of one date, and issued within twenty-four hours, they are spread over eight years * Jahángír's own account of the origin

^{*} Two zodiacal mohrs (not in the British Museum) present the name of Nur-Jahán as well as that of Jahángír, and bear the latest

of these pieces is doubtless correct and authentic. He says in his Memoire* 'Formerly it was customary to strike my name on one side of the coin, and that of the place and the month, and the year of the reign, on the obverse It now occurred to my mind that, instead of the name of the month the figure of the sign of the zodiac corresponding to the particular month, should be stamped. For instance, in the month of Farwardín the figure of a ram in Ardibilist that of a bull and so on that is, in every month in which a coin might be struck, the figure of the constellation in which the sun might be at the time should be impressed on one side of it. This was my own innovation it had never been done before."

The British Museum possesses an unrivalled series of these soduced usines + It includes a complete set of all the zoducal signs in genuine mohrs with several varieties of each sign in all forty three specimens seven signs (fourteen coins) of the silver zodiacal rupees in which a complete set of the signs is not known to exist, ten gold and one silver specimen of mediaval forgeries, and a complete series of the signs in modern imitation half rupees. Some of the signs are rarer than others, and Aquarius is especially rare in both metals. The figures of the various signs combined with the solar rays, as a rule agree with their traditional representation. The ram humped bull, embracing twins crab lion, scales, scorpion centaur capricorn and two fish present no special peculiarities. But Virgo appears in three different forms on the genuine mohrs first as the

the latest, 1034

known date 1034 One of these, of the sign Cancer and mint Ajmir was described by Mr Gibbs in Proceedings of the As Soc. of Rengal 1835 The other in the Bibliothèque Nationale i engraved in Bonneville and montioned by Marsdon, Num Orient 630.

Think-i Jakangiri ED vi 857
† It does not however possess any of the earliest year 102, nor of

traditional standing winged figure with ear of coin; secondly, as a squatting woman with a braid of hair down her back,—a typical Indian figure; and thirdly, as a woman with a pitcher on her head, who might be described as a female Aquarius; and a fourth form, of a dancing girl, appears on one of the forged mohrs. Aquarius is represented as an old man with a pitcher of water, or by the pitcher alone

The roducal coms, both gold and silver, have always attracted much attention and emulation among collectors. The Hindús after a time came to regard them as talismans, to be worn prophylactically round the neck,* and English ladies have not despised them as ornaments. They have consequently been extensively forged, and few collections exist which do not contain some of these unitations A distinction, however, must be drawn between different classes of these forgenes. There is (1) a small class of gold zodiacal mohrs which are clearly ancient, and in spite of their rude workmanship and the peculiar forms of the zodiacal signs, may not be forgeries at all, but merely trial-pieces of Jahángír's time. such are nos 333c, 339, and 346a, all of the year 1030 and 16th of the reign, which are represented in the lowest line of Plate X. On the whole, I believe them to be almost contemporary imitations Then (2) there are more recent forgeries, distinguished by a certain crudeness and sharpness in the drawing and execution of the figures, and a tendency to blunder in the Persian inscriptions, these are numbered, in the gold, 376 to 384 in the Catalogue, and there is but one silver forgery of

^{*} Marsden states that his zodiacal coins came from Mr Crow, formerly chief of the Súrat factory of the East India Company, and adds that the Hindús treated them as talismans Lieut Edward Moor (Narrative of the operations of Captain Little's Detachment, 490) mentions the sale of a set of zodiacal mohrs at Bombay in 1790 for the sum of 2500 rupees.

this class, the rupes no 385 In the representation of Virgo, the forgeries show, besides the usual type (as the true coin 838 and the forgery 378) a curious figure of a dancing woman, which does not occur on any genuine mohr at present known Finally (3), there is a class of modern half rupees which, unlike the first two classes, can never have been intended to pass as counter fest money, but must have been either an avowedly new currency, or else intended merely as ornaments. They are struck from the same dies as the imitation gold mohrs or from dies closely resembling them and thus bearing inscriptions peculiar to mohrs and not borne by rupees, would have been immediately detected. They were probably struck to please somebody's fancy, and tradition ascribes them to a Frenchman Colonel Martine well known in the history of the Company's power in India but Marsden denies this, on the authority of the Colonel's personal friends

In spite of general indications in the style and fabric, there is often considerable difficulty in distinguishing the imitation from the genuine mohrs, and numismatists are frequently found to differ in their decisions. In distinguishing the British Museum forgeries the late Mr James Gibbs experience has proved of value *

Bee Journal of the Bombay Branch of the Royal Asiatic Society xiv 155-160 and Proceedings of the Asiatic Society of Bengal 1833.

§ 7 NISÁRS OR PRESENTATION MONEY

Among the coins of the Moghul Emperors, from Jahángír onwards, certain pieces, generally of small size, bear the word nisán (شار), which means "scattering" These coins were struck for the purpose of distribution among the crowd on the occasion of certain festivities, such as marriages, or progresses of state, and the like They were in fact a species of Maundy Money The custom is common in Eastern countries and survives to the present day. The Moghul coms struck for this purpose (except Aurangzib's) are economically thin for their diameter, and weigh from 43 to 44 grains (i e 1/4 mohr or rupee), but one weighs 88 grains, and another 22 They are executed with considerable elegance, and have a border of dots Aurangzib's, on the other hand, are clumsy and thick, of South Indian fabric, and weigh 44 The British Museum contains no specimen of Jahángir's nisáis, but Mr Rodgeis has described three, of Almir in the 10th year of the reign, Ahmadábád in the 13th, and Agrah in the 14th year, and also two of Sháh-Jahán, of Kashmír and Lahore, and adds that he has never seen any others * The British Museum, however, has ten of these coins, viz

^{*} Proceedings of the Asiatic Society of Bengal, 1883

 Aurangzib
 N Chinépetan 1103 Y R. 35

 N Chinépetan, 1111 Y.R. 4x.

 Jahándár
 A Shéhjahánébed, 1124 (5)

 Álamgír II
 A Akbarábád, 1171 Y.R. 4

All Shah Jahan's nusars save one (where it may be obliterated) have an initial letter 3 over the, The same sign (or its points) appears on Jahandar's nusar but not on those of Aurangzib or 'Alamgir II This abbrevia tion has not hitherto been noticed, and its meaning is enigmatical. As it occurs on coins of four different mints, and two different weights (44 and 88 grs.) it can neither be a mint-mark nor a sum of denomination.

Nesars were used for other purposes than scattering among crowds The word is also used as signifying the periodical tribute or grift, symbolical of homage rendered to the Moghul Emperor on certain festivals, such as the anniversary of his coronation or New Year's day Mr. Delmerick says that 'coins used to be specially struck in his [Bahadur II.'s] name and offered as part of the customary nazar by the Resident on behalf of the British Government," until the practice was abolished by Lord Ellenborough in the cold season of 1842-3" I have no doubt that the coins used for this purpose were the thin pieces issued in the name of Shah Alam of Muhammad Akbar and of Bahadur II, at Shahahanabad tho residence of the titular Emperors under British protoc tion They are numbered in the Catalogue nes 1104 9, 1210 16, 1221 2, and in style they closely resemble the thin half rupee nisar of Shah-Jahan no 669 which is 1 15 m. broad, yet weighs only 88 grs They are not in the least like current coins meant for circulation but they are unmistakeably like nisars, though the name does not occur in their inscriptions

[.] Journal of the Asial c Bociety of Bengal xlv 29a.

In connexion with occasional coins of this kind, mention should be made of certain abnormally large and heavy pieces, two of which, though not the largest, are found in the British Museum series. These are both five-mohr pieces, issued by Akbar at Agrah in A.H 971 and by Jahángír at Agrah in 1028, and weigh respectively 838 and 843 grains. There are also preserved in the British Museum two casts of a gigantic 200-mohr piece of Sháh-Jahán, $5\frac{1}{8}$ in in diameter, with mint Sháh-Jahán-ábád, and date 1064, regnal year 28 It is represented in full size in pl xxxiii The inscriptions are as follows —

Obv Area, within square,

لا السه الا السلسه محسسسد رسسول السلسه ۱۰۲۴ صردست

Margin, in segments,

شد ایمان ار صدق اسی نکر انور شد از عدل عمر اسلام قوی دست از شرم وحیای عثمان دین تاره شد وزعلم علی ولایت زیبور یافت

Rev Area, within square,

پادشاه عار کے قراں ثانی شاہ حہاں حسسسسس شہاب الدیں محمد صا

Margin, in segments,

سکه در مهر دو صد مهری زد ار لطف آله ثابی صاحب قران شاه حهان دین پساه روی رر دادا زیش سکه اش عالم فرور تا شود ار پرتو خورشید روش روی ماه

A drawing of a similar 200-mohr piece of the same mint and date but with the inscriptions slightly varied instead ولايت انور در علم على يافت instead of ياور يافت was exhibited by Mr J Gibbs at a meeting of the Bengal Asiatic Society, and is engraved in the Proceedings of January, 1883 General Sir A. Cunningham states that the original coin was at Patnah some fifty to eighty years ago According to Richardson it weighed above 70 oz (83 500 gra.) and had a diameter of 4 inches *

Mr Gibbs also published a photograph of a 100-mohr piece of Aurangzib struck at Shahiahanabad, A.H. 1083 YR. 15 diameter 4 in thickness 1 in , weight 35 oz 4 dwt or 16,880 grs. belonging to the Maharaja Sindhia.+ One like it was at Benáres 45 years ago according to Sir A. Cunningham A silver coin of Aurangaibs at Dreaden assued at Sháhahánábád in the tenth year of his reign, has a diameter of 44 in, and a weight of 5 15 English lbs †

General Cunningham is of opinion that these large pieces were probably ' Nazzarnána medals, ' given to the Emperor by nobles who paid their tribute in a single lump coin & That such large pieces were not infrequently struck is shown by the inventory of Jahangir s treasure given by William Hawkins, in which we find these Of another sort of Coyne of a thousand rupus [s.c. 100 mohrs] a piece there are twenty thousand pieces Of another sort, of halfe the value there are ten thousand pieces. Of another sort of Gold, of twenty Tolas a piece there are thirty thousand pieces. Of

It is referred to by Tavernier and described by Richardson, Persian, Arabic, and English Deciseary art. (ed. 1 "7); see Marsden, \um Orient 641 ; Thomas, Chronicles 4"3

[†] Proceed age Assatic Sec Bengal March, 1883. 1 Thomas Le

Proceedings I the Assatic Boolety I Bengal, 1983

another sort of five Tolas, which is this King's stamp, of these there be fiftie thousand pieces" There were also, in silver, "of another sort of com of Selin Sha this King, of an hundred Tolas a piece, forty thousand pieces." &c. Aurangzib, as he grew old, displayed a notable talent for hoarding money. According to the Venetian physician Manouch, he devised peculiar safeguards for his treasure "He caused to be constructed under his palace at Dely two deep caves, supported by vast marble pillars Piles of gold were stored in the one, and of silver in the other, and to render more difficult any attempt to convey away his treasure, he caused, of both metals, pieces to be made of so prodigious a size as to render them useless for the purpose of commerce," meaning currency.† Such, no doubt, are the pieces belonging to the Mahárájá Sindhia and the Dresden Cabinet. Doubtless, the reason that so few of these unwieldy coins have come down to us is that they were melted down into the current coin of commerce

^{*} The Hawlins Voyages (Hakluyt Society), 421-2

⁺ See Appendix iv to Bermer's Travels, edited by Arch Constable (Oriental Miscellany), 476

§ 8 COPPER COINAGE

THE rarest of all Moghul come are those of copper The British Museum possesses seventeen specimens of the early local issues of the time of Bábar and Humávún (pp 262-4) thirty nine copper coins of Akhar one of Jahangir, but none of any other Emperor The reason for this singular scarcity of copper is the general use of other substances for petty currency in India formed the chief small change of Bengal, and bitter al monds of Bombay Admiral John Splinter Stavorinus (1768-71) states that " copper coin is not seen in Bengal, For change they make use of the small sea-shells called cownes eighty of which make a pons; and sixty or sixty five ponus according as there are few or many cownes in the country make a rupee They come from the Maldice Islands The money-changers sit upon all the bazars with quantities of them, to furnish the lower orders with change, for the purchase of necessaries."* The same authority says that at Súrat, "in the same way as cownes are made use of in Bengal as the lowest medium of exchange, almonds, which are called badams are employed for the purpose here + Linschoten remarked in 1584 that almonds were used for coins at Súrat t and the observation is confirmed by Mandelslo (1638), who says that thirty-six almonds or eighty kauret shells went to the pice. We read of ten tons of cownes being ordered by "our Honourable Masters ' to be shipped in 1753, and of a tribute of ' 12 000 kahuns of cowries" in 1803. This accounts

^{*} Voyages to the East Indies 1 '08 1. 461 * † 1bid. 16i. 10 † V yage f John Huyshen van Linschoten to the East Indies al. A C. Burnell and P A. Tiele i. 241 ff. (Hakluyt Boolety).

Foyages 118. | Hebsen Johnn er

for the absence of copper coms in the series of the later Emperors

The copper currency of Akbar, however, was abundant, as Mr. C. J. Rodgers has shown in his valuable papers in the Journal of the Asiatic Society of Bengul and tho Indian Astiquary † Some obscurity exists as to the weights and denominations of these pieces. Abu-l-Fazl enumerates only the dam (or paisah), and its half, quarter, and eighth. But the word dim does not occur by itself on the coms. Instead, we find generally the vague term fulis, which means "money," the weight-denomination tankah رتيم تنكه , with its half ربيم تنكه , and sixteenth مشتم حصه, eighth جہارم حصه or double, and the forms di tanki دو تالكي, or double tánkí, and what Mr Rodgers reads as chú tánkí رجو تامكى, four tánkis; though the Hindústání form - for the مبر is somewhat unexpected. The muln مبر also occurs, and the damra دامرا, and damri دامرى These terms require consideration.

The thirty-nine specimens in the British Museum may be classified as follows —

1 Fulús 307 to 325 grs ‡

Ahmadábád A II 982 (wt 312), 98x (314) Dehlí, Háhí 42-4 (37= $\frac{1}{6}$)

^{*} xlix (1880), hv (1885) † 1890, July, 220-224
† Mr Rodgers, in Journal of the Asiatic Society of Bengal, xlix
213-7, and Ind Antiq, 1890, gives the following weights of fulus and
their fractions—Alwar, A ii 968 (303), Ahmadábád, A ii 980 (314), 986
(318), Ajmír, 988 (313), Attak Benáres, Hahí 37 (316), Burhánpúr,
Iláhí 48 (310), Chitór, A ii 999 (314), Dehlí, A ii 981 (311), Háhí 38 (308),
Fathpúr, A ii 989 (319), 986 (78 = 1/4), Gwálior, Iláhí 38 (315), Hisár
Fírózah, A ii 967 (320) 996 (314), Jaunpúr, 970 (307), Lahore, A ii
987 (325), 970 (315), 976 (289), Iláhí 43 (295), 38 (39 = 1/4), Lucknow,
A ii 989 (317), Málpúr, 985 (309), Multán, Iláhí 41 (312), Nárnól (?),
A ii 969 (37 = 1/4), Urdú-Zafar-Karín, Iláhí 42 (315), &c These are
all regular in weight, and in accord with the weights of fulús in the
Biitish Museum

Dógám, A.H 983 (812), 994 (321)

Fathpur, A.H 987 (809), 988 (311)

Guálior A.H 9xx (309), 988 (311)

Пана 88 (816)

Jaunpur A H. 98x (312)

Kábul, Iláhí 32 33 (155=1)

Lahore, ▲ II 97x (310)

, $\Pi_{6} \text{ hi } 39 \ (312) \ 43 \ (78 = \frac{1}{2}) \ 86 \ (40 = \frac{1}{2})$

Málpur A.H. 985 (319). Multán Iláhí 37 (310)

Náma A.H. 963 (325), 965 (317) 980 (311), 982 (312)

Háhí 36 (128)

Urdu Zafar Karín, A.H. 1000 (807) Mint obliterated A.H. 966 (315) 980 (314), 987 (314 318)

2 TANKAH.

Basrátah, Iláhí 44 (634 644 316)

No Ment Hahi year obliterated (36: 1th صحت المائزوهي حصت)

3 Tánki (all Agrah) +

1 Tánkí, Iláhí 47 (58)

2 , 46 (116) 47 (120), 50 (132)

4 , 47 (244)

4. Monr.

Iláhabás, Iláhí 31 (315)

5 Ло Венонильной.

Agrah Báhí 4x (67).

Mr. Rodgers (abl supra) describes tankabs of 618, 620, 623 62.6 and 626 grs., and of 527 and 515 grs.; balf tankabs (so specified in their inscriptions), of 517 500 and 518 grs.; a quarier-tankab of 165 grs.; an eighth of 50 5 grs. (sic); and sixteenths of 37 5 and 39 5 grs. and sixteenths of 37 5 and 39 5 grs.

⁺ Mr Rodgers (whe sapra) publishes a 1 tanki piece of Labore (? Hiki 40 (59 grs.) and others of 50 58 grs.; 2 tanki pieces of Agrah of 108 and 100 grs.; 4 tinki pieces of 237 214-3 grs. agreeing with the weights in the British Museum.

According to the Ain-i Albini the dam or copper unit of Akbin weighed I tolah, 8 mashas, 7 ratis, or, at Mr Thomas's estimate of the rati, 3235 grs. It is therefore clear that the coms which are named fulus in their inscriptions, and weigh from 307 to 325 grs, are dams, whilst the Kábul specimen of 158 grs is an adhelah or half-dam; the Lahore piece of 78 grs a paulah or quarter-dam, and the two coms of 36 and 37 grs damiis or eighths of a dam. Mr Rodgers has published a half-dam (specifically so named) of 118 7 grs, a damii of 10 grs, and a damia (presumably two damiis, or 1 prailah) of 76 grs. The mohi of Iláhábás (315 grs) is also clearly a dam, and the word mohr is probably used, not as a denomination, but merely as meaning "stamp"

The term tanlah appears to be used just as vaguely as fulue, both for dams of 315 to 327 grs and double dams of 618 to 614 grs. Mr Rodgers states that his weights prove that the tankah was equal to two dams but I do not draw the same inference. All his weights prove is that some tankahs weighed about 630 grs, and others about 320. He publishes a coin specifically named an eighth of a tankah, weighing nearly 40 grs, which brings the tankah to 320 grs, and also sixteenths of 385 grs, which would make it 616 grs.

The tánhí is quite distinct from the tanhah It weighs 58 or 59 grs, and its double weighs 108 to 122 grs, while four-tánhí pieces weigh 237 to 244 grs. According to Mr Rodgers the tánhí is a weight, not a coin, and he endeavours unsuccessfully to reconcile its weight (say 62 grs when unworn) with the "jeweller's tank," which is stated in the Áín to be of 24 ratis (42 grs). A more probable hypothesis would be that, just as there were fifth parts (pany, pandan, pandú) of the mohr and rupee, so the dám had its fifth, called a tánkí The weight, of 63 grs. or so, corresponds fairly well with

one-fifth of the dam of about 320 grs and the du tanki and chu tanki pieces would correspond to 3ths and 4ths of the dam

To sum up, allowing for wear we have roughly-

The Dam (passah fulus tankah) about 320 grains.

1 (adhelah nim dam, nasii) 160 ars.

1 .. (paulah dámrá) 80 grs.

(dámrí hashtum kessah) 40 gra.

Tankah, large (double dám), 640 grs. small (dám) 320 grs.

tankah, large (chuhár hissak) 160

, small (hashtum husah) 45

16 n large (shánædahum husah) 40

Tánki fifth of dám, 63

Double tanki 125

Quadruple tánkí 250

Further investigation and the discovery of more specimens may confirm or modify these conclusions

8 O COINAGE OF THE PAST INDIA COMPANY

Is the latter part of this volume will be found descriptions of various coins issued by the East India Company in imitation of the Moghul currency. According to the principle of classification adopted in the Department of Coms, all clearly European issues, by which are meant coms usued with European legends or images, struck in the colonies and British possessions abroad, are placed among what is termed the British Colonial Series, and accordingly the early issues of Elizabeth, the obviously English coins of the Bombay factory, and the Imperial currency instituted by the Company in 1835, with the head of the King or the Lion on the obverse, etc., are omitted from the present volume and included in the Colonial Series But when the Company's coins bear the name of an Indian sovereign, and were intended to pass among the people as though they had been struck by that sovereign himself, they cannot be regarded as part of the regular Colonial Seijes, but must be classed along with the coins which they avowedly counterfeit Thus the coms issued by the Madras and Calcutta authorities, nominally from the mint of Arkát, in 1815, etc, are included in this Catalogue, because they bear the name of 'Alamgir II, and similarly the Company's well-known "19 san" rupee of 1793-1835 is described in this volume, because it bears the name of Shah-'Alam, though it continued to be issued long after this Emperor's death.

The task of distinguishing the Company's imitations from the Moghul issues is not always easy, and sometimes is impossible. Considerations of fabric, mintmarks, &c, are of assistance, but a knowledge of the

munt records is essential to a final and permanent classification, and it may be doubted whether even these would avail to solve a large proportion of the complicated problems presented by the coinage. At present, however this branch of information has been but imperfective investigated. A considerable number of important facts has been collected by Prinsep Marsden, Ruding Atkins, and Sir Walter Elliot &c. and recently a valuable addition has been made to our sources by Mr Edgar Thurston the superintendent of the Madras Central Museum who has explored the archives of the Madras mint.*

It is much to be desired that similar researches should be made at Calcutta and Bombay for until this is done more completely than Prinsep was able to do it any detailed classification must be more or less tentative

A cursory glance at the history of the Company's coinage will show the causes of this difficulty of classification. Although the first charter of the "Old † or London East India Company (styled in full. The Governor and Company of Merchants of London trading into the East Indies") dates from the close of the year 1600 the Directors never assumed the right to authorize the issue of a universal currency for India bearing the Company's name, till 1835. During this long interval several methods were employed to meet the monetary exigences of their trade. For example special coins with the device of a portcullis were exported from England in Elizabeth's reign for use in the Company's factories.

^{*} History of the Coinage of the Territorie of the East India Company in the Indian Pen ninda, do with 20 plates. Madrae 1800.

^{**} So called to distinguish it from the later English Company ** or General Society founded in 1693. The two were united in 1703-0 under the title of "The United Company of Morehants of Lagland trading to the East Indies commonly called the Honourable East India Company The natives called it J Mon-Kwape ! "Company I to World whence the nickname J ha Company !

such, however, would of course be employed only for trade with European nations, and would not pass in the interior of India. When Charles II.'s queen brought him, as part of her dowry, the port and island of Bombay (in 1661, but the place was not surrendered till 1665), the king by Letters Patent dated 27 March, 1669, transferred them to the Company, to be held "as of the Manor of East Greenwich" in free and common soccage at a farm rent of 101 Bombay soon (1685) became the seat of the Western Presidency, and already in 1671 a mint was founded, where the Company's agents by royal permission issued a local coinage of their own with English inscriptions, for circulation in the island and the immediate neighbourhood The Letters Patent of 5 October, 1677, contain the following clause on this subject. "And also of our farther especiall grace vertuwe knowledge and meere motion TER DOR by these presents for us our Heires and Successors give and graunt unto the said Governor and Company of Merchants of London trading into the East Indies and their Successors full and free liberty power and Authority from tyme to tyme and at all tymes hereafter within the Port and Island of Bombay in the East Indies and the Precincts and Territoryes thereof and thereunto belonging to Stamp and Coyne or Caused to bee Stamped and Covned moneys of Gold Silver Copper Tynne or Lead or of any mixt mettall Compounded or made up of them or any of them to bee Currant within the said Port and Island Fort and Townes and the Precincts and Territories thereof And also in all the Islands Ports Havens Cittys Creeks Townes and Places whatsoever within the East Indies Expressed mentioned or contayned in our said severall Charters or Letters Patents herein before mentioned or either of them with such Impression and

Inscription thereupon to bee made and to bee called or knowne by the Name or Names of Rupees Pices and Budgerookes," etc * The historian Kháfi Khán records that "some rupees which the English had comed at Bombay with the name of their impure king," were shown to the Emperor Aurangaib in 1694 (AH 1105) but when Khafi Khan was sent to exportulate, the chief of the Bombay factory explained that these pieces were only "current in our own jurisdiction."+ Such coins are, therefore, properly classed as English colonial currency For circulation among the natives in India. the Company were forced either to send their bullion to be minted by the Moghal governors, or to imitate at various local mints the common coins of the contemporary Moghul Emperor The native princes having raised objections to this exercise of the privilege of coming the Company obtained further powers by Letters Patent from James II , dated 12 April 1686 (A.H 1097), by which they were authorized to issue at all their forts copies of the current native coins, on the condition that they maintained an equal weight and fineness with the pieces they copied. The Bombay factory was directed to use "such stamps, dies, and tools, as were common in the country't In 1688-9, the native authorities, anxious to obviate the exercise of this royal permission granted the Company the right to send their bullion to be coined at the Morbul mint at Súrat but it appears they preferred to continue their practice of coming at Bombay

At this early period there is no means of distinguishing between the Moghul issues and the Company's

Faculmile in Journal of Indian Art No. 21. See also Sir O Birdwood Report on the Ohl Records of the India Office 2nd reprint 210 &c.

⁺ Khafi Khan ED vil 3 L

¹ Parchment Records, India Office : Birdwood op cit. 284.

imitations. Nor can we be certain that a coin bearing the name of a certain city was struck at that mint. We read, for example, that the Bengal Council in 1707 (1119), sent a specimen of the new Emperor Bahádur's impees to Fort St. George to be copied for use in the trade with Bengal † But it is specially mentioned that this rupee was not to be used at Madras, because it might give offence to the rival Emperor, or pretender, Kám Bakhsh, whose influence was then predominant in the Deccan Thus Bengal rupees † might be coined at Madras, and (as will be seen) Madras rupees at Calcutta

So far all coming by the Company at their own mints was carried on with difficulty and interruption, and against the will of the Moghul rulers; indeed, the Company's comage was at this period simple forgery, though the fact that it passed among the natives shows that it was intrinsically as good as the imperial currency, from which it apparently could not be distinguished But in 1717 (1129) the Company were permitted to escape from this invidious position. In that year the Emperor Farrukh-siyar, yielding, no doubt, to substantial persuasions, and perceiving the futility of resistance, granted a firmán by which the English were allowed to coin money of the Empire in the island of Bombay ! The permission, however, is said to have not been practically put in force till 1725 (1137), when the Bombay mint, which had apparently fallen into disuse, no doubt by reason of the Emperor's opposition, was rebuilt § 1742 (1154-5) the Company were also granted permission to coin rupees in imitation of those struck by the Imperial

^{*} Thurston, op cit, 24

[†] The word rupee is often officially used in a general sense to include both gold and silver coins, and we come across the term "gold rupee" in the writings of European travellers

[‡] Thurston, op cit, 25

[§] In contradiction of this statement, see below, p cvi

governors at Arkat * and they assued rupees with the name of the nominal mint Arkat, at Fort St George for circulation in the Deccan, and later on, at Calcutta and Dhakka for use in Bengal The French Compagnie des Indes exercised a similar privilege of issuing 'Arkat' rupees at Pondicherry The Arkat rupees struck at Madras had the mark of a trusul or 'Siva's trident , those struck at Calcutta a rose and the French, a crescent †

In Bengal the Company were for a long time obliged to send their bullion to be coined at the mints of the Nawab of the province which were at Dhakka, Patnah, and Murshidábád. But at length in 1759 (1171 2) the Nawab Sirái ad-daulah gave them per mission to establish a mint of their own at Calcutta t In 1764 (1176) after the battle of Buxar the Moghul Emperor Shah- Alam submitted to the English, who in 1765 took over the administration of what remained of his realm, but assigned to him the province of Allahabad with the district of Korah, together with a subsidy for his establishment. In taking over the administration the Company also assumed the right of coinage At first indeed the Nawab of Bengal continued to strike coms, whilst agreeing to pass Calcutta rupees as equal to those of his own mint of Murshidabad but the mints at Patnah Dhákká and Murshidábád were soon abolished. and all the coins for Bengal were struck at Calcutta whatever supposititions mint name they might bear |

Prinsep, Veeful Tables, 4.

[†] Thurston op cit., 50; 102 note † Ibid. 33 § This was arranged by the Treaty of Alishabad dated 16 Aug 1765 between the English and the Nawah Vasir of Oudh, and by "Articles of agreement dated 19 Aug 1 65 confirming certain firmins of the 12th of the same month. The Treaty is given in fac simile in the Journal of Indian Art ho \$1. The coin issued in the Emperor s name at Calcutta in a R. 1176, the only piece of its kind seems to have been struck in commemoration of this ev nt. It is in the nature of a medal.

d Thurston or cit. 31 35

Here, then, we come upon one of the perplexities of this period. For some years after 1765 there appears to have been a double issue in Bengal,—the Nawáb's and the Company's, and no record so far has been published of the distinction between the two. In the classification of these issues in the present volume, the principal guide has been the style and fabric of the coins themselves

In 1793 (1207-8) the Company endeavoured to put an end to the existing confusion and discrepancies of weight and purity by establishing a standard currency which should supersede the various local issues this purpose they selected the coinage struck at Murshidábád in the 19th year of Sháh-'Álam's reign as the most suitable for imitation,-presumably because the most correct in standard and the most perfect in design and execution The result was the coin familiar to Anglo-Indians under the name of the "19 san" or "sikkah" rupee (and mohr) of Murshidábád, which was now fixed as the standard coin to the exclusion of all others in Bengal, though the old rupees of the 11th, 12th and 15th year were still to pass current until there should be a sufficiency of the new comage * The old mints at Dhákká, Patnah, and Murshidábád are said to have been revived for this issue: but Marsden asserts that it was all coined at Calcutta. The 19th year of Sháh-'Álam's reign was retained on the obverse, whatever Hijrah year might appear on the reverse, and this absurd anachronism went on until the true colonial coinage of 1835 was introduced.

So much for the foundation of the Lower Bengal coinage which formed the chief currency of Calcutta until 1835, though modified, from time to time, notably in 1818 and 1832. The upper country in Bengal, however, was served from other mints, of which the chief were Benáres and Farrukhábád, and these were the only two

^{*} Marsden, Num Orient, ii 688 Prinsep, op cit, 24

up-country mints used by the Company until 1830 The Benáres mint was established by Bájá Balwant Singh in 1730 (1142), and remained under native control for twenty years after the Company took over the administration of the province in 1765 * The Company's Farrukhábád mint was founded in 1803 (1218), about a year after the Duab had been ceded to the English, and issued its ' 45 san 'rupee, in imitation of what was known as the "Lucknow 45 san sikkah + struck at the Fathgarh mint of the Moghul the 45th year of 'Shah Alam cor responding to the year 1218 of the Hijrah (1803) The Benares mint which had for some time been issuing the Nawab of Oudh's rupees, in 1806 was made to coin Company's coin, with the mint-mark of the tristil or Siva a trident. Neither mint enjoyed a long existence That at Farrukhábád was closed in 1824 (1240) and that at Benáres in 1880 (1246) † but, in accordance with the anomalous ways of the time the Benáres mint ceased to issue its own rupees in 1819 and substituted an issue of Farrulhábad rupees from 1819 till its suppression in 1830 After that date, Sagar & and Calcutta took up the duty of issume Farrukhábád coms for the up-country circulation until this branch of the comage was suppressed in The various difficulties in the classification of the coins arising from this confusion of mints will be noticed forther on.

The following table, based upon Prinseps data, shows the different classes of the Company's Bengal

Prinsep, op. cii., 26. Thurston, p. cii 43. † It is not explained why it was called a "Lucknow rapee, although It bore the name of Ahmadnagar Farrukhabad and was struck at Fath garh; but this is merely an example of the confusion of the subject. 1 Prinsep, op. cit 26.

⁶ Signr was established as a native mint in 17"9 (1193) by th Peshwa a officer at Garrah Mandiah; and was coded to the L glish 1 On at 3 In 1818.

issues, so far as they adopted the European style of a collar, rim, or milled edges, by which they may be distinguished. That there were other issues after the native style will be shown later.

Murshidábád —	Milling, etc.
Old standard sikkah rupee of 1793-1818	
New ,, ,, ,, 1818-1832	111111111111
Later standard sıkkah rupee of 1832-5.	No milling, but
	a dotted rim on
Farrukhábád.—	the face
Old standard Farrukhábád rupee (or "45 san Lucknow rupee") of	
1803-19	
New standard Farrukhábád rupee (comed at Farrukhábád, 1819-24, at Benáres 1819-30; and at Ságar	
and Calcutta, 1819-33).	
Later Farrukhábád rupee 1833-5.	Plain edge and
Benáres —	plam rim.
Benáres rupee 1806-1819	

It will be noticed that oblique milling prevailed in all three mints until 1818-9, straight milling from 1819 to 1832-3, and plain edges from 1833-5.

In September 1835 the Company established an English comage with the head of William IV. in place of the name of the Moghul Emperor, and all the older issues were ordered to be suppressed.

Turning to Bombay, we find that the plan of a uniform and fixed coinage was adopted there rather later than the establishment of the "19 san Murshidábád" currency in Bengal (1793). The mohrs and rupees of

Súrat had long been the models on which the Bombay coins had been imitated, but there arose discrepances in the fineness which obliged the Company to have their coins restruck at Súrat. It was not till 1800 (1214) that the Bombay mint recommenced the issue of Súrat rupees and not till 1804 (1219), the 46th year of Sháh Álam, that a fixed coinage was established.† The Bombay Súrat coins, both in gold and silver, bearing this year, were distinguished by a crown but this mark was soon abandoned, and the familiar 46 san Súrat rupees" are only distinguishable by their date from the native issues Like the 19 san" rupee of Murshidábád, the 46 san ' rupee of Súrat continued to be struck irrespective of the true date, until the establishment of a general British currency in 1835

The Madras comage with the nominal mint Arkat, has already been mentioned.

The foregoing summary of the history of the coinage of the East India Company up to the establishment of an English currency in 1835 prepares the way for an examination of the reasons which have ruled the classification of these issues in the present volume, and of the means of distinguishing between them and the contemporary native coinages.

The history of the Company's comage (for circulation among natives) before 1835 has been seen to fall into three periods —

1 The Period of Prohibition when the Company either sent its bullion to be coined at the Moghul mints, or else issued illicit imitations i.e. forgones.

Prinsep, op cit. 21 This year is the date of the suppression of the native hawab or governor at Sarat

[†] Akkins, Coins of British Possessions and Cole for (1850) s ys that Sirat repress were copied by the Company from 1733 to 1780 (1166-1101) and then the 46 san ruppes was i tred ced. This last stat ment is irreconcellable with the fact that Shidh Alams 40th year corresponds to 1804

- 2. The Period of Concession; when the Company obtained limited rights of coining, viz :-
 - a. To coin at Bombay, 1716 (1129), but not exercised until 1725 (1137).
 - b. To copy Arkát rupees, 1742 (1154).
 - c To establish a mint at Calcutta, 1759 (1171).
- 3. The Period of Administration, when the Company practically took over the administration and minting of the Moghul Empire, 1765 (1178)

In classifying the coins these three periods must be treated in succession —

- (1) During the first of these periods it is obviously impossible to distinguish between the Moghul and the Company's issues. The latter were forgeries, and forgeries that were so good that they apparently could not be detected.
- (2.) In the second period there are only three mints to be considered. Bombay, Arkát (Madras), and Calcutta, corresponding to the three chief factories of the Company and to the three modern Presidencies

We are not informed what coin the Bombay mint was authorized to issue in 1716, but it is termed "coin of the Empire," which must indicate coin such as the Moghul Emperor issued from his own mints and any doubt which might be entertained on the subject is removed by the discovery, in the British Museum, of the very coins in question. They will be found described on pp. 278-9, and all bear the mint name (or) Munbai, pronounced Mumbai (Bombay). The earliest, three in number, are dated A H. 1181 (1719), and the year 1 [of Muhammad Sháh], which shows that the

^{*} Marsden read this as "the Moneer of the maps," and Mr Thurston, op cit, describes his no 39 (Pl xvi 4) as a Súrat rupee, though it reads Munbai and is similar to nos 79 and 80, p 279, in the present volume

privilege of coming granted in 1716, was speedily exercised, and not postponed till 1725 as stated in the records. These coins, and one of 1143 (1780), do not bear the name of a Moghul Emperor on the reverse, but merely the maccurately engraved macription What the figure 5 represents is a difficult problem, unless it be a bad copy of the It may refer to the relation of the coms to the rupee for they all weigh 87 grains which is about one-fifth of the full weight of a rupee. The 1725 usue, recorded in the annals, is represented by the rupee no. 72 p 278 which bears the name of Muhammad Shah and the regnal year 7, corresponding to 1137 (1725) A later rupee is dated in the eighteenth year of Muhammad Shah, and A.H. 1148 (1785), with a counter stamp, probably a shroff mark of a Moghul money changer A gold mohr is dated the 9th of Shah Alam AH 1182 (1768) and a rupee bears the same regnal year, but the Hyrah date is 1188 (1774), an error not infrequent on Anglo-Moghul coins Finally two very badly engraved rupees, having no dates and wearing a modern look, appear to have been issued at Calcutta for Bombay m 1800 *

As to Arkát, there is little difficulty in distinguishing the coins struck with this name at Madras, Colcutta and Pondicherry, from those issued by the Moghul authorities at Arkát itself. The latter have no particu lar mark, whilst there is ample authority for identifying the trisul rose, and crescent, as the respective symbols of the three European mints. Examples of the native issues are described on p. 239, and illustrated on Pl. xvii. The Company's coins all bear the name of 'Alamgir II, and the sixth year of his reign (whatever the Hijrah year),

^{*} See the footnote p. 279

which seems to suggest that the issue of Arkát rupees, though authorized in 1742 (1154), was not actually carried out till the reign of that Emperor 1754-61 (1167-75). The carliest dated issues in the British Museum are of A H. 1213-4 (1798-1800), and are precisely similar to the contemporary native coinage of Arkát, with the addition of the trisúl Y. In 1815 a milled comage was established (with the name of 'Alamgir II, and years 1172 and 6 of roign) which lasted until 1835, and was issued at Madras with the trisúl and at Calcutta with the rose. The Calcutta issues have a straight milling, which, on the analogy of the Company's Bengal currency, would suggest that they were struck between 1818 and 1832. 282-5, and Pl xxxii). The French i upees, with the mint Arkát and the crescent, bear the name of Sháh-'Álam more usually than that of 'Alamgir II, and, unlike the English issues, they vary the regual years on the obverse nearly in accordance with those of the Hijrah on the reverse.* (See pp. 286-7 and Pl xxxII) The same symbols, the trisúl and the crescent, appear on some rupees of Masulipatan, but here both belong to the period of the English occupation; though the crescent is doubtless a survival from the French conquest. (See p 288, Pl xxxn)

Of the Calcutta mint, authorized in 1759 (1171), very little is known in this second period. The only+ occurrence of this name is on the commemorative piece of 1176 already referred to (ante, p. lxxxv, note), and on some copper coins (p. 289). The Calcutta mint was almost exclusively employed in issuing coins bearing the names of

^{*} M Zay's work on the French colonial comages is weak in the Indian section.

[†] The rupee no 726, described by an oversight on p 143 as of Calcutta, is, of course, of Golkondah

other mints (e.g. Arkét, and later on Murshidébad, Furrukhébéd, &c.)

(8) The third period presents the chief difficulties in classification. It extends from the assumption of administrative powers by the Company in Bengal in 1765 to the manguration of a European currency in 1835 during the whole of which interval the name of Shah 'Alam appears on the Company's comage (except that of "Arkat"), although this Emperor died in 1806 As Shah Alams authority was purely nominal, and he was generally under British or Maratha control it is idle to seek for any individual exercise of monetary powers by the Emperor personally All that has to be done is to draw the line between the comage issued in his name by the provincial governors (however independent, or however much under the real authority of the English) and the comage issued at the Company s mints, which were few and well known. (See table above p ciii,) The latter alone can be properly termed Company's coins, however much other money may have been supervised by their officers,

We have first to determine what come must be placed under Sháh-'Alam. Under this head are classed all those come which bear his name, and have legible mints and consistent dates (i.e. dates in which the regnal and Hijrah years are in accord). A large number of those come were usued by one or other of the numerous quasi independent states which sprang up all over India upon the decay of the Moghul authority but so long as they show the Emperor's name, and so long as their dates tally with his reign they must be classed as his connege, though he was only a figure head. This principle of classification excludes a large number of come which do not fulfil the conditions here laid down—these will be referred to later—Sháh 'llam's comage is essentially

of a local character, and as therefore divided under the several mints

It is curious that there seem to be no specimens of Sháh-'Alam's comage issued at his first capital, Alláhábád. His most important comage was at Shahjahanabad, modern Dehli, where he can hardly be said to have been master; since he was a pupper there in the hands of the Maráthas from 1771-88 (1185-1203) and their prisoner from 1788 until Lord Lake's victory over them. March 14, 1803 (1217), when Delhi was administered for a year or two by a British resident. There are very few coms of this mint belonging to the Marátha period, and these present no peculiarities but the British occupation is prominently signalized on the comage. The British hon, which was the Company's crest, appears to the right of the imperial umbiella on rupees of 1218 (which year began in April 1803), but in deference, it is said, to the prejudices of the blind Emperor, who was told that the English had engraved an unclean animal on the coins, the hon gave place to the cinquefoil (the badge adopted on the comage by the Company) on rupees of 1218 and 1219 (1803-4). In the same way, on the large thin issues (probably nisáis, see above, p lazzvi) of this mint, instead of the tree which usually stands beside the umbiella, we find the

^{*} Although a rose with five petals formed part of the arms of the "Old" Company, at least as early as 1677 (cf plate in Journal of Indian Art, no 31), it was not found in the arms of the "New" Company, or of the Honourable United Company The new arms granted in 1698 were Argenta cross gules, on a shield in the dexter quaiter the arms of France and England quarterly within a compartment, adorned with an Imperial crown, for the crest, upon a helm on a torse or wreath argent and gules, a lion rampant gardant or, holding between his paws an imperial crown proper, mantled gules, doubled argent, supported by two lions gardant or, each holding a banner argent charged with a cross gules (See facsimile of the Grant in Journal of Indian Art, no 31)

conquefoil * introduced on rupees of 1218 to 1221, while a truly British wreath, composed of roses, thistles, and shamrooks encircles the coinage of A.H. 1219 to 1220 (See pp. 234-6 and Pl. xxvii.) Sháh Álam's coinage at Etáwá, Ahmadábád, Arkát, Akbarábád, Najíbábád (the capital of the Rohila chief Najíb-ad-daulah) and other mints, calls for no special notice, he died in 1221 (1806)

We now come to ments which passed from native control ento the Company's such as Benares, and the problem to be determined is where the native comage ends and the Company's begins The older Benáres type (represented in the Museum from A.H. 1183 to 1196) was exchanged for a new assue, distinguished by a large flower of four petals, at or before 1203 (1787-8) These coins bear a double regnal year, one referring to Shah 'Alam, the other invariably 17 Maraden t explains this latter as being the date of the succes sion (1191 A.H.) of Asaf-ad-daulah, the Nawab-Vaxir of Oudh, under whose authority these coins were issued: the year 1191, of course, being the 17th year of Shah 'Alam, who came to the throne in 1178. This type of Benáres comage runs on, as to regnal years, to the 49th year of Shah 'Alam, which corresponds to 1221, the year of his death but the Hijrah dates include 1222, 1221 and 1225 (1810 A.D.) all later than the Emperors death (See p 244 Pl. xxviii)

Now we have already seen that Prinsep says that the Benáres mint remained under native control for twenty years after the Company took over the administration of Bengal in 1765. It is distinctly stated by the Indian historians that on the death of the Nawáb Vazír Shuja-

The same arrangement was adopted by Nahammul Athar II and Bahidur II the two puppet Emperors who succeeded Shir Clam until the Indian Mustay brought about the end of the effect dynasty home. Collection of Nam. Orient. 603

ad-daulah in An. 1191, the English received the districts of Benárcs, Jaunpur, Ghá: îpur, and Chunár, from his successor Asaf-ad-daulah, in consideration of his being confirmed in his post, and these parts were accordingly The coms with the speeml year of the anneved. Nawah of Oudh seem to disprove this statement native control, according to them, must have lasted up to 1810. On the other hand, the only milled Benáres rupee in the collection (no 66, p 277, Pl xxxi), clearly belonging to the Company's issue of 1806-1819, bears the Nawab's number 17 and the four-petal flower, exactly like the earlier issues, but the Hijrah year 1229 (1814). over, it is distinctly stated that the Company issued coms at Benáres from 1806. We must therefore conclude either that the Company permitted the Nawab to go on coming till 1810, or that they began their own comage at Benares by copying his. But that the Company did issue coms of a pronounced native type, without the collar or milled edge, is shown by the series of cleven coins described on p. 276 (Pl xxxi). These belong to the older Benáres type, prior to the four-petal-flower type, but the fabric is unquestionably more modern, and the fact that a fixed regnal year (26) is retained, whilst the Hijrah years range from 1212 to 1233 (1797 to 1817), is a probable indication of European negligence These are, in my opinion, Company's coins And if so, this is a reason why the flower type should not be theirs, for it is improbable that they issued both simultaneously Thus we have-

The next transitional mint, first native, then belonging

to the Company, is Surat The Company coined here at the native mint and imitated native Surat coins at Bombay in the first and second periods (see above, p xelvn. ff), but illegally they only possessed the right to coin at Bombay for internal circulation coms they may have usued before 1800 with the name Súrat are indistinguishable, so far as I know, from the Moghul comage. Prinsep tells us that in 1800 the Bombay mint recommenced the issue of Surat rupees,* and the date is confirmed by the circumstance that the English. who had owned the fort of Súrat since 1611 (1020), and had become supreme in the city since 1759 took the final step of abolishing the nominal authority of the native Nawab in 1800 + The earliest specimen of this new usue of Surat rupces and mohrs by the Company is the quarter mohr. No 81 p 280 It shows but a portion of the usual inscription and no Hijrah or regnal year but it is marked with a crowned head in token of English fabrication, and it has the figures 1802 engraved (not counterstruck) on a label on the reverse. The next dated specimens have the regnal year 46 (which as has been seen, was a fixed date) a crown in place of the third point over and (on the silver coins) the Christian date The next issue resembles this last, except in the absence of the crown there is nothing to show that it is a Company's comage except the year 46 (1801) which is posterior to any native rule in Surat. The style and fabric of all these coins is native. In Nos. 87 ff., however the milled edge is employed and coins of this type continue down to the establishment of the European currency of 1835

The Company s ' Murshidábád coinage is known to

Op cit. "4 Rupee here as before is used as a generic term for coin and includes gold mobra.

⁺ Hunter Imp. C etteer of Indi

have begun soon after their assumption of administrative authority in Bengal in 1765 (1178), but it does not follow that it began at Murshidábád itself The Nawáb of Bengal undoubtedly continued to issue Sháh-'Álam's money at Murshidábád, Patnah (also called 'Azímábád), and Dhákká, for some time later * The Murshidábád coins Nos 1188-1198, ranging from AH 1180 to 119x (1766-1776 ff), which I have ascribed to the native mint, are of a totally distinct fabric from any of those on pp 267 to 273, which belong to the Company's coinage. regnal and Hijrah years, moreover, are consistent, which cannot be said of many of the Company's issues. If it be unged that the Company's badge, a cinquefoil, occurs on Nos 1195-6, the natural reply is that the cinquefoil, like everything else in the Company's imitative issues, must have existed on the native currency before it could be copied.

On the other hand, the issues of the regnal year 10, 1182-3 (1768) with dotted rims, described on pp 267-8, although they present consistent regnal and Hijrah years, are marked by their fabric as the work of the Company's servants. The same fabric as that of the year 10 is seen in the issue of the year 11 (p 269), and 12, 13, 15, and 19, but in those of 19 the regnal year for the first time remains stationary, while the Hijrah years move on through 1196, 1197, 1198, 1201, 1202, to 1203, a tolerably sure sign of the Company's handiwork If these last belong to the Company's series, so do those of the regnal year 10 They are doubtless the coms referred to in the Company's regulation of 1793, in issuing the "19 san" coinage "the rupees of the 11th, 12th, and 15th sun were indeed directed to be received equally with the 19th sun sicca rupee, but this

^{*} See above, p lxxxv

was a temporary measure" A glance at Plates xxix and xxx will show the difference between this fabric and that of the native issues.

The deduction from what has been said above is that the Nawab went on coming at Murshidabad for some years, whilst the Company were simultaneously striking coms, with the name of Murshidshad, at Calcutta. This was the result of the treaty made in 1765 between the Governor and Council of Fort William and the Nawab of Bengal by which the latter agreed to ' cause the rupees comed at Calcutta to pass in every respect equal to the Siccas of Moorshedabad, without any deduction of Batta '* It is true that the native mints were withdrawn "soon after the commencement of the Company's administration, + but the phrase is elastic, and the native mints may have continued to issue Murshidábád rupees for a dozen years, whilst the Company was going through the experiments of the regnal years 10 to 15, leading up to the well known "19 san sikkah," the various stages of which are described on рр 272-3

The trial piece of 1784, p. 271, is included in this volume as the earliest milled coin of the Company The inscription on the edge ("United East India Company"), however, would not have commended it to natives.

The Farrukhábád issues call for little notice. The native coinages run from all 1170 to 1218, though the regnal year 39 is misused on the last four coins. The Company's issues of '45 san' rupees, with three successive varieties of milling or plain rim, are represented on pp 274-5 and Pl xxxi

§ 10 LOCAL COINAGE.

In spite of this somewhat intricate examination of the various issues of the 18th and 19th centuries in India, a considerable number of coins have necessarily been omitted. These are what are known as "Indian Local Coinages"

They consist of the issues of the numerous petty states which attained to various stages of semi-independence or nominal dependence during the decay of the Moghul empne, and especially during the reign of Shah-'Alam. They generally bear this Emperor's name, often long after his decease, but their dates are frequently fictitious, the regnal year bears no agreement with that of the Hijrah, and worst of all the mint itself is often wanting, or is merely represented by a symbol, which not seldom stands for more than one mint, and which too often it is impossible to identify with any mint. Had these local issues been carefully described and engraved when they were current, there would be no difficulty in the subject; and the plain reason that they defy classification is that all those who were living at the time when they were in circulation are long dead, and even Prinsep, with all the materials which were at his hand in 1833, was compelled to acknowledge the hopeless confusion of this branch of What Prinsep could not effect with his the comage opportunities in 1833, no one can accomplish after sixty years have diminished or abolished every source of information The complexity of the subject may best be illustrated by a quotation from Prinsep's work * He based his remarks on reports presented by government officers in

^{*} Useful Tables, 27 ff

Ajmír, Málwah, and the Narbada provinces in reply to questions circulated though the Mint Committee in 1818 and 1823, but in spite of such valuable materials he was forced to admit the incompleteness of his information.

"We have before remarked," he says that none of the coins now [1883] forming the circulation of Hindustan bear any other name than that of Shah Alam, and although we have no perfect information of the origin or date of the mints of Punah, Nágpúr or of the principal states of Rájputána, still we may safely assume that, until the authority of Dehlí was annihilated, the representative of the monarch in the various subahs, or provinces, alone exercised the privilege of coming and that even when it was assumed by chieftains already in actual independence the form of a saund or per mission was obtained from the Emperor by purchase or extortion. The petty Raja of Dattish, for instance was indignant [in 1824] at the supposition that he had opened his mint without authority and of all the chiefs within Lieut. Moody a agency [at Bangal and Kantal] Raja Pratap Singh of Chatra pur was the only one who could not produce his authority The chiefs of Jhansi and Jalaon cited the sanction of the Peshwá the Tahri Rájá, the tacit permusion of the English. No notice, however of mints was found in any of the sanads or treaties to which that officer had access.

"When first established the mints were no doubt in most cases made the source of fraudulent profit to the government, by the issue of a debased coin, which was supported at an enhanced nominal value through the interdiction of the purer standards of neighbouring districts. A Hindú prince, or the minister who rules for him is in general a money-dealer: thus at Kotá the executive authority has a shroff in each town, and participates in all the benefits ansing out of money operations in the market

The list of mints which have sprung up in Central India is so formidable that it is difficult to attempt any classification of

This is not strictly accurate The Arkst rupees, f rexample bore the name of (lamgir II

them Mr. Wilder, in 1819, enumerates the following rupees current in Ajmír —Old Ajmír, Srísáhí, Krishnagarh, Kochanam, Chitor, Jaipúr, Halí, Jodhpúr, Udaipúr, Sháhpúrah, Pratápgarh, Kotá Bundí, and Bhilwárá

"Mr. Maddock furnishes an equally long list from the Narbada —Pann'i, Chatrapúi, Sironj, Shánsi, Chanda, Srínagar, Nágpúr, Garrah-Kotá, Bálísáhí, Ráthgarh, Tahrí, Bhopál, Sohígpúr, Sudhaurah, Jálaon, Ujjain, Iságaih.

"The difficulty is also increased by the threefold appellations given to come first, from the place of fabrication, as Indore, Ugain, Sagar proper, etc., second, from the person issuing them, as Sindhiasahi from Sindhia, Dalásahi from Báláji Pandit, Gaur Sáhí from 'Ali Gaur, afterwards Sháh-'álam, Mutí-Sáhí, a well-known Alláhábád com of Mr. Achmuty, third, from some distinguishing symbol impressed on the field, as Trisúlí, from the 'trident' of Siva, Shamshírí from the figure of a 'sword' on the Haidarábád com. Machhlisáhí and Shírsáhí from the 'fish,' and 'tiger' of the old and new Lucknow rupee, etc. There are also other titles common to different localities, as Chalan, 'current,' Hálí, 'of the present time,' and the distinction into Sans or different years of Sháh-'Álam's reign...

"In Ajmíi the Srísáhí rupee, coined by Tantia, formed in 1815 the principal currency, it has been partly supplanted by the Farrukhábád rupee since the province came into our possession.

"In Kotá there are three mints, at Kotá, Tantia Patan, and Gangroun, coining on an average thirty-six lákhs per annum, the currency is not debased

"The Holkar currency of Indore, Hardá, and Makeswar and Ujjain rupee, are nearly at par with the Farrukhábád, but they maintain an unequal contest with the Sálimsáhí rupee, coined by the Rájá of Pratápgarh, of which there are three kinds.

"The northern parts of the Narbada territories were supplied with a base currency struck at Jabalpur by Nana Ghatka in 1800, this mint was suppressed on cession to the English The southern part (Dakhantír) had a rupee of still lower value struck at Sohágpur, where a mint was established in 1810 it was abolished in 1818 by Mr. Molony These rupees passed at par with Chanda and Nágpur rupees, the chief issue of Berár.

'The Sagar mint was set up in 1779 by the Peshwa s officer at Garrah Mandlah, and coined about seventeen lakes of Bala shi rupces per annum. Its operation continued under Mr Maddock, who to counteract the forgery going on at Garrah, inserted the word Sagar in small Englah characters on the die. The new Sagar mint, erected in 1824 is now rapidly removing all the old coins from circulation.

The standard of the Marsthi Government at Nigpur to which all the neighbouring mints were doubtless intended to conform, presents itself [even since the appointment of a British resident] one of the worst examples of irregularity and depreciation

In the Haidarabad country the government of the Nixim or of his Hindu minister has not been behindhand with its Marathi rivals in the adulteration of the local currency and by way of introducing greater confusion and versation there is a superior standard for the Palace and the Residency an inferior for the city, and a hukm chalams, or forced token, the precise nature of which is dubious. The worst species are struck at Náráyanpat.

In Bandalkhand the circulation consisted chiefly of Bálá Ráos rupes, struck at Srinagar near Panná. This mint issued at the time of its institution in 1794 about eighteen lákhs per annum, but after 1819 the connage fell to four fákhs. The same prince set up a mint at Jálaon, his capital, in 1809 its issue was at first eix lákhs, and is now diminished to one-third of that amount.

The Hansi mint of Ráo Rain Chand dates from 1780 it issued three lákha. Kuár Pratáp Singhs at Chatrapur dates from 1816 The mints of Panná (1780), Samtar (of 1808) were on a most insignificant scale and have been put down The Dattach mint dates from 1784 "

The Korah Alláhíbád, Agrah, Saháranpur, Barailí Kálpí, Etáwa, Mathurá Pánípat, and other rupees, belonging 'more immediately to the Dolilí group," were coined only on particular occasions or for short periods and the mints 'have long disappeared from our list.'

It is obvious that the local issues described in the

preceding extracts cannot properly be classed with the imperial currency of the Moghuls, but form a series apart. On this ground, and on account of the impossibility of identifying most of the mints with any approach to precision, they have been excluded from the present Catalogue. Their proper place would be in a catalogue of the minor comages which sprang up on the decay of the central power, in which the coins of the Sikhs, the Maráthas, and other modern Indian money, would also find a place. It must be confessed, however, that the line between the local and imperial comage is hard to draw during Sháh-'Alam's reign, and some of the coins described under this Emperor might perhaps be classed with equal reason among the local issues

In conclusion I have to thank Dr Rieu and the Keeper of Coins for reading and interpreting the Persian disticlis, and Mr E J. Rapson for deciphering the Nágarí and Bengálí inscriptions on the copper coins of the East India Company. My indebtedness to various books and articles is duly recorded in numerous references in the preceding pages

STANLEY LANE-POOLE

ATHENÆUM CLUB, May 30, 1892.

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METHOD OF TRANSLITERATION ADOPTED IN THIS CATALOGUE.

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300

400

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No	Metal	Emperor	Mint	AΗ
1	Æ	Bábar		933
2	,,	,,		935
3	,,	,,	Lahore	936
8	N	Humáyún		
9	,,	"		
11	R	,,		962
12	,,	,,		
13	,,	, ,	Lahore	
18	,,	,,		942
19	,,	,,		

PLATE II.—AKBAR GOLD							
23	N	Akbar	Agrah (Five Mohrs)	971			
24	33	"	Agrah?	,,			
25	1)	,,	Lahore	"			
26	"	>>		,;			
31	,,	,,	Sárangpúr	$\boldsymbol{972}$			
37	,,	>>		975			
38	,,	"	Dehlí	"			
40	,,	,,,	Agrah	976			
' 43 R	,,	,,,	Lahore	977			
46 R	,,	,,	Jaunpúr	978			
48	,,	,,,	Ahmadábád	980			
50	,,	,,	Agrah	981			

PLATE III - AKBAR GOLD

No	Metal.	Emperor	Mint.	А.И.
52	N	Akbar	Agrah	982
58	, ,		Jaunpúr	983
59		,,	Lahore	**
61		,,	Sirhınd	984
68	1	,,	(Muhammadábád) called Udaipúr" }	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
64		}	— (cance o canpar)	
65				985
66	1	,,	Fathpur	986
70]	Lahore	988
71	, ,			
73			Urdu-Zafar Karin	1000
79	ļ	,,		,,
81		,,		,,
82	-	, ,	, ,	,,
83	, ,	1	Patnah	_
	PL	ATE IV -AK	BAR SILVER	
84 R	A	Akbar	ı 1	963
86			Agrab	967
88	}	1	Jaunpúr	96.r
90 L	1	1		9,0
96 R	{	-	Jaunpár	974
97 R	, ,,	1	Dehlí	975
105	1	i	Ahmadábád	982
103 R		n	Jannpur	იფუ
119 R	ł	٠,		იფც
122		h	Lahore	
121 R	1		Fathpur	
127 R			Ahmadábád	977
128			Urdá	
131 R	1	,	Patrali	
132 F	ł	**	_	H
1 1		**	Ledu /afar harin	11 +)

PLATE VII -- AKBAR

SILVER AND COPPER,

No.	Metal.	Empuror	Mint	II.A
252a	AR.	Akbár		993
2525]	**		997
2530	1	,		1215 (nc)
254	1		Alláhábád	- `
255	Æ		Námól	963
257		,,		966
258	1 1		Lahore	97 <i>x</i>
261	, ,		Ahmadábád	982
263	1 1		Dógám	983
264	, ,	,	Málpúr	985
266	1		Fathpúr	987
270	i i		Jacopur	9°x
272		,,	Gwálior	9xx
273	,	,,	Urdú Zafar Karin	1000

COPPER WITH ILAHÍ YEARS

١۵.	Motal	Emperor	Mint	libiyear =	A.II (net en cotna.)
273a	Æ	Akbar	Lead Alla	31 Mihr	971
274	1	**	Kábul	33	500
275			Lahore	36 Dai	199
292	,		Dehlí	4º 4 Dai	1005
283			Agrab	46 Abin	1000
907	1		1	1 4 -	10xx

PLATE VIII. - JAHÁNGÍR:

SILVER, WITH NAME SALÍM; GOLD, WITHOUT PORTRAIT

Хo	Metal	Emperor	Mint	Regnal year and month	АН
288	R	Jahángíi	Alımadábád	2 Farwardín	x
290	AT	"	Agrah	-	1015
291	,,	; ;	Lahore	1	,,
292	,,	"	,,,	"	,,
294	,,	,,	,,	3	1016
295	,,	"	Agrah	1	1017
297	,,	***	,,	6 Mihr	1020
300	,,	,,	,,	7 Ardíbihist	1022
302	,,	, ,	Ajmíı		1025
306	,,	"	Ahmadábád	14	1028
308	,,	,,	Jahángít nagat	19 Isfandármiz	1033-[4]
310	,,	33	Lahore	22	1036
311	,,	3 3	Burhánpúr	— Abán	-

PLATE IX.-JAHÁNGÍR:

GOLD, WITH PORTRAIT (except 305)

305	N	Jahángíi	Agrah	14	İ	1028
312	"	"		6		1020
313	"	"		,,		,,
314	"	,,		,,	Ì	"
315	,,	,,		,,	į	,,
317	,,	,,		7		1021
318	,,	333	Ajmíı	8		1023
319	,,	, ,,	,,	9		,,
	•	•	•		8	

PLATE X -JAHÁNGÍR

ZODIACAL MOHRS

No.	Motal.	Emperor	Mint	Zodiacal sigu.	Regnal	A.IL.
322	N	Jahángir	Agrah	Aries	14	1028
323	,,	,,	**	j	16	1030
394) 3°5)	,,		**	Taurus	14	10י8
	,			,,,	16	1030
331	۱,,	ĺ		Gomini	,,	1031
332	,,	[1	18	1032
333a	1 (,		Cancer	15	1029
333c	1 1	1	,,	1	16	1030
334	!	n		Leo	14	1078
337	,,	,,		l.	17	1031
339	,,	1		Virgo	16	1030
340				!		1031
341	} .			[19	1033
343	1 !	1		Libra	16	1030
346	, ,	, ,		Scorpio	~]	1030
3160		n		,,,	16	P
348	١,,		P	Sagittarius	,,	1031
3,0		••	**	Capricornus	14	1004
3,3	**	**	"	1	16	1031
3,			**	Aquamus	#	**
3.6	i			! [18	103
٦.7			Alimadalin l	}	-	••
3,3	` ,,	+	Agralı	Preces	13	10 3

PLATE XI.-JAHÁNGÍR:

ZODIACAL RUPEES.

No	Metal	Emperor	Mint	Zodinenl sign.	Regnal year	ΛП				
362	_R	Jahángít	Ahmadábád	Viica	13	1027				
361	"	,,	"	Taurus	,,	"				
369	,,	12	"	Gemini	,,	19				
370	,,	,	,,	Cancer	,,	**				
374	,,	"	,,	Scorpio		13				
	IMITATIONS OF ZODIACAL MOHRS.									
376	N	Jahángír	Aginh	Cancer		1028				
377	,,	,,	> ;	Leo	_	1032				
378	,,	,,	,,	Vngo	14	1028				
379	,,	"	,,	,,	17	1033				
380	,,	,,	13	Scorpio	12	1028				
381	,,	"	; ,	Sagittaijus	17	1033				
382	,,	,,	,,	Capricoinus	16	1031				
383	3,	,,	,,	Aquarius	13	1028				
384	,,	33	23	Pisces	39	,,				
		IMITAT	ION OF ZODIA	ACAL RUPEE,						
385	AR	Jahángír	Ahmadábád	Leo	13	1027				
		LATE I	MITATION HA	LF-RUPEES.						
386	<i>I</i> R	Jahángíi	Agrah	Aries	14	1028				
387	,,	,,	,,	Taurus	,,	••				
388	,,	,,	,,	Gemini	15	1029				
390	,,))	,,	Cancer	17	1031				
391	,,	,,	;,	Leo	16	1029				
393	,,	,,	"	Virgo	17	1033				
395	,,	,,	>>	Libra	18	1032				
397	,,	,,	,,	Scorpio	12	1028				
398	,,	,,	"	Sagıttarıus	17	1033				
399	,,	,,	,,	Capricornus	18	1033				
400	,,	,,	,,	Aquarius	13	1028				
401	,,	77	,,	Pisces	,,	17				

PLATE XII - JAHÁNGÍR SILVER

No.	Metal.	Emperor	Mint.	Regnal year and month	A.H
403	AR	Jahángír	Agrah	1	1014
403	, ,		n	,,	,,
404	,,	,	Akbernagar	-	, ,,
405			Kábul	1	
411	,,		Ahmadábád	3	1015
413	,,		Patnah	2 Isfandármiz	,,
414	1 1	,	Labore	1	,
415	,	,	,,	3	,
434	1,			5	1017
425	"	,	Ahmadábád	١.	1018
432	"	•	Agrah	. Isfandármiz	1019
433	\ , \	**	Kashmir		,
438		,,	Lahore	5 Bahman	
439	"		Agrah	6 Abán	1020
400			I ⇔ Ru#m	i o Atomii	1020

PLATE XIII - JAHÁNGÍR SILVER

440	R	Jabángír	Kaudahár	6	1020
441	,,		Agrah	" Isfandármiz	1021
412		,,	,,,	7 Ardibihist	n
444	,,		Dehli	Mihr	
445		,	Kandahár	" —	, ,,
417			Lahore	Farwardin	
451	,,	,,	Kandabár	8 Ardibiblet	1023
455	,,	,,	Lahore	9	
460	,,	,,	Aymír	11	102ა
461	,,	ļ	Ahmadábád	Abán	p
463	Ì	l	Lahore	11	,
467		,	Patnah	12 Shahriwar	10~6
468	,	,,	Tattah	" khúrdád	n
4 / 2	"	,	handahár	13	1077
473	ļ "	1	Kábul	"? Shahriwar	,

PLATE XIV. - JAHÁNGÍR · SILVER.

No	Metal	Emperor	Mint	Regnal year and month	АН				
475	R	Jahángír	Ahmadábád	13	1027				
488	"	,,	Lahore	15	1029				
491	,,	,,	"	16	1030				
498	,,	"	Súrat	18	1033				
501	,,	"	Jahángírnagar	19 Shahriwar					
510 R	,,	,,	"	20? Mıhr					
COPPER.									
512	Æ	,,	Agrah	7	1021				
WITH NAME OF NÚR-JAHÁN.									
513	N	(Jahángír and) Núr-Jahán	Súrat	_	1036				
515 R	AR	,,	Ahmadábád		1034				
516	"	"	Lahore	20	,,				
518	,,	,,,	"		,,				
519	,,	,,	Súrat	2[0]	,,				
523	"	"	\mathbf{Agrah}	22	1037				
525	,,	"	Patnah .	,,	,,				
526	,,	"	27	,,					
DÁWAR BAKHSH.									
527	$\mid AR$	Dáwar Bakhsh	Lahore	1	1037				
PLATE XV.—SHÁH-JAHÁN· GOLD.									
529	N	Sháh-Jahán	Ahmadábád *'	2 Khurdád	1038				
530	,,	,,	Daulatábád	,,					
534	,,	,,	Akbarábád		1042				
536	,,	,,	Lahore	5	"				
541	,,	,,	A kbarábád		1043				
544	,,	,,	Ahmadábád	8	1045				
549	,,	,,		12	1049				
551	,,	"	A kbarábád	14	1050				
563	"	,,	Burhánpúr	25	1061				
566	,,	"	Daulatábád	27	1063				
568	"	"	Sháhjahánábád	30	1066				
577	,,	,,							

PLATE XVI -SHÁH-JAHÁN SILVER

No.	Motal.	Emperor	Mint.	Regnal year and month	A.H
578	A	Shah-Jahan	Lahore	1	1037
580	,,		Barhánpúr	,,	,
581	,,		Agrah	,	1038
583*	"		,,	3	,
588	,,		Akbarábád	Tír	
534	,,		Patnah	2	,
585	1		Súrat	1	
588			Akbarábád	2	1039
589	1		Akbarnagar	! !	,
603		n	Dehlí	3 Dai	1040
605	,, (Akbarábád	ь	1041
606	,,		Alláhábád	4 Asur	,,
808	1 :		Patnah	, ,	,
621	1 1		Akbarábád	6	1043
622	,, 1		Ι,	"	,

	XVII – SHÁ		011 1/50
FLAIC.	VAII — DUY	AL-AUVLAIK	SILVER

623	R	Sháh-Jaháa	Alláhábád	16 1	
625	l j		Bhakar]	1043
626			, ?		,,
620	,,		Akbarnagar	7 Farwardia	
632*	n		Lahore	1, 1	1044
634			Bhakar	8	1043
648	"		Tattah	10 Khurdád	1047
651*			Lahore	13	1049
659			Surat	30	1057
666	[Junahgarh	-	1059
660*			Sháhjahánábád	24	1060
671*	!	,,,	hashmir .	25	1061
676	,,,	}	Danlatabad	31	1067
678*	1	,,,	Shábjahánábád		,,
681	1		Ī	3.2	1068

689* | A | Anonymous | , | — | 1069

^{*} The coins distingui had by an asterisk are denominated in their inscriptions, it is for presentation pieces, or coins for distribution as largerse or for the annual tribute, do

PLATE XVIII.—SHUJÁ', MURÁD BAKHSH, AND AURANGZÍB 'ALAMGÍR. GOLD.

No	Motal	Emperor	Mint	Regnal year	AН
690	R	Shujá'	A kbarábád	-	1068
691	,,	,,	Jalaonábád?	1	,,
692	AT	Murád Bakhsh	Ahmadábád	1 1	,,
694	R	,	, ,,	,,	13
696 R	,,	,,	Súrat	,,	"
699	,,	,,	,,	,,	
700 R	,,	,,	Cambay	,,	
701	A	Amangzíb	Tattah	5	1072
702	,,	,,	Aurangábád	6	1074
706	,,	,,	Akbarnagai	12	
708	,,	,,	Golkondah	20	1086
709	,,	,,	Sháhjahánábád	24	1091
711	,,	,,	Bíjápúr	31	1099
715*	,,	,,	Chinápatan	35	1103
719	,,	,,	(Khujistah-bunyad)	4a	1109
721*	,,	23	{ (Aurangábád) } [Chíná]patan	,,	1111

PLATE XIX.-AURANGZÍB 'ALAMGÍR: SILVER.

1 1/		7(17(1 7.001			
725	Æ	Aurangzíb	Akbarábád	1 1	-
726	,,	,,	Golkondah	1	1069
728	"	,,	Patnah	1	1070
729	"	,,	Multán	3	,,
732	"	, ,		4	1071
733	,,,	,,	Akbarábád	,,	,,
734		,,	Júnahgarh		,,
739	"	,,	22	6	1074
742a	1	,,	Akbarnagar	9	107x
743	"	, ,	Sháhjahánábád	,,	1076
745	2)	,,	Akbarábád		1077
748	"	,,,	Golkondah	14	1076 (sic)
749]	,,	,,	15	
762	,,	,,	Súrat	24	1091
772 Obv	"	,,	'Álamgíi púr		1096
777	,,	,,	Nárnól	3r	1098
781	,,	,,	Zafarpúr	32	1100
782	,,	,,	Kábul	,,	
	•	•			

PLATE XX AURANGZÍB 'ALAMGÍR SILVER AND A'ZAM

No.	Motel.	Kmperor	Mint.	Regnal	A.H.
788	A	Aurangzíb	Chinépatan	85	_
796	"		Surat	37	1105
7980bv		29	Ajmír	88	**
804,	1		Berailí	89	1107
805 "		77	Nasratábád	8x	
808 "	1 "	,	Zafarábád	40	1107
809	,	,,	Ahmadnagar	1 1	1108
811	,		Etáwah	41	,
814		**	Lahore		,
819	,,		Júnahgarh	41	1109
831	1 1	**	Cambay	48	1111
823	,		Masulipatan	44	,
847	N	A zam	Khujistah bunyad	1 1	1118
849	1	'n	Burhánpur	1	1119
850	A	,,	Ahmadábád	,	,
851	,		Burhánpur	"	,,

F	PLAT	FE XXI — KAN	M BAKHSH, BAH	IADU	R
852	N	Kám Bakhah	Halderábád	3	11%
853	R		Bijápur	,	
854	N	Bahndur	Pesháwar		
856ОЪ•	,,	}	Sháhjahánabád	i i	
8.8		,	Laboro	,,	
861		,,	Khujistah bunyad	4	1101
862	,,,	,,	Unain	-	1133
863	!	,,	Akbará bád	5	11°3
866	ıR		Ajmír	1	1119
867	1 19		Shábjabánábád	,	**
808		,,,	Azimalad (Patnah)	2	1120
8-0	-	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Akbarábád		
8,3	-		Ruthánpúr	1	1121
b-1	-	ļ	Sholapur	1	1122
۲	i r	, ,	Surat	G	11-

PLATE XXII.—JAHÁNDÁR, FARRUKH-SIYAR: GOLD

No	Metal	Emperor	Mint.	Regnal your	АН
877	N	Jahándái	Khujistah-bunyád	1	1124
878	,,	"	,,	"	23
880	,,	"	Sháhjahánábád	,,	,,
885	R	"	,,	,,	,,
887	,,	>>	[Akbarábád]	,,	,,
889*	,,	"	Sháhjahánábád	-	,,
890	N	Farrukh-siyar	Murshidábád	1	
891	,,	"	Sháhjabánábád	4	1127
892	,,	"	Lahoro	5	1129
893	,,	"	Bararlí	, ,	
894	,,	"	Burhánpúr	6	
897	,,	"	Multán	7	1130
898	,,	"	Βίμάρι	,,	
900	,,	"		—	1125
900a	,,	,,	Imtıyázgarh	3	 —
901	,,	"	Gútí	5	1128
902	,,	"	Gangpúr	,,	,,

PLATE XXIII. FARRUKH-SIYAR: SILVER, RAFÍ-AD-DARAJÁT.

903	R	Farrukh-siyar	Jahángírnagar	1	1124
907	,,	"	Katak	2	1125
918	,,	"	Etáwá	5	1128
920	,,	,,	Chinápatan	,,	,,
924 Obv	,,	"	A kbarábád	,,	1129
925 ,,	,,	"	Sháhjabánábád	,,	,,
927 ,,	"	"	Gwálior	6	,,
928 ,,	,,))	${f Lahore}$	"	,,
931 ,,	,,	"	Murshidábád	,,	
933 ,,	"	,,	Arkát	7	1130
935 ,	,,	,,	Multán	"	"
936 ,	22	2)	A'zamnagar		
937	N	Rafí'-ad-daraját	Sháhjahánábád	1	1131
937a	,,	***	Mu'azzamábád	,,	,,
938	Æ	"	Akbarábád	"	,,
941	,,	,,	Shábjahánábád	"	,,
942) ,,	,,	Κώι	,,	,,
943	,,	"	Lahore	,,	,,

PLATE XXIV RAFÍ AD DAULAH, NIKÚ SIYAR, IBRÁHÍM

No	Metal	Emperor	Mint.	Regnal year	A.H.
945	N	Rafi -od-daulah	Sháhjahánábád	1	1131
946	, ,	n	Khujutah bunyad	1 - 1	,,
947	A.	,	Akbarábád	1	,,
948	1		Baraili	"	,
950	,,	n	Arimábád (Patnah)	,,	
951	1, 1	n	Lahoro	, ,	,,,
952	1 1		Mumhidábád		,,
953	N	Niku siyar	Sárat] 1]	
955	N	Ibrahim	Sháhjahánábád	1	1132
956	AR	n	,,	,	1)

PLATE XXV -MUHAMMAD

958	N	Muhammad	Khujistah bunyád	1	1181
959	,,	77	Shábjahánábád	3	1131
967	,,	17	Akbarábád	17	1147
908	,,	11	Etáwá	20	1150
973		**	Kashmir	24	1151
974		,,	Lahoro	25	1155
976	,,		Imtlyázgarh	_	1161
977			n	-	-
985	Æ		Akbornagar Oudh	5	1135
808	n	, ,,	Kurá	11	1141
1011	P	,	Aj áy ur	lx	1148
1019	,,		Sháhábád	21	1151
1029	"	,,	Farrukhábád	25	1150
1032Oh.	,,		Siwai-Jaipur	26	1156
1035	١,,	1	Barailí	27	115/

PLATE XXVI. AHMAD, 'ALAMGÍR II, SHÁH-JAHÁN [III].

No	Metal	Emperor	Mint	Regnal year	ΛΗ
1039	N	Ahmad	Shábjahánábád	1	1161
1040	,,	,,	Benáres	2	1162
1044	,,	,,		_	
1045	R	,,	'Azímábád (Patnah)	1	1161
10470bv	,,	"	Farrukhábád	,,	"
1057 "	,,	,,	Murádábád	6	1167
1059	N	'Álamgír 11	Sháhjahánábád	1	11ax
1060	,,	"	"	2	1168
1062	,,	,,	Indrapúr	4	11xa
1065	"	,,	Lahore	5	1171
1066	,,	1)	Ahmadnagar-Farrukhábád	6	"
1069	,,	,,	Imtıyázgai h	-	_
1077*	R	"	Akbarábád	4	1171
1082	,,	,,,	Sháhjahánábád	5	1172
1086	N	Sháh-Jahán [111.]	Islámábád	1	1173
1087	,,	,,	Ahmadnagai-Farrukhábád	,,	"
1090	AR	,,	Indrapúr	,,	,,

PLATE XXVII, -SHÁH-'ÁLAM.

1093	A -	Sháh-'Álam	Sháhjahánábád	3	1176
1094	"	"	,,	32	1205
1099)† 1100}	R	,,	,,	46	1218
1104	N	"	"	,,	,,
1110	15	1)	,,	47	1219
1118	R	"	Etáwá	18	
$11\hat{2}1$	"	"	Ahmadábád	16	118x
1122	,,	>>	Arkát	12?	119x
1129	"	,,	Akbarábád	26	.1198

^{*} Nesár † Struck on occasion of Lake's entry, 1803

PLATE XXVIII -SHÁH ÁLAM

No.	Motal.	Emperor	Mint.	Begnal year	A.IL.
1185	Æ	Shah Alam	Benáres	17	1189
1187	1 1	n	n	19	_
1188	1 1	"	,,	23	1196
1139	,,			30	1203
1148	,,		,,	45	1217
1157	R	#	Jahángirnagar	10	1183
1159	1	**	Srinagar	3	<i>-</i>
1160	1		Súrat	4	
1161	,,	n		5	-
1163				G	
116G	N	н	Azimábád (Patnah)	2	1174
1167		н		10	1182

PLATE XXIX SHÁH 'ÁLAM, BÍDÁR BAKHT, AKBAR II, BAHADUR

1171	N	Sháb- Álam	Abmadnagar Farrukbábád	23	1196
1172	Æ	,		G	1179
1183		,,	,,	39	1218
1185	N	n	Murshidábád	_	1181
1188	R	n	i	8	1180
1193	,,	,,	,,	19	-
1900	,,		Najibibud	22	1195
1º00a	N		No mint	-	1183
1206		Bidar Bakht	Bhahjahánáhád	1	1200
1207	, ,	ļ	Ahmadábád	,,	1203
1210	Æ	Muhammad Akbar II	Shahjahánabád	ı	1221
1217	A	Bahadur 11.	,,	6	1 .7

PLATE XXX-EAST INDIA COMPANY. MURSHIDÁBÁD.

No	Motal	Donomination	Mint	Titulai Emperor	A D.
Appendix					1
1	N	$\frac{1}{2}$ Mohr	Murshidábád	Sháh-'Alam	1768
3	,,	18 "	"	,,	,,
5		4 Annas	"	,,	, ,
8	N	Mohr	"	,,	1770
14	Æ	Anna	,,	,,	,,
17	Α ^τ	Mohr	,,	,,	1773
20	,,	,,	,,	,,	1782
22	,,	1 Moh	,,	,,	1787
28	R	Rupee	,,	***	1784
29	N	Mohr	"	,,	1793-1818
33	,,	1 Mohi) ;	,,	,,
35	R	Rupee	77	**	,, ,,
37	,,	,,	"	,,	"
390bv	L	1/2 ,,	,,	,,	"
43	Ň	1 Mohr	,,	,,	1818-32
47Obv	1	Rupce	"	,,	1832-35

PLATE XXXI.—EAST INDIA COMPANY. FARRUKHÁBÁD, BENÁRES, CALCUTTA, BOMBAY.

50	AR]	\mathbf{R} upee	Farrukhábad	Sháh-'Álam	1803-19
52	"	"	,,	"	1833-35
54	,,	1/4 <i>,,</i>	,,)	,,
61	"	${f R}$ apee	Benáres	,,	1811
66	,,	,,	,,	,,	1806-19
67	"	,,	Calcutta	,,	1763
68	"	½ Rupee	Bombay	Sháh	1719
71	"	,, ,,	,,	,,	1730
72	,,	\mathbf{R} upee	,,	Muhammad	1725
76	Ň	Mohr	,,	Sháh-'Álam	1768
77	Æ	Rupee	,,	,,	1774
79	,,	Rupee	,,	,,	1800
80	,,	1 22	Bombay-Súrat	"	1718

PLATE XXXII —EAST INDIA COMPANY SURÁT, ARKAT (MADRAS, CALCUTTA), MASULIPATAN

FRENCH COMPANY

ARKAT (PONDICHERRY)

No.	Motal.	Denomination.	Mint,	Titular Emporor	A.D
Appendix,					
81	N.	1 Mohr	Surat	Sháh- Álam	1803
82	ĺ	Mohr	n	,,,	1895
85	R	Rupee	n	n	1825
87	N	Mohr		,,	
96	R	Rupee		,,	1818-32 ?
98	,	, ,		ľ	1833-35 ?
103	R	Rupee	Arkát (Madras)	Álamgír 11.	1798-991
109	N	1 Mohr	n	,,	1815
111	R	Double rupee	n	,,	,
192	,	Rupec	(Calcutta)	,,	1818-33
127		Rupee	(Pondicherry)		1755
128	,,	, ,	,,	Sháh Álam	1763
145	,,	Double rupee	Masulipatan	Alamgir 11. (#10)	1780
148	,,	Rupoe	,,	Sháh Álam	1797

PLATE XXXIII

NAUAL HAUS

_			SHAH JAHAN		
Page XXXTII	N	200 Mohrs	Sháhjaliunábád From a cast	Տինև Jahan	1001

PLOL,	70
114	heading for Kharram read Khurram.
185	691 for Jalúnábád read Jalaonábád?
137	سه and (كرانت read غازى and [ما]نت 699
143	726 , Calcutta read Golkondah.
n	. كلكىد[ه] road كلكته
183	900a Karrah read Imtiyaxgarh (Adóni)
	<u> </u>
191	هزاران read هراران.
202	975a omit this coin it is transferred to p 251 1171a
203	967 7 for Karrah read Imtayazgarh (Adéni)
212	فنوح read فنوج
223	. همسو road وحو ب
224	1068-70a for Karrah read Imtiyazgarh (Adoni)
226	1077 first col add
227	1085b for Karrah read Imtivergarh (Adon)

In soveral instances Daulatábád is spelt Dawlatábád, and Azur, Adhur

229 280 heading of first col. for N read R.



THE MOGHUL EMPERORS OF HINDUSTAN.

MOGHUL EMPERORS

OF HINDUSTAN.

		V 11	5 11
1	Ring Zahir ad ha	93 2	15.25
11	Humoria, Novedan	957	1530
111	A'r - A is ad im	$q_{b,j}$	1556
11	Johnny v. Nurvelsky	1011	1605
	D'ARB BA	10.7	1627 8
1	Sav. Jahan, Smithendalin	10.7	1628
	Same to Park	1065-70	1655 60
	Mur'd Palish (in tenter d)	1068	1658
11	For again Manner, Mahaya ad d	14)69	1659
	A'z m Shah	1115	1707
	Kam Bakhan	$111a^{-50}$	170%
111	454 Idni Shah-Main, Kutha id din	1119	1707
1111	Inhander Shilly Multiple delta	1121	1712
1X	Parrokhera r	1121	1713
7	Rafi -ad-daraját, Shums-ad-din	1131	1719
XI	Rafi' al-daulah Sháh-Jahán 11	1131	1719
	Niku siy ir .	1131	1719
	Ibráhim	1132	1720
$X\Pi$	Muhamm id, Násir-ad-din	1131	1719
XIII	Ahmad	1161	1718
XIV	A'lamgir 11 , Aziz-ad-din	1167	1751
	Sháh-Jahán [111]	1173-4	1759-60
XV	Sháh-'A'lam, Jalúl-ad-dín	1173	1759
	Bídái Bakht	1202-3	1788
XVI.	Muhammad Albar II .	1221	1806
XVII	Bahádui Sháh 11 .	1253	1837
	Deposed by the British Government	1275	1857

I.-ZAHÍR-AD-DÍN BÁBAR.*

а.п. 932—937 = A D 1525—1530

No	Mint	Year					
R 1	_	933	SILVER Obv Area, within square,† لا اله الا الله				
			مــحــهد رسول الـله				
			Margin, in segments, divided by oinaments, ابو بكر الصديق [عمر] العاروق إعثمان العقان إعلى المرتصى				
			Rev Area, within twelve-foil, محمد باسر ح				
			طهيدر الدين				
			Margin, ۱ الله ۱۳۳۳ اعره(؟) الله ۱۳۳۳ السلطان ال				
			* The following coins were presumably struck by Bábar about AH 917, when in alliance with the Safaví Sháh Ismá'íl See R S Poole, Catalogue of Persian Coins, Introduction, pp xxv ff, and 210 They are also published in my Catalogue of Additions, part 11, p 163, where two of them (134v and 134x) are figured in Pl xxxi				
			R SILVER 134 ^t No mint or date Obv المالا الله الا الله SILVER				
			الله الله الله الله الله الله الله الله				
			Around, names of the twelve Imams, partly obliterated ### 95, Wt 78				
			† This common formula is arranged in various ways, as a reference to the plates will show, but these slight variations are disregarded in the descriptions, so long as the general division of the formula into three lines is maintained				

II-MUHAMMAD HUMÁYÚN*

A.H. 987-950 = A.D 1580-1554

No.	Mint.	Year.	
N			GOLD
8	_	_	Obv , within octagon,
]			لا اله الا الله
Ì			محب
			رسول البله
			Rev., within circle,
			غازى
}	Ì	1	منعهد همايون بادساه
			ايو المظفر
1			P-1 /6 4 W: 14
n 10		-	Obv within circle, as 8
100			Rev within circle
			علد الله تعالم
1			بادساه غازی
}		ļ	محيد هيانون
	ł		ملكه
			PLI CLAALAUW V 27 KF 19
		1	IOC W W
	1	Ì	Frechs of Humiyan struck in Kashmir (in 933) ee Fi

No	Mint	Year	
Æ			SILVER
11		962	Obv Area, within looped square,
			لا اله الا الله
			سول الله
			محمد ر ۴
			الابكر الصديق عمر العاروق عثمان العفان Margin
			على المرتصى
			Rev. Area, within looped square,
!			پادشاه عاري
			محسوسد
			همایوس ۹۲۲
			العادل الو المطعر ,Margin
			PL I CUNNINGHAM R 95, Wt. 180
10			Ohy Ange within leaned airele
12			Obv Area, within looped circle, لا اله الا الله
			محمد رسول الله
			اما بكر الصديق عمر العاروق عثمان العمان Margin
			على الهرتصى
			Rev Area, within eightfoil,
			محمد عاري
			هـمـايـــون
			السلطان الاعطم الحاقان المكرم[حلد الله Margin,
			تع]الى ملكه و[س]لطانه ص
			PLI CUNNINGHAM R 1 05, Wt. 113

No	Mint	Year	
N 24	Agrah?	971	Obv Area as 23
			بصدق ابابكر اصما (؟) عهر بحياى ، Margm [عم]ان بعا[م] على دل الله بهم
			السلطان الاع[ظم] علد الله Rev
			ىادساء ا۷٩ غـاز
			جــــــــــــــــــــــــــــــــــــ
}			تعا ملكه [و]سلطا [نه ك
			(المالطان Written السلطان) P _{L II.} 17 106 Wr. 15
25	Labor	e	As 24 mint, ay Pr. II. BENGAL AS, SOC. 57 100, Wh. 100
20-2	8 -		Obv as 23 no margin.
			غازی Ret اکسر بادسا[ه
			مـم ــد. ۱۷۱ حلال الدين
			(Year imperfect on 27 and 28 dots omitted on 29)
			PL II. 10 C. 5° 4, WL 19 5 WL 19 4 WL 2
29	-	072	As 26 but year 1 V 7 s Wells
30) lg[ra	ьļ	راضى الله عهم 21 الم 1ء 21 الله عهم 1ء 1ء الله عهم الله علم
1			ودرب اک ۱۳۷۲ پرب او gerand mint ۱۳۲۲ پرب او BETALL AS BOC A 11 WLIM

		1	
No	Mint	Year	
A7 31	Sárang- púi f	972	As 24 obv. margin partly obliterated, year 9v7, and lowest line of rev,
			تعا ملكه سار[ك]پو[ر]
			PL II. IOC N 9, Wt 164
32	_	973	As 24 obv. maigin (as 30) partly obliterated, on rev., year V mint obliterated. MARSDEN N 1 05, Wt 168
33	Lahore	974	As 24 · obv margin partly obliterated, year ٩٧٩ : mint رب . هور BENGAL AS SOC N 1.05 Wt 169
34		975	As 24 inscriptions barbarous, year 9 v E mint illegible. # 1 2, Wt 169
35	_	99	As 24 obv margin obliterated, year 9 vo, mint obliterated. MARSDEN N 1 05, Wt 160
36	_	"	ق ابا نكر و ا عمر ى ان As 24 obv. margin, ن ابا نكر و ا عمر ا ي ان الكر و الكر و الله على الله و الله على الله و الله على الله و
37	_	"	As 36 PL II BENGAL AS SOC N 1 05, Wt 168
38	Dehlí	23	As 30 year and mint ومرت دهلی به الله الله As 30 year and mint و الله الله الله الله الله الله الله ال

No	Mint	Year.	
A7 50,51	Agrah	981	Obv اله الا رسائشول السلسه الم اله الا رسائشول السلسه الم الم يكر عمر عمدان على
			المدر ملكه الماري الما
			Pr. II. <i>UAREDEH - K</i> 13 × 8 Wr. 157 <i>UAREDEK - K</i> 1-1 2 , Wr. 157
o2 58	,	982	Oby Area, within triple square
	ļ] !	لا اله الا الله
			محمد رسول الله ۹۸۲
			ا بصدن ابی بکر الاargin, in segments
			ی عبهاں [ب]علاق
	ļ		غالد الله ملكه Rer
			ارباه غازی اکسر
			الارباء عالى اكسر) جلال الدين محمد (
		ì	<u></u>
-			د]ار الخلافة اكره
}			TE III. BEYGAL AT ROC A'T, WE ITS MARTDEY A TO WE ITS

1 20	Mint) car	
51	Agrah	982	As 52 burbaious MARSDIN N 05, Wt 168
55	Ahmad ábad	23	ا معدانا[د] As 52 · but mint . BINGAL AS SOC N 05, Wt 169
56	**	,,	As 55 barbarous.
57	17	ารล	احمد ا[باد م عدم الباد عد
58	Jaun- púr	,,	WARSDEN N 0. مرب حالو] با A < 52 year and mint, ۱۹۸۳, [و] نبو [ر] با A < 52 Pi III N 8, Wt 160
59,60	Lahore	27	As 52 year and mint, ארי (יאפן אריי) איז אריי איז אריי איז אריי איז אריי אריי
61	Sirhind	981	
62		"	As 52 year 909, mint obliterated LADY TREAT N 0, Wt 165
63	Muliam- madab id Udaipúr	,,	الله الا الله الله الله الله الله الله
			Rev پادشاه عاری حصد اکبر محمد اکبر محمد اکبر مصدد اکبر مصدد اکبر مصدد اکبر الدیب محمد اکبر استاد عصرف ادیبور مصدد اکبر مصدد الحب مصدد اکبر الدیبور مصدد الحب مصدد الحب مصدد الحب مصدد الحب مصدد الحب الحب مصدد الحب مصدد الحب الحب مصدد الحب الحب مصدد الحب الحب الحب الحب الحب الحب الحب الحب

No	Mint	Year.	
N 64		081	Obv Area, within triple eightfoil,
1		1 1	لا اله الا الله
		} }	مستحسيد
			رسبول البلبة
			Margin obliterated.
			Rev Ares, within triple square
			سادساه
	Ì		اکبر غازی
			ي محمد و حجلالالد س ^{او}
		}	Margin obliterated.
			PL III. MARSDEN N 95, WL 164
65	_	990	Obv Arca, within triple square
}	}	1	لا اله الا الله
			محبد رسول الله ۶۸۶
			Margin obliterated
			Rev Area,
ł			سادساه غازی اکسر
}	1		ا حلال الدين محبد
-			Margin obliterated.
1	ı	ì	Lt. 10 y J act.

No	Mint	Year	
N 66-	Fathpúı	986	Obv.
			We will be a series of the ser
			حـلـد الله تعا ملكه لے Rev محمد اكـسر پادشاه
			حـــلال الـــديـــن عــارم
			صرب دار السلطىة فتحبور Pr. III. PRINSEP N 75, Wt 186
67 69	Fathpú	987	As 66 but year 9 AV on reverse N 7, Wt 187
68 sq	Lahore	"	As 66 year 9 AV on reverse, and lowest line,
			صرت دار السلطنة لأهو[ر Pr III PRINSEP N 75, Wt 187
69 sq	Fathpúr	988	As 66 year 9 AA on reverse MARSDEN N 75, Wt 187
			* In this volume all coins are assumed to be round, unless distinguished as square (sq) beneath the number in the first column. The fractions \(\frac{1}{2} \) or \(\frac{1}{2} \) beneath the number indicate a half or a quarter mohi or impecias the case may be

No	Mint.	Year.	
₽7 70	Lahore	988	As 68 year 9 AA on reverse
₽q			ضرب دار السلطنة لاه and lowest line, منرب دار السلطنة لاه
			Pr. III. MARSDES F 78, Wt 189
71 72	-	,,	As 20, but _&_ divides reverse date 9 AA
			Pz. IIL 10 C. N 45, Wt. 15 LOC Pierced. N 75 Wt. 15
78 77		1000	الف As 00 year الف on reverse
₽q	Zafar karin	'	ضرب اردو ظفر قریں۔ lowest line
		(PL. III. MARSDEN N 71, WL 100
1	{	1	A 75, WL 186
1	}	ł	LOC N % WL 180 MARSDEN A 78, WL 197
1	1	1	10C A T WE 189
78 *q	,	,,	As 73 no year F 7 WL 15
79 80	, k	1	As 78 but round. Barbarous
			Pr. III. A. 4. WE 100 A. 4. WE 100
81		}	As 73
₽Ŋ. <u>‡</u>			PL III. CUVVIVOILAM A 13, WL 10
82		,,	قرين Ret اڪبر Obt
ad 4	: }]	ظفر الله
1	1		اردو الـف
		1	PLIIL CUXTISOHAM & I, WL M
1	1]	
83	l atnab	-	الصرب بسه "As 73 lowest line of rev. الصرب بسه
₽ q		1	PL III, MARIDEN & 41, WL 103
ļ	1	ţ	

No.	Mint.	Year	
AR 94	Dehlí	971	رضى الله عبهر Within circle margin ends رضى الله عبهر
	ĺ		Rev., within ornamented square,
ì		1	طا الاعظم الحاقان ال
			اکبر سادساه الله محمد فازی علد
			جلال الديس دهلي
	1		فسرب حصرت
		} .	ملاكمه وسلطانه
	,]	THOMAS RE 1-1 WE DIS
90	-	973	As 90: obv border varied year on rev 9v, margin obliterated.
			(Pormerty ringed). EDES A 113
96	Jaun pur	074	Obv Arca, within wavy pentagon as 84.
			Margin obscure
			الدنا والديس الدنا والديس صر صر الديس الكبير عازى الديس الكبير عازى
	1	İ	حلا محمد بادساه
			د]ا[ر] الملالة حوندو[ر
ł	1	1	PLIV THOMAS IN 17, WE 117

No.	Mint.	Year	
Æ 122, 128 sq	Iahore	986	SQUARE ISSUE Obv - 'ran' - '
			Rev علد الله تعال ملكه ۱۹۸۲ ۱۹۸۲ ۱۵۰۸ محمد اكسر سادساه ۱۹۰۸ السديس غازم ۱۹۰۸ خبرب دار السلطنة لاهور ۱۹۰۸ خبرب دار السلطنة لاهور ۱۹۰۸ المنافع ا
124 eq	Fath pur	n	دار الـــــــــــــــــــــــــــــــــــ
1°5 1256 120	<u>.</u>	987	La 124 but 9AV MARSDRY M. 11 W. 111 PRIVATE M. 71 W. 111 10C M. 73, W. 111
1º7	Ahmse	1	As 122: but احبدا and SAV Obv ornamented with branches PLIV ORAYT ALS. W. U.

No	Mint	Year	
.R 128 5q.	Urdú	n S7	Obv Aren, within quatrefoil, الله لا اله الا
			مسجيسيميل
		1	رسول الله
			ابو بکر ,عهر ,عثمان ,علی ,At corners
			Rev, within square, اردو
			صرت
			Maigin, ארל וורציט מבמר וكית גורמו ו אונט אר אר אווווווווווו ארל וורציט מבמר ובית גורמו ו אר אר אווווווווווווווווווווווווווו
129, 130 sq	Lahore	22	As 122 year ۱۸۷, mint, السلطنة لا As 122 year ۱۸۷, mint, السلطنة لا GRANT AR 8, Wt 175
131 sq	Patnah	· ,,	As 122 year on obv ۹۸۷, last line of rev, صرب پتىة PL IV 100 AR 8, Wt 176
132 sq ½	_	"	As 122 year 9 AV, mint obliterated PL IV 10 C A 65, Wt 88
133 sq	Lahor	e 988	As 122 · (letters form diamond instead of square on obv), year 9 ^^
			AR 75, Wt 177
134 135 sq		27	As 122 year ٩٨٨, lowest line of rev, صرب دار السلط[مة] فنحدور BURNES R 75, Wt 176
			THOMAS R 8, Wt 173

No	Mint.	Year Yonth	Obv	Rev
AV 103	_	32 [906]	II -WITH ILÁHÍ Obv GO Within double square with wavy border	(SOLAR) YEARS * LD Rev Border as obv
164	Agrah	42 Bah- man [1008]	Within dotted circle البلته اکسیسر چل جلاله	Within dotted circle بېمون اله ۱۳۲ اکره
16,	,	44 Ard bilines [1007]		PLV # 4 WL 41 Within dotted circle اردی البح اردی ا
			* The II hi or divine epoch of Akbar was introduced by this Emperor in the year 202 of the Hijmh a.b. LoSi and dates from the 5th day of Rahi II of the year 203 (Feb. LoSi the first of his relgn) being the time of the entering of the sun into the constillation Aries; and the Hibbi years are comp sed of twelve solar m nth called by the names of the ancient Persan Kal udar :— Farwardin Mard d (Amardii) Arur Ardibibl t Sh briyar II i Abbirdad Mibr II have Tir Aban II f adarmit. In g ving the corr sponding Hijrah year to any Hill year in this C tal ye the Hijrah y ar in which the Hibi year Legan (ic-	

,		,		
No	Mint	Yenr Month	Obv	Rev
A ⁷ 166	Asír	45 Isfan dar- mr- [1009]	Hawk to right. Ornaments in field,	الله اکـــبــر اخـــبــر الاهـــاد اسعىدارمز الهــ صرب اسيـر PL V. PAYNE KNIGHT A 8,Wt 183
167	Agrah	49 Far- war- din [1012]	As 164.	فرورديــن اله ۱۹ اڪـــره رــــــ صر ۱۹ مـر ۲۶,Wt.108
168	77	49 Amar dád [1012]	"	امرداد الــــن صر ۱۲۹ اکره (Lozenge shaped) MARSDEN PL. V A 85 × 5, Wt 108
169	33	49 Azur [1012]	است ای <u>ب زر</u> شاه اکبر ایرو مـــهــر مهر ضرب اکره	ست الـــور زيورا مــهــر اســهـانرا تا رمين واله اذر ۱۹۹ ادر ۱۹۹
170))	50 Amar- dád [1018]	As 164. within octagram	Within octagram, as 168, but g. PL V MARSDEN N 9, Wt 167

No	Mint	Year Month	Вет	Ob v
AL 186 sq	_	35 Amar- 344 [998]	As 177	الــــــــــــــــــــــــــــــــــــ
187	Lahore	86 Abán [969]	,	ایاں البح ۳۱ لاهور ضرب ضرب
188 sq 1	,,	86 Bab- man [999]	n	Same but[H CUSSINGHAL E 4, W. 43
189 *q 1	Tattah	86 [099]	"	۳۱ السم تیسه عدسه
190 aq 1	_	37 [1000]	As 180.	As 180 but TV LOC M 11, WL 57
101 #q	Ahmad ábád	37 [1000]	As 122.	سعيد اكبر بادسواه مسلال السديسين مسلوب احسداباد الارب احسداباد الارب على 17, WL 172
192 sq		39	,,	, lut ["A _al -13, wl = 117
193 #q		Pab- men [1001]	A: 177	بیمی الے ۱۳۸ احمدابا[د فسرب
ı	1	I	i	± σ artin.

No	.tacK	Year Month	Oby	Rev
AR 194 sq	Lahore	38 Tir [1001]	Δs 177.	تيـر الـم ٣٨ لاهور صرب
				۱۳۸ لاهور
				· J
				PL VI CUNNINGHAM AR 7, Wt 176
195	رو	38))	قروردین Same . but
sd.		Far- war din [1001]		CUNNINGHAM R 7, Wt 176
196	,,	38	17	دہست
39 1/4	"	Ardi bihist [1001]		ىہست <u>اردى ال</u> ہے
		[1001]		۳۸ لاهو[ر
				PL VI THOMAS R 45, Wt. 43
197	Burhán- púr	38 Dai [1001]	"	دی ماه اله . ۲۸ بسرهان پسور
		[1001]		•
				(Ringed.) PL VI PLAYFAIR & 8
198	Lahore	39 Azur	"	اذر الـهــى وس
		[1002]		۹۳ صرب لاهور
				PLAYFAIR R 9, Wt 174
199	Tattah*	, ,	<i>))</i>	خورداد اله
pa		Khur- dád [1003]		خورداد اله ¹⁹ تـتـه صرب
				PL VI PANJ ARCH SURV Æ 6, Wt 173
			* This mint closely resembles P	atnah, but has one upright stroke
1	}	1	less Tattah is and Patnah	

No.	Mint.	Year Month	Орт	Rev
AR 218 eq	Dehlı?	42 Tfr [1006]	ا رهلی P و As 177 beneath	الے الے الے الے الے الے الے الے الے الے
214 49 1	_	42	As 180	As 180 but 127
215	Patnah	48 Khir- did [1006]	As 177	خورناد البح سما نسمه ضرب ځوب ۲. ۲۲. ۵. ۳۲. ۱۴۵
216		43 Bab- man [1000]	,	Same but איייט פון GUNNINGHAM R 45 WL III
217	_	43 [1003]	As 180	As 180: but pew
218 9- 1		43 Shah riwar 10%)	As 177	FLVI THOMAS R II, W. F
219	\hmad åbud	41 Amer dil 100	,,	امرداد البه ^{۱۹} ۲ احیداباد قرب قرب ۲۱۳, ۱۲۱ ام

No	Mint	Year Month	Obv	Rev
AR 220	Patnah	44 Shah- riwar [1007]	As 177	شهريور اله عاعا پتسه صوب AR 95, Wt 175
221	Kábul	44 Abán [1007]	99	ا <u>ا ان الس</u> م ا ^د ائ السم صر كابل ا ^د ا ^د ا اب Pr VI <i>GRANT I</i> R 75, Wt. 87
222	Lahore	4:4 Ardı bibist [1007]	>>	بــهــــت اردى الـــه ^{۱۲} ۶ لاهــور صوب
223	>>	44 Shah riwar [1007]	ָרָי קי	## EDEN #R 85, Wt 174 ,, but האניפנ **STEUART #R 85, Wt 174
224 ½	,,,	44 Abán [1007]	"	,, but امان GRANT. Æ 65, Wt 86
225 1/2	,,	44 Adhur [1007]	"	., but اذر 28. 65, Wt 89
226 ½	Kábul	45 Dai [1008]	"	دى الـــن ضر كابل ه ² ب س <i>EDEN R</i> 7, Wt. 86

		 -		
No	Mint.	Year Month.	ОЬт	Rev
AR 238	Lahore	47 Emir- 444 [1010]	As 177, border as 236	خورداد البح ۴۷ لاهـــور ضوب
				Octagon and border as on 236 PLVI. GEART Et 3, WEIN
239	,	47 Abin [1010]	As 177	ابان ا[لم]ح ۷۴ لاه[ور ضرب
				TOC B 4 MF 83
240	•	47 Dai [1010]	19	, but co
241	Burhán pur	48 Mihr (1011)),),	مير ماه البي ۲۲۸ برهان بور
				ورب PLVL CUYNISOHAN E ⁻ 7 WLIII
212	Lahore	48 Amar- did [1011]	border as 236	امـرداد الــــــــــــــــــــــــــــــــــ
213	3 ,,	49 A14 [1011]		LTT CLANAGUM TATEM CLASACOUM TATEM

		1 1		1
No	Mint	Year Month	Obv	Rev
AR 214 ½	Lahore	48 Aban [1011]	As 177, without border	As 243, but without border. GRANT R 55, Wt 87
244a	,,	"	As 177, border as 236	As 243, border as 236. STUBBS A 55, Wt 86
245 ½	Kábul	49 Aban [1012]	27	اسان الح ڪابل ۱۹ پ
246 1/2	,,	[4]9 Dai [1012]	27	CUNNINGHAM R 7, Wt 86 دى الــــــــــــــــــــــــــــــــــــ
			•	صر ڪائل ت <i>GRANT A</i> R 7, Wt 88
247	Lahore	49 Ardi bihist [1012]	" border as 236	سهــــت اردی الـــه ۱۹ لاهـــور
				صرت Border as 236 CUNNINGHAM & 75, Wt 175
248 1/2	23	49 Abán [1012]	"	,, but امان THOMAS R 65, Wt 88
249 sq	Patnah	49 Far- war- din [1012]	,, without boider.	فروردی(sic) [[له]ع ۱ و ع ۱ و ع ۱ صر MARSDEN Æ 6, Wt 174
}	1	1	1	

No.	Mint	Year Month	0b r	Rev
AR 252h 1	-	_	As 252a	As 252a, no s or ×
253 •q		_	Within dotted square, الله اکبر	جازائه جل ه ۲۰۰۲ ۲۰۰۲ ۲۰۰۲
254- 254b	Allah ábád		اله اباد مــــــــــــــــــــــــــــــــــــ	PL VIL EDEN R. 3, WL IT R. 4, WL IT R. 4, WL IT

No	Mint	Year	Obv	Rev
Æ			IV CO A. WITH HI	PPER JRAH YEARS.
255	Námól	963	ىارىول فىليوس ضىيرى	٠ ٠ شصت نهصد
			ضــوب	المحد ۱۹۲۳ PL VII. PANJ ARCH SURV. Æ 19
256	,,	965	,,	,, but 978
		0.00	.111 011 .11 01	Æ 85
257		966	لا اله الا الله الله سـول محمد و	صد ش. ۲۲۹ در ا لم سسه
				صرب • Pr VII <i>PANJ AROH SURV Æ</i> 9
258	Lahore	97x	لاهور صرب س علو علو	هعـــتا[ر سهـصـد[و فی تاریح PL VII. <i>THEOBALD</i> Æ 8
259	Nárnól	980	As 255.	هـشـتا[د ســصـد ۹۸۰ في س
260	_	,,,	" mint obscure.	Æ 85
1	J	ļ	1	H #

No. Mint	Year	Obv	Roy
Æ Dogám	994	دار السلام؟ ^و]ملسوس دو]ڪام	حهار نود و ن]مصد و سنه PANJ AROH SURY E-43
272 Gwálion	0.222	دار الحلاقه معا ۵ کوال ضوب ضوب	لي <u>مد</u> في تاريخ FLVII PANY ARCH EURF Æ 7
273 Urdu Zafar Karin	1000	فریں ظـغـر اردو	ضرب السف فلوس FL VIL THEOBALD Æ W

No		Year Month	Obv	Rev.
77			B. WITH IL	ÁHÍ YEARS.
Æ 273a	Alláh- ábád	31 Mihr [094]	الهاماد مـــهـر	اس الی PL VII PANJ ARCH SURV Æ 85
274	Kábul	32 [995]	ڪــابل فــلـوس	الهے ۳۲ سنه
274a	,,	33 [996]	,,	PL VII GRANT Æ 7
275	Lahore	36 Dat [999]	لاهـور فلوس	۲۳ الهے دی Pr VII Æ 6
276	Nárnólf	36 [999]	الله اكــــر حل حلاله	الهغ ۳۲ ماربول (۹) صرب
277	Multár	37 Dai [1000]	ملتاں فلوس صرب	EDEN Æ 7 البح حمر البح دى HAY Æ 8
278	Gwálio	r 38 Shah- riwar [1001]	كوالي . و ا مر	م ^س الهم شهرور PANJ ARCH SURV Æ 8

IV -NÚR AD DÍN JAHÁNGÍR

д.н. 1014—1037=д.в 1605—1627

No.	Mint	Year Month	1	
A				I —AS GOVERNOR, WITH NAME SALÍM SILVER مالك الهلكي
288	Ahmad ábád	Pa war- din	2	زد بسر زر ضرب احبداباد
				سلیم Ret ساه سلطان ا]کسسسر
				PE VIII. CCTVITOHAN A 75, WE 176
259	,,	Kbur dad	2	Obv ns 288
				Rev as 288 : but كورواد as 288 : but 7]

No	Mint	Year Month	Regnal		
N					II.—AS EMPEROR. GOLD. I — WITHOUT PORTRAITS, &c
290	Agrah	1015		Obv	مهر وماه ســــك ساحت بورا بر <u>روى ررزا</u> م صر ^{1ان} اكره
				Rev	شـــاه اس اكبر پاد ســكــــر سور الدين حها شـــاه Pr. VIII. CUNNINGHAM & 85, Wt 202
291	Lahore	1015	1	Obv	الله لا اله الا مــحــــــد رســول الــلــه صردــ <u>ال</u> ا
				Rev	عــــارے جہاںکیر پادشاہ مــحـــد نــور الــدیــں ا ســه Pr VIII CUNNINGHAM A 9, Wt 202

No	Mat.	Year Month	a i		_
₩ 301	Agrab	1024 Ardi tubis	10	ı r r	# 18, WL 16
302	Ajmír	1095		دیں ساہ در اجھیر ۱۳۵ م	
				نگیر ابن اکبر ناوساه کیر ابن اکبر ناوساه در الدیست است و الدیست ساه ساه ۲۰۷۱ و ۲۰۷۲ و ۲۰۷۲ و ۲۰۷۲ و ۲۰۷۲ و ۲۰	₽ 73, WL 169
303	Agrah	1035 Abin	11	ماه ابان الهي ضرب اڪره ساليسه ۱ ۲۶	
1		,		Rev as 207	F - WL ID
101		1026 M br	12	Obv within double dotted border ماه مهر الهي خوب اكره خوب اكره	1
1				R v as _97 but border of dots	发发 第4.12

No	Mint	Year Month	Regnal		
A ^T 305	Agrah	1028	11	Obv	بحہاں بــــــت
A purious de la companya de la companya de la companya de la companya de la companya de la companya de la comp					سشان رپسج سو تـــاهــست پېچ مهر یش باد روان ســـکـــه ایـس ۱۴
				Rev	ار شهانگیراه سود دور رمان اوسسست در اکره رسام
306	Ahmad ábád	1028	27	Obv.	رر بور ۱۰۲۸ رر بور ۱۰۲۸ PL IX (Five mohrs) IOC. A 145, Wt 843
	abau			_	ال مهر احتمدانداد الم
				Rev	الهی تاحهان کیر شاه کر شاه کر شاه کیا داد دوان داد
307	,,	1029	15	As 306	but 1.79 and 18 Prinsep N 85, Wt. 168

No.	Mint.	Year	Te i	
N 318	Ajmír	10 2 3	8	Obv Jehángír, nimbate, scated cross-legged on throne, head to left, and goblet in right hand.
		 		بروی سکه زر داد حدیں روز نو زیت سیه ساه ^ نور الدیں جہاتئیر ابن اکبر ساه
				Rev In centre lion to right surmounted by sun. Beneath, 1 7 "
				زد بزر این سکه در احمیر ساه دس ساه ساه Around نور الدین حیاتیر این اکبر نادساه ۲۳ We ID تا PAINE EMOUT & 78 We ID
319 320 321	1	,,	9	Obv as 318 but
				قصا بر مکه زر کرد تعویر : At right سیه حصوب ساه حبالکیر
				حروف حيالكير والله اكبر
	}			F Sun 9 12
		[زروز ازل در عدد سد بسرابـر
				PLIX. IO C. F A. WL 169 BIRD F A. WL 169 MARSORY F A. WL 169
1				

No	Mint	Year	Regnal	Zodiacal sign	
N 322	Agrah	1028	14	Aries	III.—With Zodiacal Signs Obv Ram skipping, to left, surmounted by sun · beneath,
					شاه شاه اکسسر اکسسر اکسسر اکسسسر اکسسسر ار حهانگیر شاه یاوسسس یاوسسسس در اکره رونے۱۰۲۸ زر ریسور اکبر ایستر ایستر الکستر
323	"	1030	16	77	As 322, but no inscription on obv, and and and and and and
324, 325, 326	***************************************	1028	14	Taurus	Obv. Humped bull, standing, to left, surrounded by solar rays Rev. ما شه اکسر اه الکسر شاه اکسره داد اکسره داد الایسره داد

¥0.	Mint.	Year	1	Zodiscal sign	
A 327,	Agrah	1030	16	Taurus	Obv as 324 but bull to nght.
					Rev as 392 but years " and " " 185, WL 185 Pt I. HAESDEN N & WL 185
323	n	1032	18		As 327 but years 1 FT and 1 A PAIVE ENIGHT N '65, Wales
330	 	1020	15	Gemini	Obv Two naked male figures embracing, sur rounded by solar rays.
				}	Roy as 322, but 1 79 and 18
}			}	}	PATTE ESIGNT R 4, WE 100
331	, ,	1031	16		As 330: but twins smaller differently posed, and brandishing one a mace the other a pair of weights (?); on reverse and
				ŀ	·
339	`\	1033	2 18	il	\1 330 : but FT and A
ł	1				PL X. GEORGE HI R. N 1, WE 181
23.	¦	103	3 19)	As 330 but "" and 9
					MARSDEN R & WL 16
33:	19,	102	1.	Cancer	Obv Crab, erect surmounted by sun; five stars in field and six on back of erab; beneath 10
				1	Rer as 300; but 71
ł	•	Ì	}	ļ	THE X. PATTE ESTORT F. S. WE 14 MAR DEV. F. S. WE 14

No	Mint	Year	Regrail	Zodineal sign	
A [*] 333c	∆grah	1030	16	Cancer	As 333a but nothing beneath obv. and no pellets on back of crab, on rev., years
					(Rude work *) PL X A 8, Wt 162
331	"	1028	14	Leo	Obv Lion passant to right, surrounded by solar rays, in front
					Rev. as 322 but 1 • 7 A PL X MARSDEN N 85, Wt 168
335	"	1029	15	"	اط As 334 but سمه, and [۱]۰۲۹ <i>OUNNINGHAM N</i> 75, Wt 168
336	,,	1031	17	27	As 334 but inscription on obv. effaced, and
337	"	1031	17	,,,	As 334 but lion to left, no inscription on obv., . and von rev PL X. PAYNE KNIGHT N 8, Wt 169
					* Three of these Zodiacal mohrs exhibit very rade workmanship, 333c, 339 and 346a all these are of the year 1030, and 16 of reign, and all arrange the top of reverse instead of leave the top of

20	Mint.	A seri	Legita	Zodiacal sign.	
A7 338	Agrah	1028	14	Virgo	Obv Winged woman standing back forwards, face to left surrounded by solar rays, ear of corn in right hand, left arm
					Rev as 322 but [^ 10c. K **, Whites
330		1030	16		Obv Woman squatting with long braid of hair hanging down her back; bud in right hand; solar rays on each side
		1			Rev as 392 but " and Y and ساه above اکبر
					(Rude work) FL L CRACHERODE. & 4, WL 189
310		1031	16		Obv Woman with pitcher on head supported by one hand, numerous dots in field border of solar rays
1					R v as 322 but 1 7 and 17
311		1033	19		TEX PATTE EXIGHT K TO WE IS: 1. 339 but and
31-		10**	14	Labra	Obv Scal a and wights with solar rays
i			Ì	•	1 v as 3°t

		-			
No	Mint.	Year	Brgmal	Zodinenl Fign	
N 313	Agrah	1030	16	Libra	Obv. as 312. Rev as 322, but • • and 7
311	**	1032	18	**	As 343 but • 677 and 1 American Ame
315	17	1033	19	,,	As 313. but 1 . TT and 19 CLANINGHAM. A 8, Wt 100
346	77	1030		Scorpio	Obv. Scorpion surrounded by solar rays Rev. as 322. but 1.5.
346a	27	27	[1]6	>>	PL. X PAFNE KNIGHT N 8, Wt 169 As 346 but solar rays on back only, scorpion varied, and on rev, شاه above اکسر, ۱۰۳۰ and ۱۲ (Rude work.) PL X MARSDEN N 8, Wt 164
347	,,,	1032	17	,,	As 346. but 1.77 and 1V GEORGE III R N 8, Wt 165
348	>>	1031	16	Sagit- tarius	Obv Centaul with stretched bow, aiming backwards, surrounded by solar rays Rev as 322, but [• [] and []
349	,,,	1032	17	ני	PL X MARSDEN A 8, Wt 168 As 348 but 1 · M and 1 v MARSDEN A 8, Wt 167

No.	Mint.	Year	3	Zodiscal sign	
A 361 363	Ahmad- ábád	1027	13	Anes	SILVER. I — WITH ZODIACAL SIONS ۱۳ Obv Ram as 322 but سنه حلوس
					ادساه ادساد ادام ادام ادام ادام ادام ادام ادا
301, 365	,			Taurus	Obv Forepart of bull to right issuing from clouds, under sun, beneath, where as 301. PL. XI. XDEV Et a. W. 175. MARIDEY Et a. W. 175.
arc	Agrah	10 9	15		Obv Humped bull, standing to left, as 325 surrounded by rays Her as 322 but years f and 10 [Similar to mohr (as 325), but struck in silver.]

No	Mint	Year	Regrad year	Zodiacal sign	
AR 367	Agrah	1033	19	Gemini	Obv Twins as gold 330, rev as 322, but I A mohr struck in silver) R 85 Wt 172
368, 369	Ahmad ábád	1027	13	2)	Obv. Twins embracing, seated, surrounded by solar rays (different design from gold), beneath, 17 سنه
					Rev as 361 (Year obscure) MARSDEN R 75, Wt 174 PL. XI. R 8, Wt 177
370 371		"	,,	Cancer	Obv. Crab, surmounted by sun, as 333a, but no stars on back of crab. Beneath, 17
					Rev اکسر شاه دیکیر شاه دیکیر شاه را داد ریور را داد ریور احمداباد احمداباد احمداباد احمداباد میراباد میراباد میراباد الاستان
373		37	"	Leo	Obv. Lion passant to left, stars on body, behind, sun, as 337, beneath, Rev as 370 MARSDEN R. 85, Wt 174 PAYNE KNIGHT R. 85, Wt 170

۱۵ ا	Mint	Year		Zodiscol zign.	
A7 1 380	Agrah	1028	12	Scorpio	Obv Scorpion, u 846
		Ī			Rev as 322 I'A and I' PLIL PAINE EXIGHT N' 7, We 100
381	,,	1033	17	Sagit tarius	Obv Centaur as 348.
					Rev as 322 TT and V (sic) PL XL PATTE EXIGUT A & WL 189
382	,,	1031	16	Capri cornus	Obv Mythical goat, as 8.0
	\ 	1			Roy as 382 M and T
83	 "	1028	13	Aqua rius	Obv Man scated, as 3.6.
					Rev as 329 I'A and I'' PL XL A w w L lee
13 1]	.,		ı	Luces	Obt Two fish as Jus.
		1			Her as 7 ' "A and I" PLXI A * WLICE
1	l	1			SILVER
3	Mma	<u> </u>	, 1 :	Len	A *

			nur.	Zodinenl	
No	Mint.	Year	Reg	Zodiacal sign	
R					IMITATION HALF-RUPEES.
					(Struck from dies similar to, and often identical with, those of the imitation gold mokis.)
386	Agrah	1028	14	Aries	As 322.
					PL XI EDEN & 8, Wt 89
387	22	,,	,,	Taurus	As 324 PL XI THOMAS R. 8, Wt 89
					•
388	, ,,	1029	15	Gemini	As 330, but 1.79 and 18
389					PL XI CRACHERODE A. 8, Wt. 89 MARSDEN A. 8, Wt. 89
390	,,	1031	17	Cancer	As 322 no inser. on obv, but eleven stars, and years 1. " and 1 v on rev
					Pr XI MARSDEN & 8, Wt 89
391	,,	1029	16	Leo	As 334 but 7 and . 7 9
					Pr XI #R 8, Wt. 89
392	,,	1033	_	27	As 334 but no inser on obv, and 1.77 and
					(This is more ancient than the other half-rupees in this series)

No	Mint.	Year: Mesta		
AR 404	Akbar nagar	1014	-	ا ا ا ا and no regnal year ضرب اکبرئیکر As 402 but ضرب اکبرئیکر and so regnal year
40a	K á bul		1	غرب كابل ۱۴ فرب كا 403 bat إ Fr. XII. <i>custingilasi</i> , A: 7 We. 106
406		1015	"	As 405 but 10 At 75, We los
107		1015 Ama did	1	ضرب کابل ۱۳ As 403 but ا ا نور الدیس ۱۵ and ا ا ســه ا امرداد
	1)	CUTTITORIAL AL 71, WL 103
408	Agrab	1018	1	As 403 but ; 19 (still ()
10	٠,	1	,	As 402 but 18 and 7 GRANT At 33, WL 211
11	0 Akles Barai	,	1	ا اکرنکر امد As 402: but فرب اکرنکر regnal year ما مدرب اکرنکر مدرب امدر مدرب امدرنکر مدرب امدرنکر مدرب امدرنکر
41	l I Ahma 4 al		2	As 103 but الحبداباد and Fon rev قدوب Fr. XIL UEAST AL A WE ZII
41	" {\}\ 11.1	•	-	ון ו און און און און און און און און און און

Mint	Year Month.	Regnal year	
Patnah	1015 lsfan dár- miz	2	ا اه اه مرب بتسه As 403 but صرب بتسه and ۲ PL XII CUNNINGHAM R 85, Wt 212
Lahore	1015	1	سربك مهدر وماه م رر را ساحت بورا م صرب لاهور ۱۰۱۵ رو
			Rev as 402 but سمه beneath شاه beneath هماه PL XII GRANT R 95, Wt 208
22	>>	2	سرت مهر وماه م ساحث نورا م ۱۰۱۵ لاهسور رو رر را
			صوب Rev as 402 but l' over اکسر PL XII. GRANT R 0, Wt 208
,,,	22	igg 2	As 403 but on obv صرب الاهور الاهور at top on 1ev. عارى next to عارى على على على على على على على على على عل
Ahmad- ábád	1016	2	ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
Akbar- nagar	,,		ا . ا ا As 402. but صرب اكبرسكر, no regnal year GRANT AR 55, Wt 212 ,, AR 85, Wt 211
	Patnah Lahore ,, Ahmad- ábád	Patnah 1015 lsfan dár- miz Lahoi e 1015 Ahmad- ábád Akbar- ,,	Patnah 1015 2 lafan dármiz Lahore 1015 1 ,, ,, 2 Ahmad- 1016 2 ábád 1016 2

No	Mint.	Year: Nath	1	
A 432 sq	Agrah	1019 Isfan- dár- mis	δ	Obv , within highly ornamented borders. زد بر زر در اکسره را انسس سکه در اسفندارمز
	ĺ			е
				Rov within borders as obv., ساه
				نکير ابن اڪبر
	1		1	
	l		ļ	ومان ساه
			ì	سهساه ۱ ۱۱
				PL XII THOMAS ALS W. ES
133	hab	1010	-	ضرب ڪيمبر 1 As 102 but
	mir	1		Pt XIL GRAYF ,R 45, WC 21)
134	Lal ore	-	ŗ	, , , , , ,
	,			ORAYT AD WEIT
13				امير العور 132 المور العور 132 المور 132 المور 132 المور 132 المور المور المور المور المور المور المور المور ا
;	•	1		t constant and con

No	Mınt.	Year Month	Regnal	
AR 437, 438	Lahore	1019 Bah- man	5	رر لاهـور شــــد چون مه انور در ماه نهمن
				ابن اکبر شاه کهی ابن اکبر شاه نـــکـــیــر نور الدین جها شـــــاه ســــاه ادور ۱۰۱۹
				EDEN R. 1 05, Wt. 216 PL XII. PANJ ARCH SURV R. 1 05, Wt. 220
4384		1019	33	As 403 but mint obliterated, year امنه علی اور مینی اور اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی اور مینی
439 sq	Agrah	1020 Abun		Obv, within cruciform borders, الدان البح اکره ماه اد ۲۰ ک Rev, within circle, اکبر شاه اکبر شاه اکبر الدین

20	Mint.	Year Neeth	Negative and a second	
л 452	Labore	 Dal	8	ماه دی الیم Obv ضرب لاهور ۸
				Rev as 489 GEART IN 48, WL 175
453	Agrab	10°3 Khár- dád	9	ماه خورداد الع ضــرب اكــره ۲۳
				Rev as 439
151	Kanda bár	102°		and regnal year ۹ تـو and regnal year ۹ عـر and regnal year ۹
1	Lahore	Anli Liti		ماه اردی الیم Obr فسرب لاهبور ۹
				Rev as 139
				PL XIII. GRATE R. M. W. 174
		Tur		لر As lost but month معامد معروبة معروبة As lost but month
14 -		1141	10	regnal year دی regnal year دی constraint او او او او او او او او او او او او او

	,		l	
No	Mint	Year Month	Regna	
AR 458, 459 sq	Agrah	1025 Shah riwar	11	Obv., within square border, ماه شهريور الهم حسرت اكسره
				مرب اکرو السه ا ro Rev. as 439, border as obv CUNNINGHAM R 75, Wt 174 IOC R 75, Wt 176
460	Ajmír	1025	,,	Obv. احسان
				وـــيــرور در ڪشـــــ ۱۰۲۵ سکه رر اڪر اڪر شـــــاه
				سكير شاه
461	Ahmad- ábád	1025 Abán		ربور نام سنه PL XIII THEOBALD R 9, Wt 177 Obv. م]اه انان البع مزین ناد
				صرب شــــــــــــــــــــــــــــــــــــ
				اکیبر ۱۰۲۵ PL XIII GRANT - R .8, Wt 175

		Year	1			
No	Mint	Year:	š			
AR 472	Kanda hár	1027	18	As 470	but	I'v and I'' Printer & a. s. we lis
478	Kábul	Shah- riwar		Obv		ماه سهرور الم (۲ (or ۳) کابل
	1			Rev		سادساه اکسسر
						تکیر این ۲۷ ا م
			1			نو]ر الديس و الديس PL XIII. CONNINGIAN A 75, WL 116
474 #q	Agrah	10°7	13	Ol v		ماه ابان الم
		!]			خــرب اکـره ســا ۱ ۲۷
		•	,	Rev as f	ვი	CENNINOUAU A. 18, WL 178
1.	Abma l abád	1027	'	Ol v		اله از عایا
; ;	1	,				احبداباد در زد
1		1		! !		عد ا
1	•			lval	id Li	than periodical terms and the state of the s

No	tai K	Year Menth	Regnal	
√R 476	Patnah	1027 Abán	13	ماه انان الم صرب ۱۰۲۷ پتمه
				Rev is 139 CUNNINGHAM R. 8, Wt. 17
177	Lahore	1027	37	As 463 but [1.] IV and IF GORDON R 85, Wt 175
478	Ahmad- ábád	1028		As 475 but . A and regnal year nearly obliterated [[[]] GIBBS A 85, Wt 175
479	Patnah	1028 Khur dad	14	ماه حورداد الم ۱۰۲۸ عال پتسه ۱۰۲۸ صرب
				Rev as 439.
480	>>	1028 Amar- dad	,,	Same as 479 but month امرداد R 05, Wt 176
481, 482	Kanda- hár	1028	"	As 470 but . [A and] GRANT R 85, Wt. 174 R 8, Wt. 172
483	Ahmad- abád	1029	,,	As 475 but 1. 19 and 115 R 85, Wt 176

20'	Mint	Year: Mesta	E.	
AR 496	Lahore	1032	17	V As 401 but and
497	Patnsh	1033 Lefan- dár mb	18	ماہ اصفدارمز الیم ۱۸ سست ۱۳۳ ا شعرب
				Rev as 430 PRINSEP 21.72, WL 171
498	Surat	1033	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ما]ه _{۱۸} د رب ســــورب مــــرب
				اور الدس اور الدس اور الدس المحرف الدس المحرف المح
199	Labore	1033	,	IA
20		1031	19	As 401 but and 1 to the ma but 101 to with

No	Mint	l car	Regnal year		
AR 501	Jahán- gír- nagar	Shab riwar	19	Obv.	ماه شهریور الهے ، اسکیرسکر ۱۹ صرب
				Rev.	اکـــر شاه سکـیـر شاه حـــه دــور الـدیــن PL XIV PRINSEP Æ 7, Wt 175
502	Agrah	1035	21	Obv	<u>زر ریسور ع</u> در اکره رو یسسافست ه۱۰۳۵
				Rev	شاه تکیر شاه اکبر حـــهــا ار ۲۱
503	Ahmad- ábád	 Abán	,,	Obv	PRINSEP & 85, Wt 174 ماه] ایاں الہے [۱ حمداناد ۲ ا
				Rev as 5	01 MARSDEN & 75, Wt 178
504	Lahore	1035	21	As 491	but and 1.70 ounningham & 85, Wt. 175
505	,,,	1036	,,	As 491	but am and 1. [7] PANJ ARCH SURV R 85, Wt 178

No.	Mint.) car	Tank Mer		
AR 514	Surat	1033	19	Λ4 513	SILVER but "" 19
515	Ahmad- ábad	1034		As 513	but on oby [عرب احبدابا[د], and year on rev ا المهد PE XIV THOMAS A: 75 Wh. 1 :
516 51,	Lahore		20	Obv	ساه حیاتگیسر بـــــــکـــــم یافت صد رپور
				Rev	مست ^ا مه جلوس زبام
					ســـــاه ع ^س ۱ نور حیاں باد بیسکیر او ضرب از هـور
	ī	}	'		11 1 W + W WINTERFERS VIX 21

No	Mint	Year	Reginal		
/R 518	Lahore	1034	-	Obv. ns &	516
				Rev.	رىام بو[ر حـــمــان
					پادشاه رر بیسکسم
					سيـــــــــمر ۱۰۳۴ صرب لاهور
					PL. XIV MARSDEN At 85, Wt 176
519 ½	Súrat	,,	2[0]	As 513	but a Pr XIV CUNNINGHAM & 65, Wt 85
520	,,	1035	2[1]	As 513	but aum GRANT R 8, Wt 173
521	,,	1036		As 513	but a GRANT R 8, Wt 176
522	Ahmad ábád	1037	2[2]	As 513	but صرب احمداناد , and ۱۰۳۷ ۲ <i>CUNNINGHAM A</i> R 8, Wt 174
523 524	, Agrah	,,	22	Obv	۲۲ دحکم شاه حها دستکسیسو
					یافت صد ریور ســــه ۱۰۳۷
				Rev	رىام <i>ر</i> شــــــاه
					بور حهای پاد بسیسکم رر
					صرب اكبره PL XIV CUNNINGHAM & 85, Wt 172 EDEN & 8, Wt 175

V -SHIHÁB AD DÍN SHÁH JAHÁN

а п. 1037—1068 — а.р. 1628—1658.

١.	Mint.	Year : Meath	Heggs.			
					GOLD	
A 528	Alimad Abád	1038	3	Ob▼	لا اله الا الله	
1		Crane	'			
\	1	ļ			رســـول الـــله	
					فسرسيس	
	1	ŀ			احبداباد الم س	
					اردی بیسب ماه	
		-		Rev	سادساه غسازع	
				ļ	سیاه همهان ۸ ۱	
				ł		
			1		سيات الدس غ	
	}			1	صاهب قران ثا	
			1			A C WA MP HE
	· -	IF.	\ , ^	1005	عورداد Dat month	
i		2		1		1 AT FATER

No	Mint	Year Month	Rognal year	
A ⁷ 530	Dawlat- ábád		2	Obv area, within ornamented diamond border, اله الا الله محـــهد رسول الله ۲
				مصدق انی نکر وعدل عبر نارزم عثمان ,Margin وعلم علی
				Rev area, within eightfoil,
				پادشاه عارح
				شها[ت] الدين محمد صاحب قران ثاني Margın, اصر[ت] اناد
				PL XV DA CUNHA A P, Wt 167
531	Lahore	1039 Aban	,,	لا اله الا الله مصحصد مسحد رسول الله الله الله مسحد مسرسا
				لاه <u>ور اله</u> ایاں ماہ
				Rev as 528 but 1.59
				MARSDEN N 85, Wt. 109
532	Ahmad- ábád	1040 Far- war din	4	As 528 but سنه and month وروردي (sic) on obv, and on rev
1				10 C N 75, Wt 169 P

No.	Mint.	Year E	
N 541	\kbnr ubad	1013	Obv Area, within oval eightfoil border لله الله الا ا
			محب.د رسول الله
			Margin as 580
			Rev Area, within oval eightfoil border ساد ساه غازی سان
			Margin as 639 PL XV PREVSEP A 45 We 16
21°	·\	- G	Obv Area within square
1			لا اله الا الله
	\		مـعــــمدر وســول البلسة
-		t	Margin obliterated.
			Rev Arca, within square
		ĺ	بارساه غسازر سساه حسیان
	-	1 1	Margin obliterated.
1		¥.	DA CESHA A C WILL
1	-	1011-	- No.3 squared interest arise obliterated year [1] in the serial mint of hit rated.

No	Mint	Yeai	Regnal year		
N 541	Ahmad- ábád	1045	S	As 539	squate borders, ا اح الا الا الا الا الا الا الا الا الا
545	Akbar- ábád	"	,,	"	(·) ^C 8 and A in iev area BURGESS N 9, Wt. 108
546	27	1046	9	25	square boiders, (• 6 in obv area, 9 in rev area
547	23	1047	11	"	IOC N 85, Wt 168 • • V and 111 rev area BURGESS N 95, Wt 109
548	"	1048	>>	77	(Formerly ringed) HAY N 9
549		1049	12	23	square borders, It in obv margin, ا مهماد؟) in rev margin
550	Akbaı- ábád	1050	13	"	PL XV GOVT OF INDIA A 8, Wt 169 • A and [I in rev area. HAY A 85, Wt 167]

		_		
No.	Mint.	Year	It mail	
N 568	Sháh jahán ábud	1066	30	Obv as 539 within circle, in margin 1 Rov Area as 539: within circle regnal year ["
}	}			سکه ساه حهان ایساد رایست در جهان Margin
ĺ				جاوداں بادا بمام ٹائی صاحب قرا <u>ں</u>
ŧ				be in hurrden & lie ac 168
569	Dawlat	1067		As 539 but in obv area,
	ábád	ĺ		" form vr
			il	mint in rev margin,
\	1	}	١ ١	ضرب دولتاباد
				(Barbarous.) MARSDEN K SS, WL 187
	1	ļ		
570	Multán	1068	31	square borders
	ļ	l		(7 A in obv area,
1	1	}	1	ın margın ملنان rı margın
				1.0 C A 75, WL 101
J.71	Dawlst			eightfoil borders
	abad			1 A in obv margin,
1			{ }	The rer area
			1	in rev margin.
	1			MAESDEY A 4., WL 17
	iki ar			Obr as 511: oghtf il borders
1	1 46 1	1		A in margin.
	İ			Let as 39 lut regral year = in area margin df
				أ المرادة اكبراباد f rettly divited and mint
	'	ĺ	1) Privre a W I

No	Mint	Year	Regnal	
.V 573	Dawlat- ábád	1068	32	Obv as 511 eightfoil boiders,
				Rev. as 539 מרן וו area , וו סת[ب] גפלדוט א ווו margin א 8, Wt, 108
574	Multún	33	,,,	As 539 square borders, ا • ١٠ ١٨ in obv. area, ا ١٠ ١١ rev area, in margin THFOBALD N 75, Wt 163
575	Burhán- púr	,,,	J[2]	,, square borders, (• ١٨ in obv area , الا in rev. area , الر] in margin PRINSEP N 75, Wt 160
576 577 sq				,, square borders with ornamented quatreford corners, mint and date obliterated (Barbarons) LADY FRERE N 8, Wt 169 PL XV (Barbarous) PANJ ARCH SURV. N 9, Wt 188

۲0	Mint	Year	Regna	
AR 583	Akhar ábad	1038 Tír	2	لا الــه الا الــلــه درســـد ول الــلــه وســد ول الــلــه
				فسسوسب دار الحلاقه اكراباد الم سيسر مسساه
				Rev as 580 but (in place of 4) Ph. XVI. 10 C. JR 23, WL 12
81	Latnal	1		Obv beneath Kalimah (as 579)
	1	1		ضوسب
	1			مستة الهجا ^م تير ماه
	ł	t t		Rer as (80) but "A (in place of) PL XVI. THEORIED IN 10 ML 17
1	i Surst	1039	۱ ٠	Oor., beneath Kalimah (as 5-9)
				ئىــــرب <u>-ـــورت</u> خ
				سبه هجر
				Rer as uso 1
	1			71 # 722, 74 184 184 1 41 W 722, 7813

No	Mint	Year	Regnal year	
AR 587	Súrat	103a		As 585 but unit of date obliterated, and no regnal year CUNNINGHAM & 85, Wt 175
588	Akbar- ábád	1039	2	Obv Area, within circle, السه الا السله محسمه محسمه الساء
				رستون السلسة سير السلسة سيرة السلسة المساول السلسة المارة وعدل عبر المارة عثمان المارة السلسة وعلم على
				الدیں محمد شاہ حہاں الدیں محمد شاہ حہاں صاحب قراں ثانے شہا
				صــرب اكـــرانــاد PL XVI EDEN AR 9, Wt 177
589	Akbar- nagai	77	"	Obv, beneath Kalımah (as 583), مصر اكسرسكر اله
				Rev as 580 but 1]. [9 PL XVI EDEN # 75, Wt 125

No.	K int.	Year: Neeth	Been	
AR 603	Dehlí	1040 Das	3	رد اله الا الله Obv
				رسول الله الم دى مساه هل
			1	صربت د Rev as 580 but خ and الاد n second line.
				PL XVL GOFT OF INDIA 20 WE I'S
601	Akbar ábád	1011	4	ا الله 598 but إ الله in obr margin, and profer فرب on rev ما]جيوان joined
			ļ	OFATT R -81, WL 171
con		,,,	5	Obv as 588 but square border i ic at foot of
1			1 1	aren.
				ller Area, within squaro البادساء غسان المساد حسان
	-			-[باب] الدس معهد صاحب قران ثانی Mar _b in, اکبرابا[ز 12 PL XYL <i>EDE</i> V , ALSV, WE 179
CO			1	Ohr Janeath Kalimah,
	alad	1		فـــربـــ
				العاباد الع ع
		1		اذر ماه
				L ZLI STANISH WITCHTIS

1 1	 	1	[a]	
No	Mint	Year Month	Rogni year	
AR 607	Patnah	1041	4	Obv, beneath Kalımah,
		Tír		<i>'</i>
				صرب پتمه اله ^۴ تير ماه
				پتمه اله
				تیر مـاه
				Rev as 580 but 1.101
				MARSDEN R 95, Wt 173
608		1041		A c CO7 host month of
000	,,	Azur	"	As 607 but month 16, Wt 175
				THE ATT GRANT IN TO, WE ARE
		1047		
609	"	1041 Dan	"	,, but month co
				PRINSEP R 95, Wt 176
		-047		Obs. as 500 but I if I in more
610	Dehlí	1041	4	Obv as 588 but [. [c] in margin
}				پـادشـاه عـارم Rev.
				پــادشــاه عـــاری قران ثانی شاه حمان
				شهاب الدين محمد صا
				<u> </u>
				ضر دهـــلع۴
				THEOBALD R 9, Wt 174
611	Lahore	,,	,,	As 588 but . in obv margin, and over ,
				and mint الأهور سرع علي المعاملة المعا
				M.1RSDEN R 85, Wt 176
612	,,,		5	,, and 8 over صرب
312	,,,	"		IOC A 8, Wt 173

·					
No	Mint	Year	To a		
AR 6°3	Alláh ábnd	1013)	6	As 605	traces of date on obv in rev margin
}	}	}			PL XVII. CUNYINGHAM AR 1-0, WL 178
621	Patnah	ן ו	ÌΙ	As 605	no date on obv
1	}	}	,		in rov aren, and ضرب نتنه margin
		1			PRINTEP B -14 We 10
رد ع	Bhakar	101	3 ,,	Обтаз	005 but circular border date in margin 1 1500
		ļ	1	Rev	سادسساه غسازح
					الدين محيد بناه حيان
	1				<u> </u>
	1		1		صاحفران في سنخ
f					فسيرب يسهسكسر
l		ļ			IL XVII CUNTIVORAM AN A, WE 177
0	Bhaka	rt		As 000	
	1	1	"		circular borders 10 m in obv margin and
}	1				ن ہے in rev margin ضرب بکر
					PER XVII. HILL IN 93 WE I C
10	5 ira	٠ ٔ [}		in oler area
1					in rev. margin. ۱۱. ۱ هدرت سورت
1.					
1'	M di	٦ .,			f = in olv area
į					inny ara
					مليان int
					F141731E 3 * 14

No	Vint	len v "	11.11	
.R 629	Akbar- nagar		1.	Ohs , beneath Kalımah, صر اكسرىكر ٧ الهي م]اء فروردي (١٥)
				الاور. مح <u>ال حمال [مد</u> مح <u>ا</u> شاه حمال [مد شهات الدیس شهات الدیس صاحب قران
6.30	Súrat	,,	,,	Pi AVII CUNNINGHAM A 85, Wt 176 As 605 V in obv. area, ا سورت in maigin, سورت in rev margin
631	Ahmad ábád	-1044	73	R 85, Wt 177 ,, اواد in obv area, vin rev area, mint, احمداناد, PRINSEP & 0, Wt 174
632	Lahore	,,	77	الاهـــور الاهــور الاهــور الاهــور
				Rev <u>پادشاه عاری</u> مساه حیا <u>ی</u> سه بارشاه کیار سه بادشاه عاری است بادشاه عیاری است بادشاه عیاری است بادشاه عیاری است بادشاه عیار است بادشاه عیاری است بادشاه عیاری

Уо	Mint	Year	Tegra		
A 645	Lahore	1047	11	As 605	[] jev in obv margin ا الله الله الله الله الله الله الله ا
616	Jahán gírna gar	1018	12	n	ا الام in obv area, الا in rev area in rev margin. الامراب] حياتكونكر CURRION A O WE IT
617	kanda- iur		 	**	فىر[ب] قىدھار but فىر 7/// مەرقە ئىدھار ئىدھار ئىدھار ئىدھار ئىدھار ئىدھار ئىدھار
GIR	Multán		11	**	ا ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱ ۱
613	_		_ _ 		1 1°A in oly margin mint and regnal year obliterated, 21 ~ %1 10
C +1	Surat	101	12	**	ا به cly margin; ا عمل سورت m rev margin

, Yo	Vint	1 ear	Regnal 50 tr		
(31)	Lahore	1019	13	Obv	لاهـــــور صربـــــ دار السلطبه
;				Rev	سیست می این می
	;				PL XVII (Nistr) CU YVIVGHIM AR 05, Wt. 11
652	Súint	1051	—	As 605	ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
653			17	,,	GRANT R 85, Wt. 103 (V in rev area, maigins nearly obliterated GRANT R 05, Wt. 88
654	_	1054		53	181° (sic) in obv area, mint and regnal year obliterated ### 85, Wt 177
655	Akbar- nagar	1055	18	,,	ا ۱۰۵۵ in obv aiea, (۱۰۵۵ in obv aiea, (۱۰۵۵ in rev aiea, اکارس)نگر
656	Akbar- ápád	1056	19	"	GRANT R 8, Wt 176 1.8 In obv margin, 11 12 12 13 11 12 13
					#R 9, Wt 174

١٥.	Mint.	lear E		
AR 670	Patnah	- 2	A# 600	To in for area
}	Ì	1 1		in rev margin ضرب بيه
		i		R a, WL 17
6,1	Kasle u ír	1001 .	Obv	ڪسهير
1	į.	1		ضسبرب
				111
			Rev	ر ته
				قسيران
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				نثار صا
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	1	ı	A - CO	
1	· 1 —	-	A# 003	mint obliterated f8 in rev area.
		1		"HAW & M. YAGERLIK
r	\ \urat	1001 ad		1º in obv margin
1				A in rev area
1				in rev margin سورب
1	1			MARMET H WELL
,-,	−) I_Milta	, 100 t		1 " in obv area
ŀ		1		1 ID TOY ATTO
1	ł			in rev inargin فر[ب] مثان
				1 (H #117)
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				11 C 1 T T

As 605	(ין אין and "ן in obv. area, in rev. margin Pr VIII GRIVE AR P. Wt 176 PIVE IRCH SURE AR P. Wt 176
Ola	حمهان اساد شــــاه دار الحلافه صورسيب
Rev	تــــا بے قــــراں ت حــــب سار صا ۳۱
A 5 605	PL XVII (Nisár) A 75, Wt 11 Circulai boideis, [•] v in obv margin, [• In rev area, صرت سورت in rev margin GRANT A 95, Wt 175
As 679	but 7 ^ (sic) GRANT R 0, Wt 176
2 As 605	eightfoil borders, ا ۱۰ ۱۸ in obv maigin, شهاب الدین محمد صاحبقران ثادی صرب دار rr in lev margin
	Oh. Rec As 605

MURÁD BAKHSH

IN GUJARÁT

A H 1068 = A.D. 1658

\ <u>\</u>	Mint) cer le	
A 692	Ahmad ábad	1068 1	GOLD Obv Area, within square الله الا الله مصحدد
			بصدی ایی بکر وعدل عبر بازرم عباں Margin وعلم ۱۱ علی
			الديد Area, within aquare
			محهد مراد بنسب ابو المطفر مروح الدين ضرب احمداباد Margin البع احد البع احد الدين البع احد البع احد الدين PL XYIIL CLYVIYOUAN
	,		

No i	Mint	1 car	lir gnal	ant and the statement of the statement o	
R 693 695	Ahmad ábád	1065	1	As 692	SILVER but an rev margin GRANT R 85 Wt 177 Pr XVIII THOW 18 At 15, Wt 178 CU VAINGHAU R 85, Wt 176
696	Súrat	† † † † † † † † † † † † † † † † † † †	97	,,	but - שפני סיני Pr XVIII CUNNINGHIM At 0, Wt 178 MARSDI V At 0, Wt 170 I DI N At 95, Wt 176
699	77			Obv	لا] الـه الا الـه مـــد مـــد مـــد رســول الــه صر نـــــ صر نـــــ صر نــــــ صر نـــــــ ســورنــــــــ
				Rev.	مسراد شسا[ه عار محسمد سكدر تاح ر صاحمقراں حهادی یا] و سید سکد الراث احد سمه
700	Camba (Khan- báyat)	- }	1	A s 692	PL VIII CUNNINGHAM R 9, Wt 174 but no year in obv margin , m rev. margin, صرب كهايت احد PL XVIII PANJ ARCH SURV R 9, Wt 173

VI—AURANGZÍB ÁLAMGÍR

а.н 1009-1118-а.в 1659-1707

No	Mint Year	-	
N 701	Tattab [10]-2 5	Obv	GOLD مساسسوس مسسمسسب سمة حلسوس
		Rev	نسسر تسه اورندزیب عالیرکر سسساه زد جو مهیر مسر
- TO2	l Aurang 1074 6	Obv	در حسیسان ۲۲ ۲۰ ۲۲ ۲۲۱۲ ۱۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲۲ ۲
	1	Rvs "01	ماسیوس نسر میبیمیست س ¹ سه حلوس ناد but 1 vp over
			Trayin ter a mart

No	Mint	lear	He, nal	
	Multán	1075	s	ا ملتان ۱۰۷۵ ملتان ۱۰۷۵ ملتان ۱۰۷۵ ملتان ۱۰۷۵ ملتان ۱۰۷۵
107	1	1077	9	., but ۹, ملتان , ۱۰۷۷ ۱۱۱۱ مربر ۱۱۱۱۱ مربر ۱۱۱۲ مربر
	Aurang- abad	1079	11	100 A 85, W1 160 ما باورىكاباد با 1 كا 100 A 85, W1 160
706	Akbur- nagur		12	Obv Arca, within square,
	4 3			صـــــرب اڪــرنـکر
				س]ک[ه] حلوس میمنت مانوس Margin
				Rev Area, within square,
				عالم کیبر پاد
	:			Margin nearly obliterated PL AVIII MARSDEN N 75, Wt 168
707	Súrat	[109]3	16	مینه ملوس (۲ مینه مینه
				مـــاىــوس ســـورت ۳
				Rev as 701 but سكه 85, Wt 171
708	Golkon- dah	1086	20	بر ما بر (for ۲۰), کلکده , (۱۰ ۸۶ بر بر بر بر بر بر بر بر بر بر بر بر بر

No Mint. Yes Est
Ar 700 Sháh المملاقة ماه جهان الباد المملاقة ماه جهان الباد المملاقة ماه جهان الباد المملاقة ماه المملاقة ماه المملاقة ماه المملاقة ماه المملاقة ا
Rev as 701 but 9 over U PL XVIIL 10 C. S' 18, WL 1
and [9 on rev مدنكر ۱۰ ما ۱۵۳ احبدنكر ۱۰ ما ۱۵۳ المهدنكر ۱۰ ما ۱۵۳ المهدنكر ۱۰ ما ۱۵۳ المهدنكر ۱۵ ما ۱۵۳ المهدنكر ۱۵۰ ما ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۰ ما ۱۵۳ المهدنکر ۱۵۳
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				LADY FRERE N 85, Wt 107
		1100	47	As 701. but mint obliterated, ۴1, and 11.9 over ك
718	3 -	1109	41	
				PRINSEP N 85, Wt 168
719		٠,,	4x	بك ا ، محسته سياد ، با but به , محسته سياد
	tah- bunya			PL XVIII GOVT. OF INDIA N 8, Wt 169
	(Auran ábad)			
}^		1	12	رر]هاىپور , " but ۴۳, اىر]هاىپور , and اا ا
72	Buihá púr	u-11111	40	M.1.RSDEN A 85, Wt 170
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\o Mint	Year Et	
7'1 [Chi.á]	1111 4 2]	م ضـــرب دـــن
		عالمكير مالوكير سا[ه] آيار داد ۲- XVIIL (Sider) A 48 W4-48
-22 Bíjápur	1112 #4	As 717 but er and
723 Burhán pur		نك over ها ا and برهاندورسه ۱a - 01 الله عمل ما ا معال ا ا ا الله عمل معالم الله عمل معالم الله عمل الله عمل ا
721 Etáwa	1118 50	حلوبن میسیات سه مانوس سیسیا فیسر اتاوا
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		SILVER
725 Akbar- — 1 at al	Oby	[سمه] حلوس مانوس مسیسمست
		مستقر الحلافه سه احد صربــــــــــــــــــــــــــــــــــــ
	Re	ع <u>المرکب</u> م با]دشاه عار
	.,	Pr VIV THOWAS TRIO, Wt 175
726 Calcutta 1069 1	de Obv	حــــــــــــــــــــــــــــــــــــ
1	ı	مسينمست
	Rev	<u>ئـاه عـار ب</u> پادر (sıc) عالمڪير ريـــــارعــــــــــــــــــــــــــــــ
		مسحمد اورىك PL XIX PRINSLP Æ 85, Wt 176

₹0	Mint.	Year.	Taria Taria		
AL 727	Kábul		1	Obv	سله جملسوس مین ماإنوس دار الهلك ضرسب
				Rev as 701	no Hijrah year مبر instead of بدر و covvivoully 22 45 We 174
728	Patnah	1070		Obv	سسه ضسوب مالوس مسیسمست ملسوس احسد سسه
	1		ì	Rev	ابـــو الظفر محيى الدين ع ا بـــر ب]هادر [ا]ورىلاريب عالمركير [بادية عالم)
9	Mulan	1070 (ne)	3	Olv	ملدا دار الإمـــان ب درســــــــ مبست مادوس محـــلـوس(ســـ)ه
ļ				1 m xs 701	lut V (n)

PLAIR (LININGHIL MS WIL

No	Mint	Year	Regnal year	
AR 730	Aurang- ábád			As 728 . but ۲٫ اورىكاباد, and ۱۰<۱ CUNNINGHAM R 8, Wt 176
731	Súrat	,,	,,	استه حلوس Obv مسیمست مسیمست مسانسوس
				صرب ســـورت عالمڪير Rev
				اورىكريــــ شـــــاه رد چو بدر مبير ١٠٧١ ســــــــــــــــــــــــــــــــــــ
				در حـــهاں BOMBAY AS SOC R 85, Wt 175
732		,,	4	مانوس مــيـمــت ع سيـه حـلـوس رـــــ
				Rev as 701 · but • • , and مهر for بدر PL XIX. Æ 45, Wt 22
733	Akbar- ábád	27	4	Obv Area, within square, اکبراباد صریب
		\		Rev. Area, within square, پادشاه عارع شاه عالمگيسر
				ابو الطعر محيى الدين محمد اوربكريب Margin بهادر سنه ۱۰۰۱ PL XIX PLAYFAIR Æ 95, Wt 175

_			_	
Мо	Mint.	Year.		
At 734	Junah [garh]	1071	-	Obv Area, within square, مانوس
				مهلوس
1)	1]	J	ضرب جوله Margin,
]		;	- 1	Rev Area, within square,
1	}		1	عالم ڪير
{	[[زيسب
1	Ì			زیــــب اورنــــــــــــــــــــــــــــــــــــ
]		ســـاه
ì		1 1	1	1.1
		1	- 1	احو بدر مير الله Margin
[1	١.	İ	FL XIX. GIBBS AL WE IT
735	Súrat ?	[10]	-	As 707 year v f, mint and regnal year obscure بدر for مهر
Ì	}		- 1	PRIVATE IN NO. 117
736	Multun	1073	5	, but همر oryxior مهر and ۱ ۷۰۰ aboto الله ccxxixamau الله ccxxixamau الله
-3	¦ –	"	5	مىير Obv
				رد در حیال اد در حیال اد در حیال ادرانی ا ادرانی ا عالرکبر ت

No	Mint	Year	Regnal year	
AR 738, 739	Júnah- garh	1074	6	As 734 but Obv margin ۲ صرب حوبه کر سبه and ornaments. Rev margin, میر میر اسبه GRANT & 9, Wt 176
740	Súrat	[1]075		As 731 but [1]. ۱۵۰ , regnal year obliterated, صوب above صرب
741	"	[1]076	8	As preceding, but سنه, and [۱] ۱۰۷۶ R 9, Wt 177
742	Multán	1076	,,	As 701 . but سنه ملتان, ۱۰۷۲ over مهر for مهر for مهر وقد منتاب عندر بك
742a	Akbar- nagar	107[6]	9	اکبرنگر Obv.
				Rev ماد الله الله الله الله الله الله الله ال
743	Sháh- jahán- ábád	1076	"	مه حمااناد دار الحلا شاه ن حسرت حموس میهست مانوس سمه
				Rev as 701, but ۱۰۷۲ over مهر for مهر for مهر PL AIX At 9, Wt 176

١٥.	Mint.	Year.	Year	
л 744	Surat	1077	9	مرب above سورت , ۷۷ , and ا منه above ضرب As 731 but منه, and ا ۷۷ , منه
745	Akbar ubád			اڪبراباد 0bv ضرب پا
				سادشاه غازی عالمکیرا عالمرکیرا [۵] السساله ۲۳ کند ۱۳۵۸ کند ۱۳۵۰ کند ۱۳۵ کند از ۱۳۵ کند ۱۳۵ کند از ۱۳ کند از ۱۳۵ کند از ۱۳ کند از ۱۳۵ کند از ۱۳۵ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند از ۱۳ کند
746	Surat	(n)×1	-	As 731 but] A! regual year partly obliterated ضرب above سورت عدد سورت عدد سورت عدد سورت عدد سورت عدد مدد عدد الله عدد
747		(10 %	13	As preceding but [(cut off) and A ?
749	Golkon dah	10.0		مانوس میست میست ساه حلوس سیست میست شر کلانده
1		1	1	lev as of but v at left of list line PLXIX, MARKEY ROWELTS
	!	1	1	An If ter res di bas been und fritte Citton! f 2

7ο.	Mint.	Year	Year Year	
A 756	_	[10]%	22	, ,,
				GIBBS. R W. WL 17
757	Junah garb	1090	 -	As 781 but Obv margin چونه کا
	"			Obv margin Jack
				ا ا Rev margin, میرسمه Rev margin, میرسمه 810 WL 17
8د۔	Sürat	,,	22	۲۲ سه مانوس 0b▼
	1	1		ئے۔۔۔۔ ہ
		1	ļ	حسل وس
Ì			!	فسرسب
]		ļ	ســــورب
			į	Rev as 731 but 1 9 over 40
		1		10 C At 25, WL 179
7.09			3	As 758 but - and 1 7
1	1	i	ş	BITG 45 500 AL -51, WL 1 +
-60	Latnalı	?	{	۳۰۰ ب ۱ and ۱ م
1			1	BOMBAY AS SOC BUNG WE US
i [11	Surat	10 1	! ! "	but r- and 9
1	1			PRITTEP A 10 WL 17
l	-	1		,
1	"	1	1-1	but r= and raxix F= *i
		1	i	•
١.	. I , u	•		Lat pulse 1 1 (1)

١۵.	Mint.	Year	Regue		
Л 773	Surat	1097	29	As 758	۲۹ but منه, and ۱ ۹۷
774	Burhán- púr	109გ	80	,	but مسلم برهاندور and ۱ ۹۸ رسیم برهاندور عدد عدد عدد عدد عدد ا
775	Surat	1098		,	but and 9 ^ WARSDEN B 16, WL I'
776	[4[hore]	,,		Ob▼	دار السلسط
					هــرـــــ
					حلوس ميبنت مانوس
}				Rev as	731 but 9 A over 40
					PRIVIER BING WL 14
-7-	Namol		[[3,] 	As 758	put السنة نول, and ٩٨ ,سنة نول, and ٩٨ ,سنة نول PL XIX. DENGAL AS SOC AL M, WE IT
7.78	Golkon dah		[3]1		but o at left and 50 meroal as soc m = 11.17
-,-	Jahan Lima gar	1001	! - 	**	and ۱۹ at left بنه حیانگیرنکر but سنه حیانگیرنکر
9	r Surat	i	 		but am and 1 79 aranar as soc at 1 we in
		1 110-	1		b and 11 Marter and well.

		i	12 1	
۱۵.	Mint.	Year	E E	
AL 788	China patan		35	مانوس ۵۵۷ مـــــــــــــــــــــــــــــــــــ
				ضــر حیسادس ضــر حیسادس Rev as 731: no Hijrah year PLXX. GIBBS Æ 10, WL10
780	Akbar ábád	1103		اكـــرابــاد 600 فـرـــــــــــــــــــــــــــــــــــ
	! [•	Rer as 731 but year "after عہاں
790	Súrat	1		As 708 but, and PRIYSEF THO WELD
701			 	but on Hijrah year no Hijrah year
792 792 <i>a</i>	l táwal	1	1 1	,, but odd, and pe and pe **FLIFTIE TIGATION TO THE WART
- 03	Iu k	_		but pape, and after when

No.	Mint.	Year	Regnal	
Æ 788	Chiná patan	_	35	مانوس 0br
				سه ۳۵ جلوس بــــــ ضــر خیاس
				Rev as 731: no Hijrah year PL XX. <i>OTBBS</i> . JR 10, Wt. 180
780	Akbar ábád	1103		اکــــرابــاد Obr ضربــــ مــقر الحلافــه
				م <u>ہے۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔</u>
!			'	Rev as 731 but year "after באוט אריים אוריים אוריים אינים אריים אינים אריים אינ
790	Súrat			As 708 but aw, and 11
701	Luck now	-		م., no Hijrab year ** PRINSEP .N. 1+ WL 1"
792, 79 a	l táwali	1101	a.	n but إلى and ا ا به الناوه الله الله الله به الله الله به الله به الله به الله به الله به الله به الله به به الله به به به به به به به به به به به به به
-03	Luck			, but مبال and [] ابت عقد مراكب بال مبارك (الارتباع border to revers)

No	Mint	Year	Regnal year	
AR 794	Súıat	1104	36	مر As 731 but سنه, and ا ۱۰۴ over كله, and ا ۱۰۴ over كله و GOVT OF INDIA R 10, Wt 170
795	Bíjápúr	1105	37	,, but ۲ ⁻ <, at left , دار الطع[ر] بيحاپور, and نك ۱۱۰۵ over با
796, 796a	1	,,	,,	,, but and 6 (Counterstruck with galloping horseman) PL XX R 10, 178 BANKS R 10, Wt 178
797	Etáwah	,,	38	برم ,, but سمه, اتاوه, and ۱۱۰8 MARSDEN AR 11, Wt 174
798	Ajmír	,,	,,	دار الحيار احميار Obv.
799	Lahore	22	27	رب ميمت مانوس ميمت مانوس الله الله الله الله الله الله الله الل

No	Mint.	Year	Year Year	!
AR 800	Linwah	1106	38	الارد As 731 but سه ,الاوه and !! منه Over نائه PLITFIE & 106, We lis
801	Patnah	,		اً but سه, مما مسه, م and (ا
802	Tahore	,		دار السلطمة As 799: but no mint name legible beyond دار السلطمة شم and date سنة and [] ۲
803	Etáwal	110	39	00F7 OF LYDIA. A: +25, WL 176 من من من من من من من من من من من من من م
804	Barnılí			hat سنه بریلی and ۱۱ v under نان Pz, XX, Al 45, WL 177
80.	Nasrat ábád	_	3.r	مالــوس مــــــــــت سه حلوس آبا[د ضـرـــــــــــــــــــــــــــــــــــ
				صورت المصورة Rev as 731: year obliterated. PL XX. Al 7 Will!
800	Bijápá	r 110	10	اللغفر بيحادور الدائم اللغفر بيحادور الدائم اللغائم اللغفر اللغفر اللغفر اللغفر اللغفر اللغفر اللغائم الغائم اللغائم الغائم اللغائم الغائم الغائم الغائم الغائم اللغائم اللغائم الغائم اللغائم اللغائم الغائم
FO	[larai]		10	ļ

No	Mint	Year	Regnal		,
AR 808	Zafar- ábád				هد الله but سنه, طعراباد, and ۱۱۰ < PL XX & 9, Wt 178
809	Ahmad- nagar	1108	,,	"	but سنه, احمد نکر, and ۱۱۰۸ over مسیر, and ۱۱۰۸ over
810	Súrat	***	,,	27	اح. but سنه, and ۱۱۰۸ GEORGE III R R 9, Wt. 178
811	Etáwah	,,	41	"	ا ² ا but سنه, and ۱۱۰۸ PL XX. GRANT R 11, Wt 174
812	K hujis- tah- bunyád		"	33	اع باد but سنه, and ۱۱۰۸ سنه, and ۱۱۰۸
813	(Aurang- ábád) Ajmír	,,,	,,	As 798	but , and . A CUNNINGHAM R 95, Wt 178
814	Lahore	"	,,	As 799	but امیمت of سه ام), and ا ا ۱ ۸ میمت PL XX. GRANT R 95, Wt 176
815	Chíná- patan		,,	As 758	but سنه ایم, میاپتس, no Hijiah year ه ۱۶۵ پیاپتس
816	Cambay	1109	4x	,,,	but سنه, عالیت, and ۱۱۰۹ in last line ه ه 95, Wt 178
817 818	Akbar- ábád	"	42	As 789	but 1° 1', and [1] 1 • 9 EDEN A: 95, Wt 177 GIBBS A: 95, Wt 177

No. Mint.	Year E		
A Junah ga[rh]	1109 41	As 758	ا ا but الله بحوله الله but الله بحوله الله بعوله الله but الله بعوله الله بعوله الله الله بعوله الله الله الله الله الله الله الله ا
8°0 Barailí	1111 43	,	but مسم , and CUNVEXOHAN & 85, WE 174
821 Cambay	p		سع _ا but عہاں and over سه رکسایت PL XX. EDEX & 10 W. 17
8°3 Masuli- patan	44	As 731	عرم but محملی سی at left, and beneath نال Pr. XX. AR 76, Wr. 178
823 Akbar ábad	11 12	As 789	but 6 6 and []
821 Ltuwn			الاوا but إلى عمل إلى عمل الوا but إلى عمل الوا المدر عمل المدر المدر المدر المدر المدر المدر المدر المدر المدر
8°0 Barlıán I ur	111		ice ا ا and ا ا ا الله الله الله الله الله الله ال
646 Barailf			9°9 لبريلي and ۱۱۴۳ سنه ربريلي but ماه سنه بريلي
ka- lymir	1111 40	As 7951	lut F7, and 111F movern

No	Mint	Year	Regnal 3 car	
.R 828, 828a	Akbar-			
829	Etáwah	1114	47	ا As 758 but سمه ,اتاوه and التاره As 758 but سمه ,اتاوه , and التاره و GOVT OF INDIA R 95, Wt 176
830	Lahore	,,	,,	الأهور السلطية دار السلطية سنه ۱۹۷۷ مسيسميات
				حلو]س مانوس Rev as 799 · but ا <i>PRINSEP A</i> : 0, Wt 177
831	Etáwab	1115	"	بده اتاوه As 758. but سمه اتاوه and ۱۱۱۹ همه ۹, wt 177
832	Súrat	,,	,,	امار) and 8 بسمه and 8 AR 95, Wt 177
833	Sháh- jahán- ábád	,,	48	وه حها اباد] دا]ر [ال]حـــلا شــا ب صــرــــــ حــالوس ميمىت مانوس ســــه
				Rev as 731 · but year 8 over كك PRINSEP Æ 8, Wt 176
834	Akbar- ábúd	[11]16	3 ,,	As 789 · but 150, and 17 EDEN R 9, Wt 175

No	Mint.	Year	E 2		
A 835	Etúw á	1116	49	As 768	الآوا bat إلآوا and ا ا ا ا معم الآوا A 7 We 170
836	Barailí	,,	"		pcq مسه بریلی but سنه بریلی and ۱۱۱۲ ۲.00.018 A 75, WL 178
837	Surat	,,		,,	but and
838	Akbar ábad	1117		Λα 789	but jeg and iliv
8.0	Surat			A: 7.8	but 1º5 and 11110
810		lles	- 4 z	Ħ	but is and (unit of regnal year and unit and decade of Hijrah year, cut off)
811	I taun	1111	***		الاوا سه but الاو
F 12		111		As J rece	All ted gails

No	Mint	Year	Regnal	
AR 813	[Akbaı ábád]		51	As 789 but 81, וڪراטנ and Hijiah year obliterated מו מוא מוא מוא מוא מוא מוא מוא מוא מוא מ
811	Sháh- jahán ábád	1118	,,	As 833 but mint entirely legible, and B , and 1 A CUNNINGHAM R 9, Wt 176
845	,,,	1119	,,	As preceding but 9 PLATFAIR R 85, Wt 177
846	Luck- now		,,	ا کی ا As 758 but سه , لکهبو no Hıjrah year BENGAL AS SOC & 05, Wt 177

A'ZAM SHAH

AН 1118-1119 = AD 1707

No	Mint.	Year	Heart		
٨					GOLD
847	Khujus tah	1115	1	Obv	جلوس ا[سر
ļ	banyá				<u> </u>
	(Aurang 4bid)				سه احد ضارب
i		1			
į i		ļ			خجسه بياد
1			1	Rev	مهالك اعظير باه
1	}	}			النارة
1	1				ب[دولت و حاه باد کآه
	ļ		1		زد د]ر ج[+}ا <u>ن</u>
	}	1	lí		PLXX. HIESDEY K'A, WL 10
	ļ		: !		
R44	ļ	İ	4	Obt	
1	-		: 1	001	
1]	1		
i	1		,		فبار جلوس
1	1				احد
-	ĺ		1		الر سسسه
			1 1	R v 25 51-	lowest two lines (b) erated
}	}				AL MINGELLS

No	Mint	Yerr	Regnal	
<i>N</i> 819	Burhán- púr	1119	1	As 847. but بر]هاىبور, and ۱۱۱۹ (Last line of reverse wanting.) PL XX MARSDEN N 8, Wt 170
AR 850	Ahmad- ábád	,,,	29	SILVER Obv Ime implies the second of the s
851	Burhán púr	1- ,,	,,,	Rev as 847, but ۱۱۱۹ PL XX CUNNINGHAM R 9, Wt 176 As 850 but مرهانپور PL XX MARSDEN R 9, Wt 178
			\$	

КАМ ВАКНЯН

A H 1119—1120 = A.D 1708

No	Mnt	Year	Herris I		
A 852	Haidai ábád	11 0	2	G O L D مانس]وس مانسا]وس حاربا[د حداربا[د ضرر	
				د]ار الحلا[فه باد کام بحس المراب بار خورسید و ماه دکن[زد	
	a definition of the state of th	1		PL XXI. GIDDS F 9 W.	10



VII-SHÁH 'ÁLAM BAHÁDUR

A.H 1119-1124=A.D 1707-1712.

М	Mint.	You	E K		
A 801	Pesh áwar	1120	2	Obv	G O L D مائوس میسمس حلوس ضرر س
				Rev	پادساه غا[ز]خ عبالیر بهادر اه اسکه مبارل سکه مبارل ۴- XXI. DACCVHA X - WL 10
800	Khujis tah bunya (Aurau) £14d)	a -		Obv	مانوس مـــــــت ســه هـــــوس قدرـــــــــــ هــدارــــــــــــــــــــــــــــــــــ
		1	t	Her as ful	for A # WLIP

١٥.	Mint	Year.	Year		
A7 3⊍8	Lahore	 1120 	2	Obv	لاهــو[ر دار الـــلــطنه
					ضمرت سه ۲ مسم
				Rev	حلو]س مالوس غازی شــــــــــــــــــــــــــــــــــــ
					شهراه ساه عالم ساد سال کله
					PL XXL 10C N R, Wt 1
8.9	_			Ob ▼	N
					ضربیت سمه۲ مانوس
					مــهــــــب حــاـــو س
				Rev as 871	
					100 K T WL H
FLX	Si olá	112	1	As Sol : but	no year on rev., and lowest lines of obv
	Ful				سنه] حلوس ۱۹۱۱ د]سسرسسسس
					— <u>ر</u> ⊷الا بور
	ļ	1	1		<i>y</i> • ≠ 17

No	Mint	Terr	1 6,77.1	
	Khups- tah- bunyad (Auryr, abau)	1		مانوس مینمست سه حالوس صرب عصرت عاده میاد
				Rev as \$51, but \$171 Pr ANT MARSON & St. Wt 100
\$62	Մկուո	1122		As \$54 but [] [/ / after مارك on rev, and lowest lines of obv مرسبب وار الفتح اوحين دار الفتح اوحين
863	Akbar- ábád	1128	5	حلوس مانوس میرست مستقر الهلك سه ه صرب
				Rev بــادشـاه ا رهــادشـاه ا شــا عالم شــا عالم سکه مار PL XXI N 125, Wt. 184

١٥	Mint.	Year	100	
{	Khuju tah bunyad (Aurang abid)	{	5	As 855 but and
865	Sbáh jahán ábád		_	شاه جہاں[اباد ســــــــــــــــــــــــــــــــــــ
				Rev as 854 but no year

10	Mint	lear	1. m. m. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7.		
.12	Ajmir	1119	pred	Ohv,	۱۱۱۱۲ ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
2				Rev	حلوس میبت مانوس احد (سه] غاری شـــاه عا]لم بهادر پاد شـــاه سکه ا] ممارك ۱۱۱۹
867	Sháh- jahán- ábád	,,	75	Obv.	حهان ابا [د دار الحلاقه شاه صررسی
				Rev.	احد مسارك عارى شاه عالم پاد شاه عالم پاد سسکه ۱۱۱۹ سه PL XXI THOMAS R 9, Wt 176

No	Mint	Year.	Iterial year	
AR 874	Shol á púr	1122	4	مانوس مانوس ميـمـت ميـمـت حمـلـوس م ضريــــــ شريـــــــ
				ادساه غازے الات الات اللہ اللہ اللہ اللہ اللہ اللہ
875	Súrat	1123	G	مانو ۲ ۲ حملسوس س سه ممسست فسرسست فسرسسس
				Rev as 869 but
⊱_6 }	~	ller	_	مانو Obr
1				Rev as he'd year partly obliterated ()

VIII.-JAHÁNDÁR.

AB, 1124 = AD 1712.

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Ya.	Mint.	Year.	100	
₩ 878]ietab	1124	1	Obv as 877
	bun yá d			جـــــــانــــدارشــاه
				جباندار شاه حون مهر و ماه ابو الفنح مون مهر و ماه ابو الفنح ما ۱۱۲۳
				PL XXII. DA CUVIIA F 3, WL 1V
879	Súrat	[1121		سورت Obv as 877 but mint سورت
				[ان]و[اا]نسخ غازی جهاندان سا حواں مسسر و ماہ کو
1				حوال مهدر و ماه حور
				در] افاق زد DA CCYHA & TO, WL 10
880	Sháb- jalián ábad	1124	"	حبان اباد Obr
	Road			وارانگارگاگان
				مــانـــوس منه
				مبیست
				غازی هساندارا
				برمبروماه ابواللت كإه
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				Rev	اسو الفَآتِ عاری شـــاه مـه]ر و ماه مهاندار ســکه در اقاق رد جــون ۱۱۳۲۲ ۱۲ ۵۲ 75, Wt 160 ۱۲۲۲۲ ۱۲ ۵۲ 7, Wt 169
881				Obv as 877 Rev	mint obliterated. عا[ر]ی شــــا[ه ها]ه حهاندار سنه (؟) ســـــــــــــــــــــــــــــــــــ

١،	Mint.	Year.	Herna.		
A					SILVER
885	Sháh jahan ubud	1124	1	Ob▼	ا]حد مسارك ســـــــه حــانابـــادا
		' 			فدر دار الحلاقه
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		i			بــر مهر و مــاه ســـــکه
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ንዳፄ		1		As 880	THOM IT ALT WE I
	[Akbar abad]	•	1 1 1	\s 881	mint obliterated , 117% fully legible on 887 PLXXII IDEY NOWELL
_ት ኡባ	Si 4h		-	Obr	THOMAT - N To . Will جنب حیان[باد
	alm l	1	}		دار الحلاقة
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î	1	i	, ;		7 2311 (5 1) FM HEF # 4 W

IX.-FARRUKH-SIYAR.

c.n 1121-1131 = c.n 1713-1719.

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N 890	Mur- shid- abad	1121,	,	Obv	(G () I, I) مــاىــو[س مــيـمــت مــيـمــت اهــد حلوس سه ص]ـرىــــا
į				Rev	ص] رس ر] د ار[ف] صل حق بر سیم سر سر و ر] ر فررح سیر و ر] ر فررح سیر الا الا الا الا الا الا الا الا الا الا
S91	Shúh- jahan- ábád	1127	1	Obv	[قه حهاباد دا]ر الحلا شاه ن صرب عرب حلوس میمست مادوس علام مادوس
				Rev	ربه]ر ودر فرح [سي]ر پـاد]شــــاه حق در سيمر و رر ار] فــــمـــل ســكــه رد ۱۱۲۷ PL XXII GIBBS N 85, Wt 100

Mint.	Year.			
Lahore	1129	5	Obv	لاهور دار السلطمه ضرم
				سه B مــــــهــــــــــــــــــــــــــــــ
			Rev	بحر وبر فرخ میر بادسیاه حق بر سیم و زر ایرا فیمسیال سیکسه زد از
B				PLIXIL PEIVSEP A V WL 10
Baraili			Obv	مانوس مسلمت سنه حلوس خررسسا بسر سسا
*******		1	Rev	عن بحر و بر فرخ[مير بار سيدر و زر باد سيدر و زر باد سيدر و زر باد سيدر ب
	Lahore		Mint. Year 15	Lahore 1120 5 Obv

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R v. 98 892 but no Hyrah year 1	\t 160
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مانوس Patnah II ،0 7 , Ohi مانوس مانوس مانوس منها	
مر پتمه Rev as 892 but 11 ۳۰ MARSDEN N 8, V	7t 169
896 Sháh- Jahán- Ábád ,, ,,	
شــــــــــــــــــــــــــــــــــــ	

١٥	Mint	l car.	Jon T	
N 807	Multán	1130	7	مانوس 0bv مـــمـــت ســـــه هــلوس
	!			فــر ملیاں
				Rev as 892 but
809	Віјарит	-		حلوس Obt
				مبیت مانو ۱]سطلفیر دار بیجانور
			. [فر ندر
				Rev as 830 PLXXII, 10C C 45, Wt. 100
910	Lahore	 1]131 	в	As 892 lut a on obr and [1] 7 on rer 100 A 4 171 100
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9007	Karrah	}	} }	Obv	امتـــيار
,			PROPERTY OF STREET, ST		صـــرب کرہ سہ و]۔رح سیر شـــــا
			-	Rev	e]۔رح سیر شـــــا
		a company and discount and disc			ئـــاد د PL ككاا 10 (A* 15, Wt 53
201	Gútí	1128	5	Obv	ہ ڪوتي صــرب
				Rev. as 900	but 11ra PL XXII N 35, Wt 44
902	Gang- púr	,,	"	Obv	ع <i>نگپ</i> ور صرب
				Rev as 900	but year obliterated PL XXII N 3, Wt 22

١٠,	Mint.	Year	2.5	
Æ				SILVER
703	Jahán- gima	1134	1	ج] الكيرتكر but mint ج
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901	Multan	112,		Obv as 890 but mint ملان
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				CUALIAGUTA W # MF 112
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	abad			
				مسعر الملك سه ۲
				فرسي
				ا}ڪرابا[د
				Rev as 696 but no Hyrah year
ł	1		ļ	Print Tax M

10	Mint	Year	Pri int	
.R 906	Súrat		2	مانوس Obr، مــيــهــــت
				ســـــــم حـلوس صرىـــــــــــــــ سورت
				بحرو در فرح [سير]] شمار حقر دادی
				ا]رفصل حق پادکه رد سر سیم و رر ۱۲۵ مه ۸۵ مه ۱۲۵ مه ۱۲۵ ۱۲۵
907, 908	Katak	1125	,,	Obv as 906 but mint عتك
				حق بحرو بر فرح [سیر شد شـــــا[ه رد ار فــصــل پداد ســـــان
				(On 908, حق transferred to end of first line) PL XXIII MARSDEN A 9, Wt 187 MARSDEN A 9, Wt 187
909	Sháh- jahán- ábád	"	,,	As 891 but, and no Hijrah year THOMAS R 85, Wt 177
910	Lahore	1125	"	Obv as 892 but 7 am
				ار فصل حق الات الده الده الده الده الده الده الده الده

				
١٥.	Mint.	Year	E L	
AR 911	Multan	-	91	مانوس Obv میمست
				ســــــه جاوس فـــرســـــــــــــــــــــــــــــــــ
Ì	}			A: 11, WL 176
912	Akbar hbád	-	3	As 905 but ;" a GIBBS A 7 WE 116
913	Azím ábu l (Patnab))		مانوس مانوس ميــــــــــــــــــــــــــــــــــــ
				سته جلوس ع <u>سناسیسم</u> ضرنسا ایساد
				زد از فصل حق بر سیم[وزر Rer
				بحر و بسر فرح سر ســـــــــــــــــــــــــــــــــــ
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No	Mınt	Year	Regnal year	
AR 915, 916	Sháh- jahán- ábád	1127	4	As 891 but Hijrah year ([V (obliterated on 915) EDEN Æ 9, Wt 174 PLAYFAIR Æ 85, Wt. 173
917	Súrat	[11]27	77	As 906 but , mint obliterated except and the vowel, and iv legible at left of rev
918	Etáwá	1128	5	مانوس مانوس مـيــمـــت س ⁸ ـــه حلوس صربـــــــ
				اتاوا
				Rev as 892 but year IIIA PL XXIII. THOMAS R 105, Wt 176
919	Akbar- ábád	1128	,,	As 905 but 8, and 1 A above rev , PRINSEP & 9, Wt 177
920	Chíná- patan	"	,,	ماد]و[س Obv ماد]و[س مـيــ]مــت ســـه حـلوس
				صــرســــ
				حـيــاپـتـ
				Rev as 906 with year

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40	Mint.	Year.	1	
Æ 931	Súrat	-	5	As 900 but au
922	Sháh Jahán Abád	1128	,	As 891 but الله فضل and الم and الله and الله and الله and الله and الله and الله and الله and الله and الله الله and الله الله and الله الله and الله الله الله الله الله الله الله الل
923	,,	,		As 923 but [1] before نصل and // at end of rev 12 43, 76 177
921	Akbar ábad	פפנון	,	Obv as 905 but خالعال B مستقر البحالاله
				Rev as 892. PLIXIII. MARSDEY A. S., W. 17
920	Sháh jahan- ábád	1129		As SO1 but هم, and او فصل ۱۲۹ over سنة الم الم الم الم الم الم الم الم الم الم
2006	,,	, ,	6	As 925 but 4 02177 .51 tot, Wt. 173
127	Gwálios	11-0	۳	مانوس Ohr ميــمــت ســه ۲ حاوس ضـرـــــــ خــوالـــيـار
				Rev #1 800 PLXXIII 1 > 1 - 21 - 24 - 24 - 24 - 24 - 24 - 24 -

77.	354	Year	ักลไ ค.	
No	Mint	rear	Reg	
AR 928, 929	Lahore	1129	6	As 892. but 7 was PL XXIII THOMAS R 11, Wt 172 BENGAL AS SOC At 9, Wt 178
930, 931	Mur- shid- ábád		,,,	مانوس Obv. مـيـمـــت ســه حلـوس
				سسه حدوس ص]ر،۔۔۔۔ مدر]شداد
				رد ار فصل حق برسي]م[و رر] Rev پـــــاد]شـــادا بـــاحـــر و بر فرح سير ســــک[ه
				GOVT OF INDIA R. 85 Wt 180 PL XXIII MARSDEN R. 8, Wt 179
932	Akbar- ábád	[11]30	7	Obv as 905 but مستقر الحلاقه العالا الله المالا الله الله الله الله الله
933	Arkát	77	, , , , , , , , , , , , , , , , , , ,	مانوس مانوس مــــــــــــــــــــــــــــــــــــ
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١.	Mint.	Year.	12.2	
AL 921	Súrat	-	J	As 900 but a MARSDEN AS 9 WE 179
922	Sháh Jahán ábád	1100	n	and از and الله فصل and
იავ	r	!		and إ before لصل and إ م at end of rev الله 0°2 but [ير] before لصل and إلا 15 0°2 at end of rev
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				PLIXIN MARKDEY IN MARKET
900	Sháh jalán álád	112		ال فصل and 1177 over منه 10 but منه and 1177 over إلى الكلا 10 891 المناط 10 891 المناط 10 891 المناط 10 891 ا
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	Cwklioi	-11"	H	مانوس مانوس مـــمــــت ســم حاوس فــرســـــــ طــوالـــــار
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_	Mint	Year	Regnal year	
, 3, 9	Lahore	1129	6	As 892 · but مسمه PL XXIII THOMAS R 1 1, Wt 172 - BENGAL AS SOC R 9, Wt 178
0,	Mur- shid- ábád		"	مانوس مانوس مـيــهــــت ســــه حلوس صـــار،ـــــــــــ
				مـر]شـداىـاد رد ار فصل حق برسي]م[و رر] پـــــاد]شـــاه بــــاد]شـــاه بـــاحـــر و بر فرح سير ســـک[ه
				GOVT OF INDIA R. 85 Wt 180 PL XXIII MARSDEN R. 8, Wt 179
2	Akbar- ábád	[11]30	7	سمه ∨ مستقر الحلاقه Obv as 905 but
	4 200			Rev as 892 []
က္	Arkát	,,	,,	مانوس مانوس مانوس مــــــــــــــــــــــــــــــــــــ
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No. Mint. Year 2006 but a No Hyrah year BOUBAT AS SOC AL IO WE IN 935 Maltán 1130 ,, Oby as 901 but a Lev as 592 but 117 PL XXIII. CUYVIVOHAM IN 53 WE 17 Oby as 502 but 117 PL XXIII. CUYVIVOHAM IN 53 WE 17 Oby as 502 but 117 PL XXIII. CUYVIVOHAM IN 53 WE 17 Oby as 502 but 117 PL XXIII. CUYVIVOHAM IN 53 WE 17 Oby as 502 but 117 PL XXIII. OISEL I S WE II.					
331 Surat 7	\a	Mint.	Year	1	
935 Waltan 1130 ,, Obv 25 901 but a Iver 25 592 but 117" PL XXIII. CCTVIVORAN II 75 WA 17 Obv		Surat	-	7	
			;	1	BOUBAY AS SOC AR 10 WE 179
PL XXIII. CCTVIYOELIV II 70 WL 17 A zim — — Obi	932	Vialtán	1130	,,	Obr 25 90 ; but
ا الم الم الم الم الم الم الم الم الم ال					Ler as 692 but 17"
ال ال ال ال ال ال ال ال ال ال ال ال ال ا				, ,	PL XXIII. CUTTIYOHIN II ⊅1 WL 17
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X.—RAFÍ-AD-DARAJÁT.

 Λ и $1131 = \Lambda$ D 1719

0	Mint	Year	Regnal		
₹ 37	Sháh- jahán- ábád	1191	1	Obv	وOLD عه حها انا[د دار الحلا شا ب صرب منهنت مانوس احدا
				Rev	رويع الدرحا راتا دارکا شاهشه بحروبر دارکا شاهشه بحروبر راد با هراران ساکه [بهد] ماکه [بهد]
37 <i>a</i>	Mu'az- zam- ábád	22	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Obv	مابوس مابوس احد سده جابوس صدربیب م]عطماباد
				Rev	As preceding, partly obliterated , المراب ا under المالية الم

10	Vint.	Year	5.5	
	Akbar Abad	1131	1	SILVFR اکـــرابـاد مستقـر الحلاف فــرســـــــــــــــــــــــــــــــــ
				Rev as 937 PLEXIIL CUVSIVORIM ALIO WALTS FREN ALSO WALTS
	Sháh jabán ahad	-		As 937 but " at left top of rev CPXY TO ME II WE III OF AVE II WE III OF AVE II WE III OF AVE II WE III OF AVE II WE III WE II AVE II WE III OF AVE II WE II AVE II WE II AVE II WE II AVE II WE II AVE II WE II AVE II WE II AVE III AVE II AVE III AVE II AVE III AVE II AVE III AVE II
012	Ktrá			مانوس 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
1				E s as Tr for proper new manufacture for the formation of

No	Mint	Your	Regnal year	
AR 943	Lahore	1131	1	حــلــوس مــانوس مــيـــهـــت احد
				دار السلطىه لاهور صرب صرب رفياع الدرجا Rev شاهشه بحر و بر
				ربان برکا۱۳۱۱ ۱۱۳۱۱ میراران برکا۱۳۱۱ ســـــک[ه رد [بهند ۲۰ XXIII. EDEN A 95, Wt 177
944	Patnah	,,	,,,	Obv. as 942 but

XI-RAFÍ-AD DAULAH SHÁH-JAHÁN II

AH 1131 - AD 1719

No. Min	nt Year &		
i Sha	b 1131 1	G O ه حبا اباد] Obt	
jah ab	ín-	ر ث ا	دا]رالـحـــلا فــــرــــــ
		<u>مل</u> نه	حقوس مبه- <u>ا-</u>
	1		
1 2 -	oji - 	مــانوس مــانوس ــــــــ	بد م] علوس طـــرـــ
		ال مال مال مال مال مال مال مال مال مال م	
	ı	رك سـه ۲ ۱۱	14 (22) hik h.d at la

No	Vint	l car	Ilogral Jen-	
.R 917	Akbar- áb id	1131	1	اكسراباد Oln. اكسراباد مستقر الحلامه مسرس
				ملوس میمنت مانوس احــد Rev as 915, but 1 [7" at top Pr XXIV R 05, Wt 176
918	Barailí	77	7	ما بوس میسمست احد حسلوس سمه حسلوس صرب
				ریلی Rev. as 915, but ۱۱۳۱ over مارك PL XAIV GRIAT AR 10, Wt 175
949	Súrat	-	"	As 918 - but mint and no Hijrah year visible
950	'Azím- ábád (Patnah)		>>	عطيم الاد صرر حلوس ميمت مانوس احد ســـــــ
A. D. C. C. C. C. C. C. C. C. C. C. C. C. C.				ادشاه عار ع الله عار ع الله عال ع الله على الله على الله على الله على الله على الله على الله على الله الله الله الله الله الله الله ال

۱۵.	Mint.	Tear.		
AR tol	Lahore	11-1	1	Obv as 913
			1	ו פאנל 1 פרן 171 סונל 171 פרן
n 3	Mor shid abad			مرسدابا[د Obr as 948 but mint مرسدابا
	abad			ہاں <u>حہاں ہے۔ است</u> انتہاء غال ال
	1	,	1	PL XXIV GOTT OF INDIA R - WE IS
	1	, , , ,		
	i	1 1		
	l			

NIKU-SIYAR.

ан. 1131 =ар 1719

No	Mint	Year	Regnal		
AV 953	Súrat		1	Obv	G O L D مابوس میسست میسست احد سه حلوس سه حلوس صبری
				Rev.	ب]لطف اله محمد شــــــــــــــــــــــــــــــــــــ

IBRÁHÍM

au 1132 = a.D 1720

١۵.	Mint.	Tear —	Talk of	
				GOLD
1	Shah- jahan-	113-	1	Obr as 945
	abad			ب]ر[س]م محمد ابراهم ،
				ســـاه سـاهــان ۱۱۳۳
				ب <u>] است</u> سکه ود در هیان
				CLAMACITY & 4 Mr IC.
		1	, }	
	1	ł	1	
R	i	1		SILVII
1			-	le sof but firs nobt of fer
, 3	t	1	ł	(Date effaced on 9 ~)
t			, ,	Fo XXIV CCTXITAHAU 2: 4 WOLLS ARREST JUN, NO. 17

XII.-MUHAMMAD SHÁH.

A П 1131—1161=A D 1719—1748

No	Mint	Yeaı	Regnal		
N 958	Khujis- tah- bunyád (Aurang- ábád)		1	Obv	GOLD مابوس م_يـهــت احد سه جـــــوس
				Rev	محسته سیاد ۱۱۳۱ محمد شاه سکه عار سکه مسار
959	Sháh- jahán- ábád	1134	3	Obv	Pr XXV IOC A 65, Wt 169 الحد حلم الا الحد الحد الحد الحد الا الحد الحد ا
				Rev	محمد ساه پادشاه عاری ۱۳۳۳ صاحب قران ثانے سکه مارك Pr XXV (Formerly ringed) # 10

10	Mint.) or	70.0	
A 960	Sháh jahán abá l	ر 113′ ر	7	As 909 but and 1 " (unit cut off). MARSDEN A 7 WE 18
201	Etawa	11.5	9	As PoS but and 1901; and 1179 At 11 We to
961a		lzzz	n	As preceding but mint and Hijrah date effaced (Sirat fabric) 31 YET A 73, We to
ე <i>ს.</i> }	Shah jahan uta I	 1155 	11	As 909 but and 11 and 11 Ard We level 100 A 72 W
261		1112	11	and إبد (unit cut off) المعالم and إبد (unit cut off) المعالم عبد المعالم
ac.		124.4	1	ا د A. ۹. ۶: hat همد عمل ۱۱۴ (unit cut off) ۴ ۴. ۱۳۰ ات
9()		13 4 4	1,	ا As 9.9 but منه and tie (unit cut off)
9	iktar ábáj	111	1-	حلوس مانوس میدمینی میگر الحارفه سه ۱۷ فرمینیی
				I v as Dut Dut 11/24 Po. XXV JOS WITH
1-,		112		to a fatromaly prestoff; n t = 15%-] a 111 (aumulanlentest fit error to e = 111

You Mar Year E			
071 Labore 11 10 20	لاهور 0br دار السلطسمسه دسرسسس دسرسسس سنه ۲۰ مسسمست معلوس مانوس		
	Rev as 958 but 60 Pr. IXV A + Walter		
o o Sláh 115 or jahun abád	A: 0.9: but and 1 20 and 1 20 The Marger Fils The Mo		
0 1 Mms1 - 31 namar Far rukh- [át 1]	مانوس مانوس مانوس مينوس مينوس المينوس مينوس مينوس درست درست المينوس والمينوس	1 1	ا]لله محبد سا[ه] غازم ۲ [ه] الله محبد سا[ه] غازم ورز تاسد حامی ساق ساق ساق ۱۲ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰ ۲۰۰۰
1			

No .	Mint	Year	Regnal		
N 976	Karrah	1161	-	Obv	SMALL ISSUE ڪــره صــرب
				Rev	محمد شـاه پـا]دشاه ۱۲۱۱ Pr XXV 10C N 4, Wt 52
977	,,			Obv.	ڪــر[ه صـــرب امتـــيار
				Rev	محمد شاه ش]ــــــــــــــــــــــــــــــــــــ
				•	PL XXV IOC N 5, Wt 51

١٥.	Mint	Tear	12.0		
n 9-8	Aklar nlád	1132	1	Obv	اكراباد اكراباد م]سمعر الخلافه شرسس شرسسا مالوس مالوس
				Rev as 905	CCX4120HTN W + Mr 1.4
9,9	~urat	20)	2	Obv	مانوس میسیمت سهٔ حلوس ضرسیس ضرسی
	1	I		Rer 21 958	lut 11" (unit cut off). **********************************
	Mur 51	,,		Obr	مانو[س میبست به حلوس شدرسس شرنسا مرسدایسا[د
	ì	ŧ }	ŀ	lar as a	totil (e. aldineu ce)

No	Mint	Year	Kegnal		
AR 981	Súrat	113[3 34]	3	As 979	but , and (unit cut off) BOMBAY AS SOC R 10, Wt 178
982	,,	"	4	As 979	but and (unit cut off) #R 10, Wt 178
983	Sháh- jahán- ábád	1134	27	As 959	but am, and MF (over colo) GOVT OF INDIA R 9, Wt 174
984	"	1135	5	,,	8 but سه, and ۱۳۵ (over صاحب) MARSDEN R 85, Wt 175
985	Akbar- nagar Oudh	,,,	77	Obv	اڪربکــر اود صربـــ ه ســه حـلوس مــيــمـــت مانوس
				Rev as	958 but M D PL XXV CUNNINGHAM R 10, Wt 174

\ <u>`</u>	Mint. Year 3 h	
A 9.5	\kbar 11 % 6 abad ? 371	مانوس مانوس مسمست سمة حلوس خرسس خرسسا ا]ظِمراباد (۲)
	1	Rev as 958 unit and decade cut off
Da-	Surat - "	As J 9 but and Hijrah year cut off EOMBAT 12, 800 St. 71 WE 1 .
De	Lahore - 'n	Hijrah year cut off بنه Hijrah year cut off بنه سالا کارونانی او او او او او او او او او او او او او
n	Tat sh 113	مانوس ۱ مسمست اسمام علوس
1		درته (اه اسه)
	1	Francis E Hesertu

No	Mint	Year	Regnal	
AR 990	'Azím- ábád*	11[36- 37]	6	. يم صـرســـــــــــــــــــــــــــــــــــ
				Rev. as 958 but (unit cut off) BENGAL AS SOC R 85, Wt 178
991	Sháh- jahán- ábád	1137	7	ک As 959 but مسم and ۱۱۳۷ (over صاحب) 10 c R 85, Wt. 175
992	'Azím- ábád	,,	2*	عـــظ]يـــم الـــاد Obv عـــظ]يـــم الـــاد حـــر صــرلــــــــــــ حلوس ميمىت مانوس ميمىت مانوس
				Rev محمد شاه ۱۱۳۷ پـاد شاه عار ســــــــــــــــــــــــــــــــــــ
				* The thus dotted, compared with no 992, identifies the mint.

\o.	Mint.	Year.	12	
'				
AR 193	Etáwá	1139	១	As 908 but and 1177 and 1177
991	,,	1140		As preceding but
995	[Lahore]] 11152	 *	ا 15 و د mint and Hijrah year partly obliterated.
				GOFT OF INDIA. AL W. WE 173
996	Si sh jahan sta i	,,	ì	to 909 but am and \$ (unit and decade cut off) At of The 177
,	Aklar	### ###	10	As 96" but 1 and 11 (unit and decade cut off)
	huri ,	1111	1	مانوس ۲۰۱۰ میبیست ساه حلوس ساه حلوس
1	į			فرسست
,		1	+	ڪورا
		1	1	two total

No	Mint	Year	Rognal year		
AR 999	Sháh- jahán- ábád	1142	11	As 959	but am, and (over)
	apad				GOIT OF INDIA R 85, Wt 176
1000	,,	"	12	"	but aw, and 11127
					GOVT OF INDIA R. 9, Wt 175
1001	"	1143	13	"	but and 1157
					IOC A 85, Wt 175
1002	Etáwá	11[43 44]	,,	As 958	اتاوا ,سنه but اتاوا ,سنه, اتاوا ,سنه and اا (unit and decade cut off)
					GRANT A 10, Wt 175
1003	Lahore	11[44. 45]	. 14	As 974	but ابده, and ۱۱۲ (unit and decade cut off)
					IOC A 85, Wt 175
1004	Sháh- Jahán- ábád	1145	15	As 959	اه but مسه, and االه (over صاحب) DE BODE R 8, Wt 174
	avad				
1002	Súrat	11[45 46]	,,	As 979	but and decade cut off)
]				IOC R 95, Wt 175 E E

ЕЕ

\a. 3	lint.	Year.	£ .	
	Sháh ahan- abád	114 6 - 47,	16	la 9.0 but and = (unit cut off) WLESDEY R. M. 14
100, L	ahore	11 pc	7	As 271 but and (unit and decade cut off) 100. R. W. HI
l l	≤liáh ahán ábád	1117	1-	As 950 but سنة and إحاد 100 يستة جد 100 يستة
1000	r	[]		As preceding; but Hijrah year obliterated .n. 41, Wi. III
1014			,	As preceding, but Hijrah year 1 कि over صلحب कहरण्या अ अस्ति । १५
1011	Layur	1111	lr	مانوس ۱۵۰۲ مید
•		ì	i	سه حلوب درسب احباہسور

Land 3 Has

No	Mint	Year	Regnal	
AR 1012	Sháh- jahán- ábád	11[49- 49]	18	As 959 · but, Hijrah year partly cut off GOVT OF INDIA R 85, Wt 171
1013	Súrat	77	19	As 979 but سنه, and (unit and decade cut off). GOVT OF INDIA R 95, Wt 178
1014	Sháh- jahán- ábád	114[9]	"	As 959 but سنه, and ۱۱۴ (over صاحب) DE BODE R 85, Wt 176
1015	(Lahore)	11[49 50]	"	As 974 but امسه, mint and Hijrah year partly obliterated
1016	Islám- ábád (Chitta- gong)		>>	اســــلام اســاد Obv صــرســــــــ ميمنت مانوس حلوس ۱۹ ســــــه
				Rev. as 958 but 110. PRINSFP R 9, Wt 174
1017	Benúres	>>	20	محمد انا[د مسیسمست سنه جلوس مانوس صربیب سارس
				Rev as 958 but 110.

No. Mint	Tear 36	
R 1014 Labor	11 0 (1)	انه الله به 971 but ترسم mint partly obliterated and unit of Hyrah year cut off
		THEOBALD IN "3 WE 117
101' Shali	11 >1 21	مائوس 0b7
1		مینیست ا۲ نینه جلوس
1 1		فــرـــــن
		ساه اباد فوح ر
	1	Rer as 0.8 but 0
1 1	ļ	PL XXV IN to Well to
1		•
افات 10 (حافا معادر معافق	n	Action but and 1187
'	1	
10-1		to preceding but Hijrah year out off
1 1	1	<u>-</u>
1	ì	
H And	" 11 .1	عط_بسم ايساد ۲ 0
Į.	-	د_ر ر
1		منیت مانوس داد ع
ı	ι.	حلوس ؟ ســـــــــــــــــــــــــــــــــــ
	,	1 T a 1 t (D sr LaC a T June
	1	Water 2 2 11 H 17

No	Mint	Year	Regnal	
AR 1023	'Azím- ábád	1152	22	As preceding, mint partly obliterated.
1024	Sháh- jahán- ábád	1153	23	As 959 but سمه and ۱۱8۲۳ THOMAS R 10, Wt 175
1025	,,	"	"	As preceding, unit of Hijrah year cut off DE BODE & 85, Wt 170
1026	22	1154	24	ا As 959 but سنه and ۱۱۵۱۹ <i>GRANT</i> At 0, Wt 172
1027	"	1155	25	ال بستة (ال من), but سنة and (ال من من من من من من من من من من من من من
1028	,,	77	,,	As preceding, but unit of Hijrah year effaced GRANT R 1 05, Wt 160
1029	Far- rukh- ábád	115[6]	2)	مانوس مانوس مـيـمــت 18 سـه حـلوس صـرىـــ فرح اباد
				Rev. 28 959 but 1100 (over) Pr XXV FPFY R 107 W: 171

\a_ :	Mint.	Year Li	
л 1050	Var shid ulad	1152 %	مانوس Obt
	1		۲۰ حلوس سنه ضبریسی
		l	مرسد ا[ساد
			Per as 9.8 but 110 (unit cut off) COFF OF INDIA IN -3 WE IF
1031 1	tawa		Obras 9 8 but and 11c7 THEODALD IN 10 WE 17
1037	Siwai Jaij ur		مانوس Obr میبست ۲۹ میلوس
		,	سیه عدوس نسردست سوای جی درور
			Total bid 2 Colarval
im. Kui	-3-3 1	11	Acono but and flux FI M Find Rule FILLY FIRE RULE FILLY FILLY FIRE RULE FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY FILLY
to 1	la x	1 14	مانوس ت (۱) ج مانوس مانوس
1		ł	حلوس سنة بلے فرب بر
		ı	I rail 5 1 (e1 ")

No	Mint	Year	Regnal year	
Æ 1036	Sháh- jahán- ábád	11[58]	28	As 959 but and (unit and decade cut off) R 9, Wt 175
1037	Akbar- ábád	1158	29	حـلـوس مـاــوس مـــيــهــــت مـــتقر الحلافه سه ۲۹ صردــــــــــــ
				Rev as 958 but 8 A CUNNINGHAM R 1 05, Wt 169
1038	Sháh- jahán- ábád	1159	22	As 959 but, and 1109 BENG AS SOC At 9, Wt 176

XIII-AHMAD SHÁH

AR 1161-1167=AD 1748-1754

No Mint. Year \$2	
1	
1	G O I D
A 1039 Shah 113 1 Obr	[انه حبا اباد]
bela	دا)ر[۱۱]حسلا سشان
,	· · · · · · · · · · · · · · · · · · ·
1	بعلوس ميينت مانوس انجاز
	
Let	احتمد ساه بیادار
	٢
	إحسادسساه غاز ا
	<u> </u>
	س]لک[۵] منار
	LT XXAL CLASALMENT & 4 MT.
1010 lkeim 110 2 05v	محامد[ابار
	<u> </u>
1	حلوسمس عالوس
	وسربسب
	سارس
1 * 1	ास प्रकार ^क ाल र 11
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1 1

No	Mint	Year	Rognal		
<i>N</i> 1041 1042	Sháh- jahán- ábád	[11]60	6	As 1039	الله الله الله الله الله الله الله الله
1043	,,	[11]07	7	As 1039	but , and iv PROF WILSON A 95, Wt. 168
1044				Obv.	احمد شا Reverse plain Pr XXVI N 25, Wt 3
					-
					The state of the s

١۵.	Mint	Year	3 2		
A 1007	Murad-	1167	G	مانوس مانوس مسمست حساوس سه فسرسسس مواداباد	
				Rev as 1030 but 117v PL XXVL CUVVLNORAN	AT 100 WIL 174
10	Mur shid shad			As 1000 but an	A to We 13
				1	
				1	å 2

XIV.-'ÁLAMGÍR II.

ли 1167—1173=л.р 1751—1759

No	Mint	Year	Brand year	
N 1059	Sháh- pháu- ábád		1	GOLD. [فسه]حسها[الساد] د[ا]ر[ال]حسلا شاهن صربسب
Andrews of Laboratory and the Andrews of Laboratory of the Control			A PART OF THE PART	ملوس میمنت مانوس احد ســـــه ۱۱ عالمکیرے اپاد شاہ عار ساکھ مار
1060	,,	1165	3 2	PL XXVI MIRSDEN N 85, Wt 169 Obv., within looped square, الله الله
				لا السه الا اب]الصدق ابو بكر (١٥٠) عدل عمر In segments, outside, حل[م] عثمان علم على
				Rev., within looped square, مار عرير الدين پادشاه عار مار سكه الو السعدل In segments, outside, ماد[و]س صرب
				د]ار الحلاقة شاهحهان اداد سنة PL XXVI MARSDEN N 8, Wt 108

No. Mint Year 5		1
to c thmad 11"1 to na_ar Fa ruth-au1		مانوس ا مساود درسادوس احبدتار فرحایا
	Ecr 23 1067	LE ZZAS OXTZ. LA MEN [
to " India 11sz 6 Par (HARTER A NOTE IN
	S M	ALL ISSUE
to Karrab th 0-		حوه نوست ا مسهار
	(Diterated)	Shear and a second

,				
No	Mint.	Year	legna Fear	
.R 1071	Sháh- jahán- ábíd	116a	1	SILVER. As 1059 but [[7 (unit cut off) above rev. RDEN R 0, Wt 176
1072	Mur- shid- ábád	[11]69	>>	مانو[س میسست احد سیه حلوس صربیس مر]شداناد
				Rev. as 1059 but ۱۸ after ممار 10, Wt 170
1073	Sháh- jahán- ábád	-	2	As 1061 BENGAL AS SOC R. 8, Wt 176
1074 1074a	"	1168	,,	As 1060. MARSDEN R. 8, Wt. 176 THOMAS R. 95, Wt. 175
1075	_	1169	"	مانوس Obv. مــيــمـــت حـلـو]س ۲ با
				Rev

G (1

SHÁH JAHÁN [III]

LE, 1173-74 - LD. 1759-60.

∀α	Mint.	Tear.	100		
7 10°6	Islám ábád	1173	1	ОЪт	G O L D اسسلامرابسا[د فبرسسس فیبست مانوس
				Rev	جلوس احد ساهمیان ع ساهمیان ع ساهمیان سادساه غاز سادساه غاز سادساه عاز سادساه عاز سادساه عاز
10-	thmal nagar Far rukh 4144		,	ОЪт	مانوس مــــــــــــــــــــــــــــــــــــ
				ller	ا] حیدتگر فرح اباد - حیاں او - مارے مازی - تتم - تتم ارت - تتم ارت

No	Vint	Year	Re rant year	
A ⁷ 1088	Vhmad- nagar Far- rukh- ábád	1173	1	SILVER As 1087. EDIN R 11, Wt 166
1089	Ahmad- ábád	.,,	"	Obv. ns 1087 : but ا[حمد]انار
				Rev. as 1086 · but unit of date obscure. GOLT OF INDIA R 9, Wt 179
1090	Indra- púr	22	"	مـــهــر انـــدرپــور Obv. مـــهــر انـــدرپــور حــــــــــ مــــــــــ مــــــــــــ حــــــــ
				ا الاست Rev ما المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال على المحمال المحم

١٥.	Mlat	Year.			
A 1091	Shah- jahan ábád	1174	1	Obv	ف حیا آباد دار السحلا سا ن ضرب ضرب جلوس میست مانوس ساحد
				Rev	ر بالرسامات المعالمة المعالم المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالم المعالم المعالمة المعالمة المعالمة المعالم المعالمة المعالم المعالمة المعالمة المعالم المعالمة المعالم المعالمة المعالم المعالم المعالم المعالم المعالم المعالم المعالم المعالمة المعالم المعالم المعالم المعالم المعالم المعالم المعالم المعالم المعالمة المعالم المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالمة المعالم المعالم
100	Ahmad na car Far rukh atol			As 1057	but v.c. centroning wis get 1
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XV-SHAH.ALAM.

1 4 177 1 1 1 1 1769 1 100

SHAHJAHÁNÁBAD.

1 Prox Tres
(6 0 1, 1)
(6 0 1, 1)
(9 م مها) ابا[د معار المحلا شاه ب
مصرب
مسبت مابوس ميمت مابوس
اله محمد شاه عالم ډا[د ۴۹ مابيه فصل حامى ديب

س_[_ک

رد در هه[ت کشور

,10%) [11]76 | B

Pr XXVII. N 8, Wt 168

١٥.	Mot.	Year.	51		
A 1091	Shah jahán ábad	1174	1	Obv	ف حیا اباد دار السحال سا س ضرسست علوس میست مانوس سلمت مانوس
				Rev	المحسان م المحسان عالی المحسان (Formerly ringred.) 21.11)
1100	Ahmad nagar Far rukh Ahal	,		As 1057	but 1108 crxxixonin with
And the second s	t				!

XV. SHAH WLAM

SHAHSAHAHAPAD.

1 1 1 2 2 2 2 5

6, 11 1, 11

عبد نمیا این د دا ر السحال شساد ن دسترنسست عداوین سیمت مایوین

1. 1

رد در ها[ت کشور

PL XXVII. N 8, Wt 104

١٥.	Year	Bernal	
A 1091	1205	32	Obr as 1003 but ۲,7, flower in loop of حلوس
			ساه [ساه] lter اله دین محمد عالم با[د
			اله وین محمد عابر دارد
			سکه صاحب قرا حا ـــــــــــــــــــــــــــــــــــ
	ł		زو ز تابیر
	j		Imperial umbrella over
	; }	1	PL XXVII. & 1, WL 10.
100	1 1^∪⊌	31	As 1001 but Fr and 17 7
	1		PRINTED N + WL IC
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нн

N Year Fr SILVIR 11 1096 1108 25 Oly 60 1003 50 78 Rev. اله مجهد شاء عالم ياد ساإيه [و]صل حامي دس 4)X_____ رد دراهمت كناور مى Umbrella over PPINGIP AR ES, WE 173 1097 1199 26 As preceding but " and 53 PHINSIP IR P. Wt 174 1099 | 1202 | 30 حلوس Ohy as 1093 but ". , flower in loop of حلوس اله محمد شاه عالم ياد Rev رد ر تایید حامی دین سكه صاحب قرا می Umbrella over GRANT AR 10, Wt 171

\ <u>`</u>	Year	E F				
				;	WREA	тп Tr re .
		'	Olr and Re	v enclosed	sn wreath	of roses, thistles, and shamrocks
		l			G O	L D
1110	פוייו	4,	As 1091	but rv	iria	einquefoil and umbrella.
1111	1221	19		but MA	ırrı	einquefoil and umbrella. Pr. XXVII. A 105, We 100
R 1112	1219	4~	As 1110		SIL	
			1			ርነ ብዙ ተነድ
11117	1200	••	*	bat 1 rr	•	ይነው ቸር 17
1114	· ! ₽	15		bat MA	and if	r
	}					THOMAS RIV WEIT
111		••	н		••	FDEV INTO WELTS
	1				-	ł
,				4 D	orred I	order Terr.
	·		ł		SIL	
, t1 , t1	: 1	ŧ'n	1+1O1	1 1 p1	1- 1:	e pills tumber s ru wie "nie wien" ri sant geger gestelt.

No	Year	Regnal		•
AR 1118		18	Obv.	ETÁWÁ. ——— SILVER مالوس مسلم سمه حلوس صسرس
			Rev.	<u>شاه عالم ب</u> رپادشاه عار <u>ڪ</u> سيکه ميار
				عالم of عالم
				Flag after شاه Flag after شاه
1119	1194	22	As 1118	but YY, and 197; and fish instead of flag
1120	_	23	"	but 77, year obscure, and fish instead of flag MARSDEN R 105, Wt 174
				••••••

10	Yer	1	
			* AKBARÁBÁD
1			
			SILVER
R 1125	11,5	3	حلوس مانوس (Obt
1			مسسببت
			مستر الحلا[فه سه ۲
} }		, 1	سه ۲ فسرسی
			اڪسراباد
			ف <u>ــصـــل</u> الــه
}		!	ولما و ۱۱۱
			محبد ناہ لیر ناد حامی دین عا
		1	45
		'	هـــــــــــــــــــــــــــــــــــــ
		1	PLATFAIR MI 11 WL III
, 11)	11		Same but FT and FISA
			Fighton bt on obr
		1	(مام ده ۱۵ حامیدیس)
		,	PL XXXII. PRIVIER JE V WEITI
]	
1	11	ı	Asperts tot MO a 1 14
			, <i>P21Y 2P J</i> C 4 TC 1

No	Year	Regnal	
AR 1131	121[9]	47	Obv. as preceding but γν
			ا۱۲ بر محمد عا پانی ا۲۱ ا۲۱ برانی ا۲۱ برانی ا۲۱ برانی برانی ۲۲۵۲۶۵۱۳ محمد عا پانی ا۲۵۶۶۵۱۳ برانی ا۲۵۶۶۵۱۳ برانی
1132	1220	,,	As preceding: year ۱۲۲۰, flower over قر
			IOC AR 8, Wt 172

۱۵	Year	Brgms! year	
1146	_	35	Same as 1145, but Hijrah year obliterated 2EVOAL AS SOC R-15 WL III
1117	121[3]	41	Same as 1142 but and [7] (unit cut off).
1140		45	but and
1120	1222	49	but 4 and 1 r
			10 C . መ ቁ WL 15
1151	! 1*21 !	1	Same as 1150 but free
			"AL 95 WL 174
m,	1 1 5	}	" but frre
•	,		ton at a men
ŧ			

No	Year.	Regnal year.				
N 1153	119x	14	Obv.	BAHÁDURPATAN. GOLD. ما ـــوس ما ـــوس سام حلوس سام حلوس مارابــــن		
1154	1197	20	Rev.	اله حامی دیـــ س[ایـه شــــــــــــــــــــــــــــــــــ	N 85, Wt 17	

١٥.	lear	Heres Fran	
			SRÍNAGAR
			SILVER
л 1155	_	1	سرینگر ۵۵۰
			ضــراـــــــــــــــــــ ـعــل]وس ميهست ماتوس اعد ســــــــه
			عا[لور عالم
	}		نا <u>إ</u> دناه غا ز اح ــــــکه منا[رل
			TO ALK OF
וו זו	<u> </u>	2	In precional but and the professional of the second
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,			i

No	Year	Regnal	
Æ 1160 18		4	S Ú R A T SILVER Obv. مادوس مسیم سسه حملوس صرب
			شده عدار پده عدار پده مدار سکه مدار
			The flan is so small that only a small part of the inscription is visible.
1161 1162		5	## 45, Wt 22 Same but 8 PL XXVIII ## 8, Wt 168 100 ## 8, Wt 168
1163 1/2		6	,, but \final PL XXVIII AR 7, Wt 88
$\begin{vmatrix} 1164 \\ \frac{1}{2} \end{vmatrix}$		22	,, but II MARSDEN R 65, Wt 89
1165	*******	32	,, but T BANK COLL R 85, Wt 179 K K

10	Year	Regnal					
ın				81	LVER		
1172	[11]79	6	Same as 117	0 but 7 and	•	Warndes	29.11 WL 174
1173	[11]57	15	" but	VA bna 81		100	JE 11, WE TO
11-;	۱۱]۶ <u>۶</u>	17	" but	iv and Aq		100	A: 11, % 1.13
117.0	[11,02	19	. but	. if and jr		<i>MARSDEY</i>	JI 105, WL 173
	, ,			,,,		WARSDES.	ALII WLID
11-	[11,º]	21	., bat	ri and 3B		PLATFAIR.	A 12. W. 17
11	(111	-3	" but	r and in		MARIDEY	<u>as 11 971 14</u>
11-	, {11		 but 	re and ya			JI jes WL 17
11 1		31	າເ	14			
,	1 1	,	1	la: Lit = t :		(Binget) O	EIAL TIO
			- "		10.4.1.1	100	JEI WEI
1,	1 1.		_ 1 11	i - i e i ric		45477	At win

No No	Year	Rognal year	
R 1182	1218	39	Large Issue. Same as 1171a but 79 and 171A PL XXIX MARSDEN R 145, Wt 34
1183	"	,,)) (Thin) MARSDEN R 14, Wt 17
			LUCKNOW
			SILVER
1184	_	1	مانوس Obv
			میسهست احد سیه حلوس صربیب لکهبو
			عـــارى Rev شــــــاه
			شاه عالم پاد ســــــــــــــــــــــــــــــــــــ
			PRINSEP # 95, Wt 176

١٥.	Year	Bernal	
AL 1193	_	19	Same as 1187; but Hijrah year obliterated. PL XXIX. MARSDEN A T W. 17
1101	_	25	1185: but fo Hyrah year obliterated.
1195	-	28	but fa Hyrah year olliterated
1196	-	9	Fragment of inscription as 1150 but a sun on rev; Higrali year obliterated 100 At 41 We 22
11:-	ţ	1.,	Same as 1196 but 10 no sun
1111		19	but 14 no sun
1 2	To the same of the		lat t to sun cinquefoil on obt
	1		

No	Year	Regnal		
				N A J Í B Á B Á D
AR				SILVER
1199		12	Obv	م دسساد
				صــرىــــــــــــــــــــــــــــــــــ
			Rev	ا]له محمد شاه عالم[پاد
				شـــــــــــــــــــــــــــــــــــــ
				سایه فصل حامی دیس
				مد]
				رد]ســر ههـــت كشور هـــت كشور R 9, Wt 17ō
1200 Double	1195	22	Same	but II and 1198 PL XXIX MARSDEN R 105, Wt 348
1201	[11]99	26	,,	but ry and 99
				PRINSEP R 95, Wt 173
1202	[1]210	36	"	but MY and MI.
1 200		4.		PRINGEP R 85, Wt 172
1203	[12]14	41	"	but Γ and Γ PRINSEP R 85, Wt 170
1204, 1205	[1]215	42	"	but Mr and MIB
				PRINSEP AR 85, Wt 169 PRINSEP AR 85, Wt 109

XVI - MUHAMMAD AKBAR II

Au 1221-53 = A.D 1806-1837

10) ar 10 g		
	8 H <i>i</i>	HJAHANÁBÁD
ı h		SILVER
R 1 10 12 1 1	Obr at	حيان باد دار الحسلافسه س
1	٠	ةسورسسسست تخلوس مسهب مانور احد سسسته
ļ	غازم iler	محمد اكتبر ساء بادساء
	اح	اااا صاحب قیران ا سکه مارل
1 11 1	Umtre la	e nqu foil after U re xxix aper in we un
	411 01	THOUGH A TENOUT
141 1 3 3	Lut	THOMAS MICH WI 17,
1*1 1* 1	" lut	Tanii w i rzivize mii wi re
1 11 1 2	lat	erlii
11 1 1 1	ι	## 4 4 7 1 2 1 PM WA M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

XVII.—BAHÁDUR SHÁH II.

A II 1253-75 = A D 1837-1857.

No	Year	Rognal	
			S H Á H J A H Á N Á B Á D
AR 1217	1257	5	SILVER Obv. as 1210 but o
			شاہ ۱۲۵۷ محمد بہادر پادشاہ عار م
			ســـراج الـــديـــــ لــهــــــطــهــر
			انبو ا Umbrella and cinquefoil after الدين Pr. XXIX. Æ 1 15, Wt 172
1218	1258	6	Same but I and I TOA CUNNINGHAM R 1 15, Wt 171

APPENDIX

COINAGE

OF THE HONOURABLE

THE EAST INDIA COMPANY

IN THE NAME OF THE

MOGHUL EMPERORS.

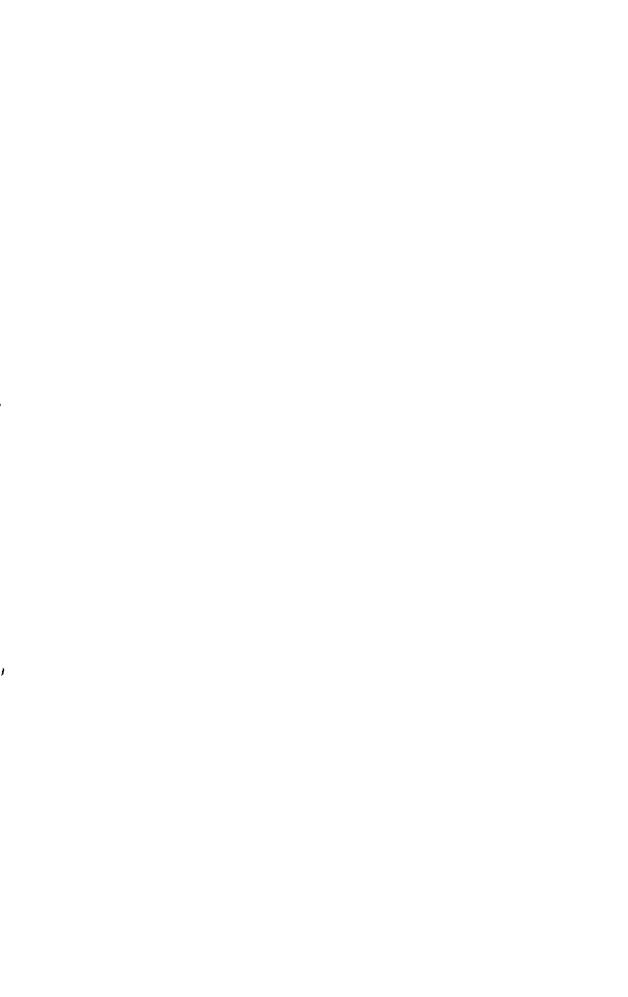
Denomi nati n	Ob r	Rev
3 1 Mobr	سه ضــــرب موسداباد No cinquefoil	I I AFT A L A L A L A L A L A L A L A L A L A
t 14 Mohr	No emquefoil	BANK COLL. A 4 WL U
	-	SIIVFR
A Annas	A 1 Cinquef il	LEXX. BITES RES WES
C "Annas	\ 3	Ve 3: par llvl.
- 1 At 1	N. 7	10 3 : bat 14 5 7

<u>`</u>	Den mi n t n	Obr	Rev
	ı	(n) Issue or our	D 19 BAN SIKKAR 1703-1818
		Oflig	ie milling // /
			GOLD
20	Mohr	As 1 but 17 Cinquefoil	A 1 but f f PLXXX. A reg We in MARSDEX & re
31	1 Mohr		ም ነጻ ነጻ የት ላ ንግባንኳኒሂ
37	3 Mohr	1.3 but 1.4 (inquefoil.	1+3 but T P
n	ı	:	SILVFR
7	Pajee	As 1 Int 1 Cinqueful	As I but 1 ? PLXTE RISECOLL DIZEL!! MAPSIFE DIS
3- !			At 1 but no Hijish veri r xxx nixcott niciwith nii 111 nl
; ;	<u></u> 11 ₁~		l tapre to
11	CV 11	1.2 3 1 12	As 3 tot 1 r pr Likeres merwis

30	Denomi na ton	Ob r		Rev
1		111	BENAR	ES
1		(Iz xyn	e of Sul	п Аган)
,		(i) \1TIVE	STYLE A.I	1212-33
l A			GOLD	
33	Mohr	محبد ابار	1	بار اله محيد
1		·		ح]امىدىن ساە
1		حلوس سنه مانوس		ة]عسل ع]سالير
				سايـه ڪــور زد
1		ضو بنارس	1	بر هفت [س]ک[۵ ۸ ۳۵, ۳۴ ۱۲۹
G				but irre
0	•	H		TEAMES Y 3 Mr 143
-R			SILVER	
-	Rupee	Same	8	mer but f f
59			·	, 1718
			ı	MARSDEY R + WL I'm
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10	Der omi at	ОБт	Rer
	1	SIL	V E R
_ (л. 1189	8 (1774)
AR 77	Lapee	•	Same as 7) but AA PL XXXL MARSDEY R. S. WL 31
		Ao s	yr ar
74	Rupee	Game as "6 regnal year obliterated	100 JE 35 WE 13
=0 +	,,		PL XXXL PRITTEP TO THE TITE THE TENT
	1	_	
	,	МИМВАІ	SURAT
		(In the name of	or Salu Aliu)
		leste or Righal	Year 40 (1901)
11.	1	8113	11
j	II are	ماسوس	
ļ			حامی دیس اصل ساه غا[ار
		يمة بعلوس بيستين	اصل ساء غا[ر
		ا يىپى سور	P 3332 1288 JL 22 WL 42
		T tre ;;	a types spor t mattit gr eratht A rigt And I (1 th wro er at

Denomi nation.	Olv	Iter
		I ARKÁT Me of (Landir II)
r		FORT ST GEORGE, MADRAS Natire style SILVER
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No Den mi	Obv	Rev
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	(A IN NAME	of Mangir II)
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1_7 Rupe	Same as 109	Same as 109
	but O insteal of \Psi	Hijrah year of literated.
	R gnal year *	TE XXXII BAVE COIL AL 18 IF IE
	(B. IN NAME	or Sulfi (10x)
}	•	IVER
1-4	Same as 127	حامى وإن الله محمد
	I egnal year B	، ــــــــــــــــــــــــــــــــــــ
		ساله فصل ساه عالم داد ســـــــــــــــــــــــــــــــــــ
		[زد بر هفب ڪــور]
		No Hijesh year
,		t real place by an in
1	I gnal year	
1		TO TAMENT
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نستور Fathpúr (Fathpur Síkrí)	N A A A	986 987	Akbar	66 124 67 125-26	19 28 19 28
	E N R E R	988 989 —	n	266 69 134-35 268 138-39 161	51 19 29 51 30 31
فرحاباد احمدنگر (Ahmadnagar) Farrukhábád	*R * , W A A A A A A A A	115[5] 1161 1172 1173 1174 1179 1187 1187 1192 1104 1195 1196	Muhammad Ahmad Alamgir ti Sháh-Jabán ni. Sháh Álam	1029 1047 1084 1087 1088 1092 1172 1173 1174 1175 1170 1176 1171	913 918 997 928 930 95* 951 951 951 951
•	R	1199 [1203] 1204 1216 1217 1218	East India Company Shah \lam East India Company	1178 1179 App. 54 1180 1181 1182 3 App 50-33	252 253 275 253 253 274-5
تىدھار Kandal ár	л "	10°0 1021 10°2	Tahángir	440 445 16 4 19	87 87 8

MINT	Metal	YEAR A H	EMPEROR.	NO	Page
قىدھار Kandahár (continued)	AR "" "" "" "" "" "" "" ""	1023 1026 1027 1028 1029 1030 $10xx$ 1048 $[1056]$	Jahángír "' "' "' "' Sháh-Jahán "'	451, 454 470-71 472 481-82 486-87 490 511 647 658	87-88 91 92 93 94 95 98 128 130
ڪابل Kábul	Æ " " " " " " " " " " "	[995] [996] [1007] [1008] [1009] [1010] [1012] 1014 1015 1027 — [1069] [1100]	Akbar ,, ,, ,, ,, Jahángír ,, Sháh-Jahán Aurangzíb	274 274a 221 226 231 237 245-46 405 406-7 473 688 727 782	53 53 41 41 42 43 45 80 91 134 144 153
ڪتك Katak (Cuttack)	AR "	1125 1126	Farrukh-sıyar "	907-8 914	185 186

ڪره Kariah An erron for امتيار كره Imtnyázgarh, q v

MINT	Metal,	TEAR	EMPEROR	no.	Page.
افسدور Fathpúr (Fathpur Sikri)	N R N R E N R E R	986 987 988 " 989	Akbar ,	66 124 67 125-26 266 69 134 35 268 138-39 161	19 28 19 28 51 19 29 51 30 31
فرجاباد احیدنگر (Ahmadnagar) Farrukbábád	*AR " NAR " "ARA AR " "AR	115[5] 1161 1173 1173 1174 1179 1187 1189 1195 1196 1199 [1203] 1204 1216 1218	Mohammad Ahmad Alamgir II Sháh-Jahán III Sháh Alam East India Company Sháh Ilam	1029 1047 1084 1087 1088 1092 1173 1174 1176 1176 1177 1178 1179 Apr. 54 1180 1181 1182 3 App 50 J3	313 218 227 228 239 250 252 252 253 253 253 253 253 253 253 253
Land Landahar	AR	10°0 10° 1 102°	Jahángir	440 445-46 450	86 87 87

TAIK	Metal	YEAR A.H	EMPEROR	No.	Page
قىدھار Kandahár (continued)	AR "" "" "" "" "" "" "" "" ""	1023 1026 1027 1028 1029 1030 102x 1048 [1056]	Jahángír ", ", ", ", Sháh-Jahán ",	451, 454 470-71 472 481-82 486-87 490 511 647 658	87-88 91 92 93 94 95 98 128 130
كابل Kábul	Æ " " " " " " " " " " " "	[995] [996] [1007] [1008] [1009] [1010] [1012] 1014 1015 1027 — [1069] [1100]	Akbar ,, ,, ,, Jahángír ,, Sháh-Jahán Aurangzíb ,,	274 274a 221 226 231 237 245-46 405 406-7 473 688 727 782	53 53 41 41 42 43 45 80 80 91 134 144 153
ڪتك Katak (Cuttack)	AR ,,	1125 1126	Farrukh-sıyar "	907-8 914	185 186

ڪره Karrah An error for امتيار كره Imtryázgarh, q.v

изт	Metal	YEAR A.H.	EMPEROR,	370	Page.
451	Æ	1016	Jahángir	420 23	82
لاهور	I AL	1017	· ·	424	82
Lahore	!!	1018	**	429-31	83
(continued)	"	1019	"	434 38	84 85
	27	1013	,	434 38	87
	l m				88
	1	[1023]	"	452 455-7	10
	"	10°5 1026		463 469	91
	1	1026	**		93
	1	1029	27	477	
	n	1039		488	94
	1			491	95
	"	1031 1032	"	494 95	95
	}	1033		496	96
	**		"	499	96
	1	1034	7.1//	500	96
	1	1025	Jahángir and Nur-Jahán	518	101
	l Ä	1035	Jabángir	100	96
	A.	1036		310	69
	л	1037		505 6	97 98
	1	1037	Dáwar Bakhah	508	98
		"	Sháh-Jahán	5°7	103
	Ä	1039		578	114
	R	1035	,	531	10,
	1	1040	1	591	118 119
	"	1041	l .	599	121
	A	1049		611 12	107
	R	1041	n	536	107
		1016	Į.	632 640	19,
	-	1017	!	645	108
	"	1019	,	6.1	129
	"	1098	Aurangzib	776	17.2
	1 .	1105	1 Managan	799	17,
	"	1106		802	iré
	Į.	1108		814	137
	i	1114	, ,	830	159
	A	1120	Rahadur	8 8	103
	/R	1		871	173
		115	Farrukh siyar	910	18
	Ä	1100	,	1 800	180
	11	1	"	278-22	181
	۸ [1131		699	152
	R		Rafi ad daraját	013	193
	1		Laft ad-drulah	9,1	190
	ł	[1136]	Muhammad	948	n(),
	-	[1132]	1	295	205
		11[44]		1003	~ (1)
	1	11(4)	15	100-	210

MINT	Motal	Y DAR A.H	EMPEROR	NO	Page
الهور Lahore (continued)	AR N N R	11[49] 1150 1155 1171 1172	Muhammad ", 'Alamgír 11	1015 1018 974 1065 1085	211 212 202 223 227
لكهبو Lucknow	AR " " "	[1103] 1104 [1118] [1173]	Aurangzíb " Sháh-'Álam	791 793 846 1184	154 154 161 255
مالدور Málpúr	Æ	985	Akbar	264	50
محمدانار Muhammadábád	See سارس ، Benáres				
مچہلی پتن Machhlipatan (Masulipatan)	A	1111 1194 1197 1198 1212 1214	Aurangzíb East India Company ,, ,, ,, ,,	822 App 145 ,, 146 ,, 147 ,, 148 ,, 149	158 290 290 290 290 290
مراداناد Murádábád	Æ	1167	Ahmad	1057	210

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باربول Námôl	Æ , , , , , , , , , , , , , , , , , , ,	963 965 980 982 [999] 1098	Akbar Aurangzib	255 256 259 262 276 777 786	49 49 50 53 152 163
سباباد Najîtábád	AR " " " " " " " " " " " " " " " " " " "	[1184] 1195 1199 1210 1214 1215	Sháh {lam ", ",	1109 1200 1201 1202 1203 1204-5	257 257 257 257 257 257 257
Nasratábád نصرت اباد	Æ	-	Aurangzib	806	156

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Epithet	Mint	Emperors
نلدة	Agrah	Akbar
حصرت	Dehlí	Akbar
	Aurangábád	Aurangzíb, &c.
شهر اكره حسرو پياه	Agrah	Jahángír
دار الاسلام	Dógám	Akbar
دار الأمان	_	Aurangzíb
دار الحلاقه	Agiah	Akbar, Sháh-Jahán
, , ,,	Ahmadábád)	
"	Gwálioi	A 1-1
33 33	Jaunpúr (Akbar
",	Lahore)	
"	Akbarábád (Agrah)	
" "	Sháhjahánábád (Dehlí)	Sháh-Jahán, Aurang-
دار الحير	Ajmíi	Aurangzíb
دار السرور دار السرور	Burhánpúr	Bahádui, Farrukh-
<i>۳۰</i> ۲ ،رور		siyar
دار السلطية	Ahmadábád	Akbar
11 13	Fathpúr	Akbar
" "	Lahore	Akbar, Shúh-Jahán, Autangzib, Bahá- dur, &c
دار الطعر	Bíjápúr	Aurangzih, Bahidar,
دار الفتح	Ullain	Bahúdur
دار الملك	Kábul	Aurinpylo
مستقر الحلاقه	Akbarábád (Aerab)	Aurangel's Larrolds
,)1	Aymir	H. C. r
,, الماك	Akbarábá I G pizny	Fr. G. r. J. Windker,

اورىدزيب ,احمد جهء بهادر — (Biddr Bakht) بيدار بحب — 1200 محمد ساء حباس بيدار بحت لور جهاس عدد بيكم

پ

ربابر اورندازیب (n) اکر اکر اعظم احمد عده نادساه ربابر اورنداز (n) ببادر ایبادر ربیادر ربیادر این ببادر این ببادر این ببادر این الله خیال الله عالم (nu) باه جیال ساه جیال الله کیر سحاع ساه عالم (nu) باه جیال ساه جیال فرح سیر see نادساه بحر وبر جیالدار see نادساه حیال جیالدار see نادساه دیال کوسیر see نادساه وال

C

جهاندار ۱۹۰۰ نادیاه حیان نور ۱۳ نور ۱۳ نور حیان — (Jahandar) کی الاقال کیاندار بناه دادیاه حیان گاری کا ۱۳۵۶ ایو اللبیج غازی بناه خیاندار ۱۳۵۵ ایو اللبیج بناه خیاندار ۱۳۵۹ خیاندار باه غازی ۱۳۹۹ خیاندار باه نادیاه غازی

اڪر rec حلال الدين باء حيان rec جيان لكير (Jahángíı)—

سليم شاه سلطان اكبر شاه مالك الملك 188, 289 سليم شاه سلطان اكبر شاه مالك الملك 288, 289 شاه بور الدين حهانكير اس اكبر پادشاه 390, 292 ff, 802, 318, 357, 402, 437, 473

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الكير شاه حهانكير شاه مهانكير شاه اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر نور 306 f, 312 ff, 470, 502 حهانكير شاه اكبر نور 310, 463, 488, 491 شاه حهانكير پادشاه اكبر پادشاه اكبر پادشاه اكبر پادشاه اكبر پادشاه اكبر پادشاه اكبر پادشاه اكبر شاه شهستاه اكبر 370 ff.

432 شهستاه رمان شاه حهانكير اس اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر شاه اكبر پادشاه اكبر پادشاه الكبر پادشاه الكبر پادشاه نور حهان عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور عور الدين عور الدين عور عور الدين عور عور الدين عور عور الدين عور الدين عور الدين عور عور الدين عور عور الدين عور الدين عور عور الدين عور

7

شاه عالم sec حامى ديس اله حمات حصرت

3

همايون ,نابو ,اكبر معمد ,حاقان ,الحاقان مادحهان عمرم حرم -- continued ساه عالم

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120مa App 181—83 ساه عالي

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بهادر عدد ساء عالم

سيساد بادباهان ورفيع عاد باهسه

ساء حمال عده سهاب الديس

حهانگیر عود سهساه زمان

ص

حیاندار ۲۰۰۰ صاحب قران ساه عالم ۲۰۰۰ صاحب قرانی محید سجاع رساه حیان (۱۱) اکثر ۲۰۰۰ صاحب قران نالی مراد ۲۰۰۰ صاحب قران جان

نا

اورىلاۋېپ سمه ابو الظفر باير عمد ظينر الدين

ع

بهادر ساہ عالمہ 200 عالم اورىلـزيب 200 عالم كبر

—(Alamgir II) عاام كسر

ع & 10.0 عالم كير مادساء غازي

1000 ابو العدل عربر الدين محمد عالمكير بارباء غازي 1000 الم

\$ 1-1033 عزير الدين ساء عالمكبر بادساء غازي

App. 101 de عربر الدين عالمكير داداه غازي

70.1 عالمكسر بادساء

۱۴۰ ۱۲۰ ۱۲۰ عالم حير بادساه غازي

1077 عالمر كبري

عالم ڪيوم ۽ عربو الدين

ع

ربهادر ربابر راوربكريب (II) اكبر راكبر احمد احمد عازى ربهادر (II), بهادر رشاه حمال ربيع الدوله رحمالكير رجمالدار (III) شاه جمان رمحمد ورجسير عالم كير رشحاع رشاه عالم (III) شاه جمان محمد ورجسير عالم كير رشحاع رشاه عالم (الالله عليون مراد

ی

حهاندار 860 انو الفتح (Farrukh-siyar)—
(Farrukh-siyar)— فرحسير 891, &c
وادشاه نحرونر فرحسير 890 فرخسير 900 محمد فرحسير 903, &c

ك

--(Kám Bakhsh) كامر بحش 852 يارشاه كامر بحش

۵

حهانكير عدد مالك الملك

(۱۱) بهادر ربابر ووربكريب (۱۱) اكبر واكبر وابرهيم 500 محمد رباير والربكريب (۱۱) اكبر واكبر وابرهيم 500 محمد ورباير وعالم كير وشحاع وشاه عالم وشاه حهاب وربكوسير ويكوسير

اكبر دده محمد اكبر

-(\Tuhammad) محمد شاه

مك 358 محمد شاه يادشاه عاري

٥٥ و ١٦٥ صاحب قرال ثاني محمد شاه بادساه عاري

976-7 محمد شاه پادشاه

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¥ 1133 4

1134

ল 1156

<u> 서</u> App 73

¥ App. 98—100

^ App. 51

بسروی سکه از داد حمدیس زیسی وزیسور سیه ماه مور الدیس حهامگیر ایس شاه اکبر زد بسزر ایس سکه در اجمهیر ساه دیس پساه ماه نسور الدیس حهانگیتر ایس اکبتر سیادماه

On the face of the golden coin, ornament and grace gave
The picture of Sháh Nur-ad-dín Jahángir son of Akbar Shah
The Sháh refuge of the faith, struck this coin of gold at
A jmir.

Shah Núr-ad-dín Jahángír son of Akbar Pádisháh.

N 310

قصا بر سکه زر کرد تصویر سبیه حصرت ساه جهانگیر حروف جهانگیر و الله اکبر زروز ازل در عدد سد برابر

Destiny has drawn on money of gold
The portrait of his Majesty Shah Jahángír
Tho letters of Jahangír and Alláhu Akbar
Are equal in value from the beginning of time.

N 219-21

مافت در اکره روی از زیور از جهانگسر ساه ساه اکبر

The face of gold was decorated at Agrab By Jahángir Shah Shah Akbar's [son]

N 221-3, &c., II 802

سكه اكره داد زيت زر از جهانكير ساه ساه اكبر

The money of Agrah gave ornament to gold By Jabangir Shab Shab 'kbar's [son]

A 3216, 2c.

سکه زد در احیدایاد جانات اله باه نور الدین جهانگر این اکر بازباه در السمال ماهی اسافاده به Amel م

Money strock at Al madábad God's Paradi c, Shah Nur ad-din Jahangir son of Akbar I adisháh رر احمداناه را داد زنبور حیالک ر شاء شهشاء اکبر

To the gold of Almodal'd pare adornment daterfor Sheb. Shahnushah Akhor's fron .

#1 ** 1 £

بدعو باد روان تا قلك بود در دور بسام شناه حياسير سنده الاهور

So long us the language revolve, current be In the name of Shah Jaha'ay i the money of I shore.

At the contains

سکه زد در احسداناد از عبایات اله شاه نور الدین جهانگیبر این اکتر بادشا،

Money struck et Al medahál by the blossings of God Shah Núr-ad-dia Jahangir, son of Akbar Padisháh 30 427 477 478 489 481 402 3

در اسمندارمر این سکه را در اکره رد بررر شهشاه رمان شاه حیاسکیر این شاه اکتر

In Islandarmir at Agrah this stamp struck on gold The Shah of Shahs of the world, Shah Jahangir, son of Shah Akbar.

At 432, 436 6

رر لاهور شد در ماه بهمن چون مه ابور بدور شاه بور الدین حهابکیر این شاه اکبر

The gold of Lahore in the month Bahman became like the shining moon,

In the reign of Sháh Núr-ad-dín Jahángír, son of Sháh Akbar Ar 197 8

> حهاں فیرور در احمیر کشت سکه ٔ رر ر سور سام حهانکیر شناه شناه اکبر

The light of the world at Ajmír became the money of gold By the light of the name of Jahángír, Sháh, Sháh Akbar's [son]

AR 46)

FARRUKH SIYAR.

سكه زد از فصل حن بر سير و زر نادساه بنجر و بار فرخ سار

Struck money of gold and silver by grace of The Truth The Pádisbáh of sea and land Farrukh siyar

F 800-09 R 906-404

RAFÍ AD DARAJÁT

زد سکه بهند با هنزاران برکناب ماهسه بندر و بار رقیع الدرجنات

Struck money in India, with a thousand blessings, Shah of Shahs by sea and land Rafi and damiat

NIKU SIYAR.

سكه ازد در حيان بلطف اله بادباه إمان محيد ساه

Struck money through the world by grace of God Muhammad Shah Padlahah of the Age.

IBR (HÍM

سکه بر سیر زد در حسیسان بقصل محمد ایرفیم باه بافان

Money of silver struck through the world By favour of Muhammad, Ibrahim Sháh of Sháha

1644 R 114.7

F 113

LAMGÍR II

سکه زو بسر هلت کسور همحو تابان مهر وماه سساه عزیز الدین عالمکبر غازی سادسساه Siruck money in the seven climates abining like the sun and

moon Sháh Asiz ad-din Álamgur Victorious Padisháh.

1 m 10% # 100

VII MISCELLANEOUS INDEX.

- الله محمد رسول الله الله الله محمد رسول الله عممد رسول الله عمر 1 ff, p 6 note, 8 ff, 23 ff, 50 ff, 84 ff, 122 ff., 252a ff., 257, 291, 527, 528 ff, 578 ff, 621, 622, 690 ff
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<u> </u>	711/1 6/11	11/01/102/23	1177/1703/12	1178 L764	0700/16/17	1181 1767 30	1182176818	1183 1769	1184 1770 27 1v	1185 1771 16 1v	1186 1772	1187 1773 25 m	1188 1774 14 uii	1189 1776 4 111.	1190 1776 21 11	1191 1777	1192 1778 30	1193 1779 19	1194 1780 8.1	1195 1780 28. xu	1196 1781 17 vii.	1197 1782	1198 1783 20	1199 1784 14	1200,1785
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RELATIVE WEIGHTS OF

ENGLISH GRAINS and FRENCH GRAMMES

Oratus	Grammes.	Grains.	Оташина.	Grades.	Grammes.	Graba.	Отанцион.
1	-064	41	2:056	81	5-248	121	7.840
Į 2	129	42	2 720	82	5.312	122	7 905
l š	194	43	2 785	83	5 378	123	7.970
4	-259	44	2 850	84	5 442	124	8 035
5	324	45	2.915	85	5 508	125	8 100
6	388	46	2-980	86	5-572	126	8 164
1 7	453	47	3045	87	5 637	127	8-220
8	518	48	3 110	88	5.702	128	8-204
9	583	49	8 175	89	5 767	120	8 350
10	-648	50	3-240	90	5.832	130	8 424
lii	712	51	3 304	- 91	5 896	131	8 488
12	777	52	3 3 3 3 3	92	5.961	132	8 553
13	842	53	3 434	83	6.026	133	8-618
14	907	54	3 498	94	6 0 9 1	134	8 682
15	-072	55	3 564	95	6 156	13ა	8747
16	1 030	50	3-028	00	0.220	138	8 812
17	1 101	57	3-693	97	6-285	137	8 877
18	1 166	58	3 758	98	63.0	138	8-942
19	1-231	50	3 823	99	6 415	139	9 007
20	1 200	(00	3 888	100	0.480	140	9.072
21	1 360	61	3-9-2	101	6514	141	0-130
22	1 425	62	4 017	102	6.600	142	9 200
23	1.490	63	4.082	103	0 074	143	9-265
24	1 555	64	4 146	101	6.739	144	9-330
25	1 620	Շս	4211	100	0.804	145	9 300
20	1-681	GG	4-276	106	0.813	140	D 4(x)
27	1 749	67	4 341	107	6933	147	0 52)
23	1 814	63	4 406	103	6993	148	9 590
29	1-879	00	4471	100	7.063	149	0622
10	1-914	70	4 536	1110	7 128	150	9 720
31	2003	71	4 600	1111	7 102	151	9-784
133	2:073	72	4.66	112	7-2.7	152	0.814
33	2 133	73	4 729	1113	732	153	0.914
31	5-205	174	4 701	1114	7 347	lot	9976
35	2.267	70	480	1115	7 4 /2	155	10 014
36	2 732	76	4-024	116 117	7 516	156	10-108
37	2 107	173	50.1	118	7 :81 7:646	157	10:173
39	2 127	179	5119	1119	7 7 11		10 218
40	2 /12	60	5 181	1.0	7770	100	10 303
1 10	1 20 72	1 ~	0 10	1 ***	1 ' '''	1,43	ايتوندا
Ц		•	'		<u> </u>	<u> </u>	<u>. </u>

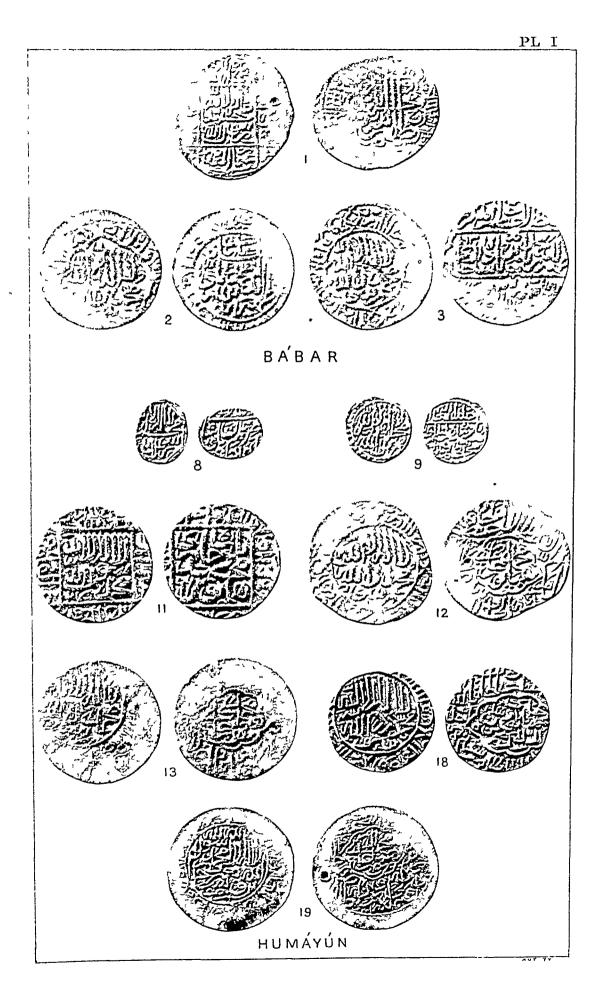
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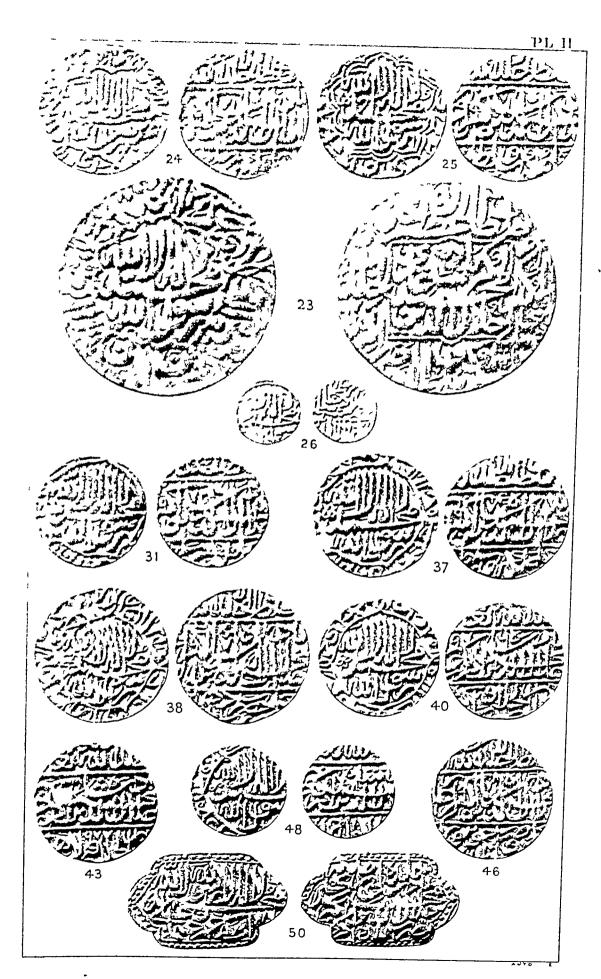
RELATIVE WEIGHTS OF

ENGLISH GRAINS and FRENCH GRAMMES.

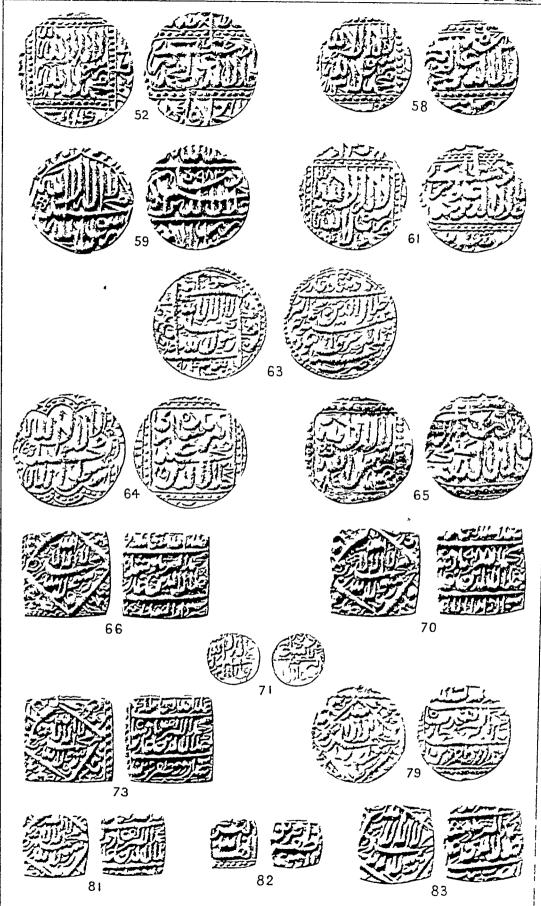
G	10	1 _	1_	1	1	1	
Grains	Grammes	Grains	Grammes	Grains	Grammos	Grains	Grammes
161	10 432	201	13 024	241	15 616	290	1879
162	10 497	202	13 089	242	15 680	300	19 44
163	10 562	203	13 154	243	15 745	310	20 08
164	10 626	204	13 219	244	15 810	320	20 73
165	10 691	205	13 284	245	15 875	330	21 38
166	10 756	206	13 348	246	15 940	340	22 02
167	10 821	207	13 413	247	16 005	350	22 67
168	10.886	208	13 478	248	16 070	360	23 32
169	10 951	209	13 543	249	16 135	370	23 97
170	11 016	210	13 608	250	16 200	380	24 62
171	11 080	211	13 672	251	16 264	390	25 27
$\tilde{1}7\tilde{2}$	11 145	212	13 737	252	16 328	400	25 92
173	11 209	213	13 802	253	16 394	410	26 56
174	11 274	214	13 867	254	16 458	420	27 20
175	$\tilde{1}\tilde{1}\tilde{3}\tilde{3}\tilde{9}$	215	13 932	255	16 524	430	27 85
176	11 404	216	13 996	256	16 588	440	28 50
177	11 469	217	14 061	257	16 653	450	29 15
178	11 534	218	14 126	258	16 718	460	29 80
179	11 599	219	14 191	259	16 783	470	30 45
180	11 664	220	$\overline{14256}$	260	16 848	480	31 10
181	11 728	221	14 320	261	16 912	490	31 75
182	11 792	222	14 385	262	16 977	500	32 40
183	11 858	223	14450	263	17 042	510	33 04
184	11 922	224	14 515	264	17 106	520	33 68
185	11 988	225	14 580	265	17 171	530	34 34
186	12 052	226	14 644	266	17 236	540	34 98
187	12 117	227	14 709	267	17 301	550	35 64
188	12182	228	14 774	268	17 366	560	36 28
189	12 247	229	14.839	269	17 431	570	36 93
190	12312	230	14904	270	17 496	580	37 58
191	12376	231	14968	271	17 560	590	38 23
192	12 441	232	15 033	272	17625	600	38 88
193	12506	283	15 098	273	17 689	700	45 36
194	12 571	234	15 162	274	17 754	800	51 84
195	12 636	235	15 227	275	17 819	900	58 32
196	12 700	236	15 292	276	17 884	1000	64 80
197	12 765	237	15 357	277	17 949	2000	129 60
198	12 830	238	15 422	278	18 014	3000	194 40
199	12 895	239	15 487	279	18 079	4000	259 20
200	12960	240	15 552	280	18 144	5000	324 00
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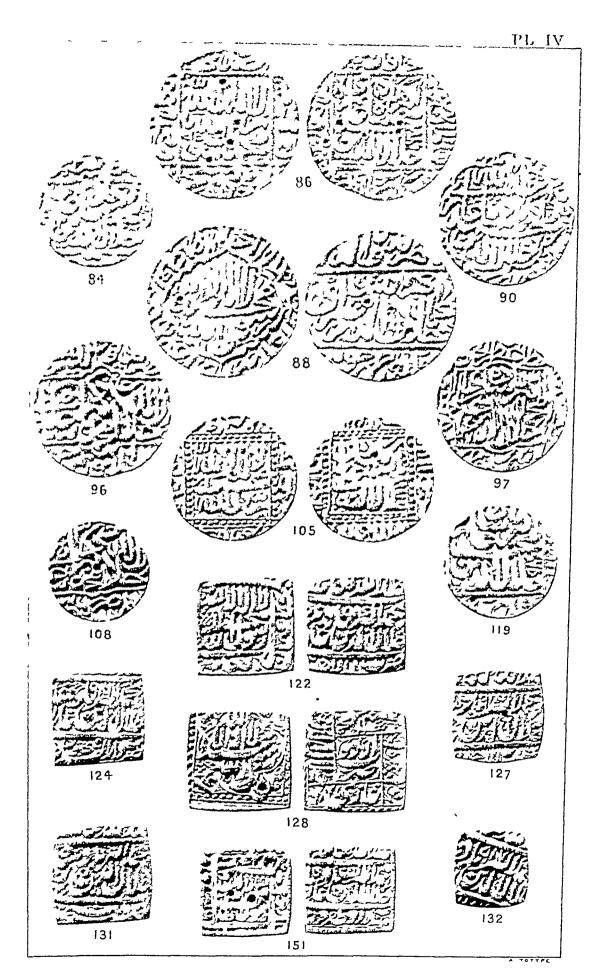
BÁBAR — HUMÁYÚN



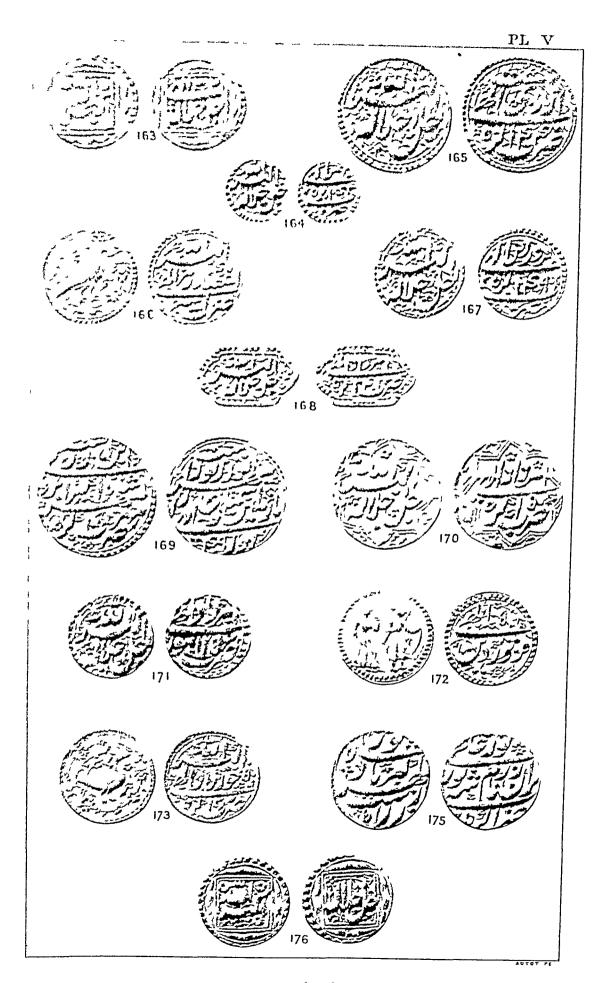
AKBAR GOLD



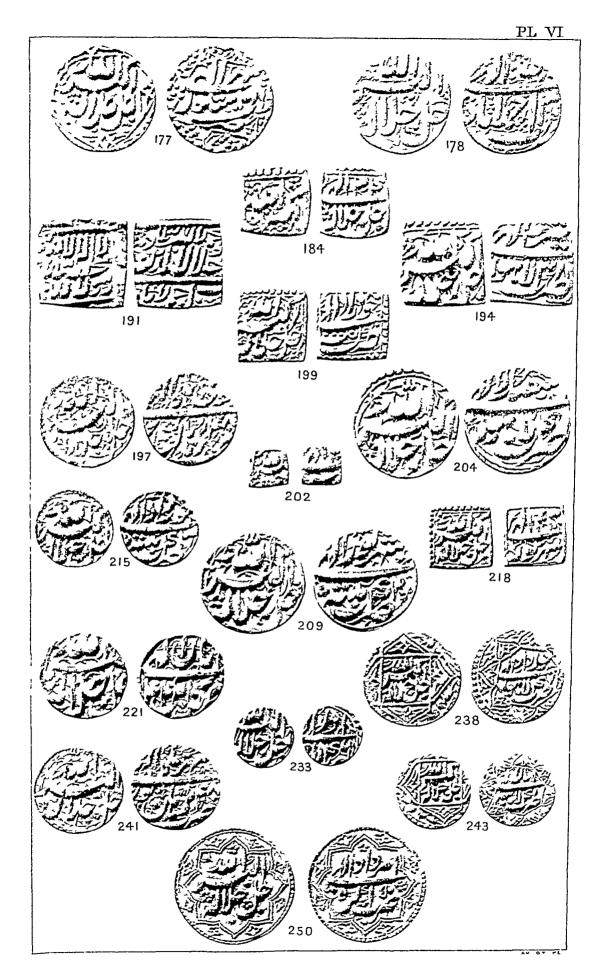
AKBAR GOLD



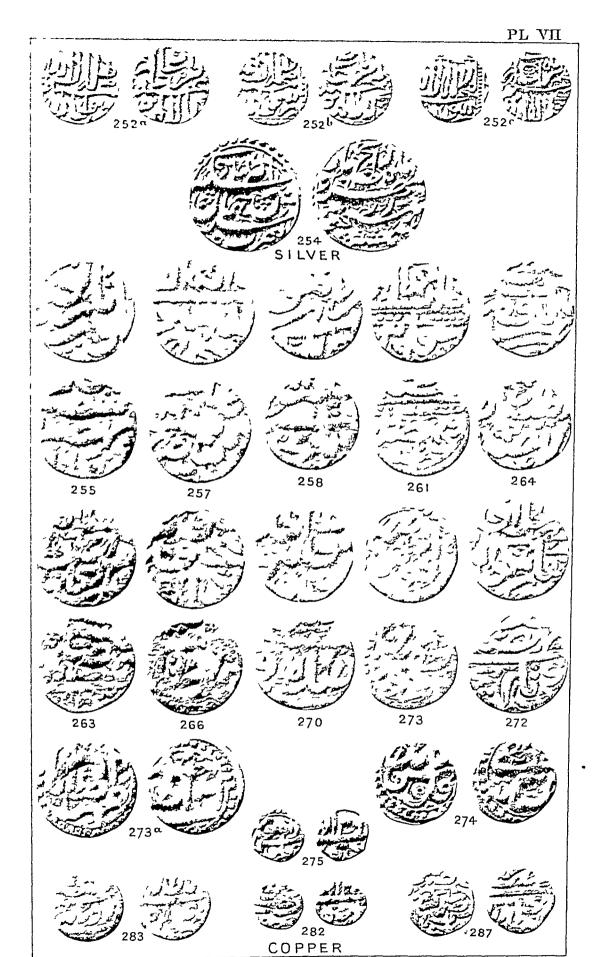
AKBAR SILVER



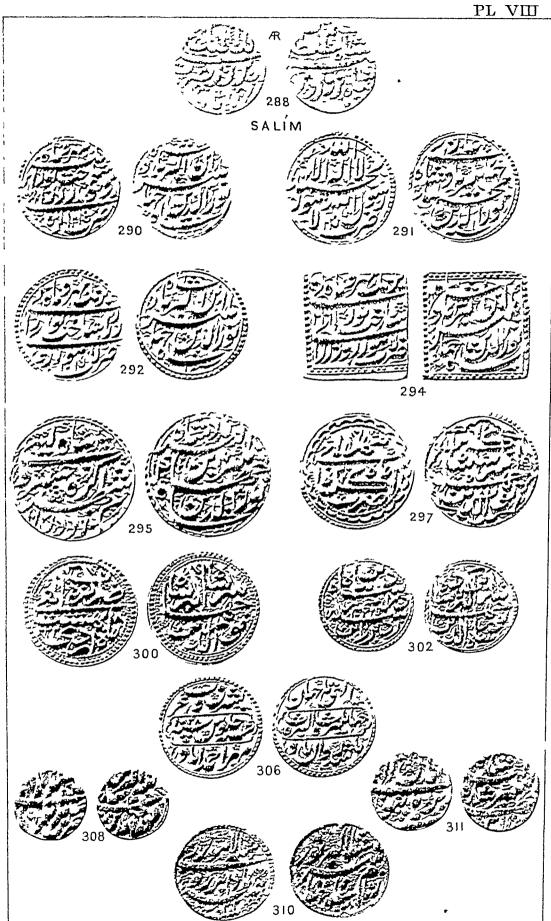
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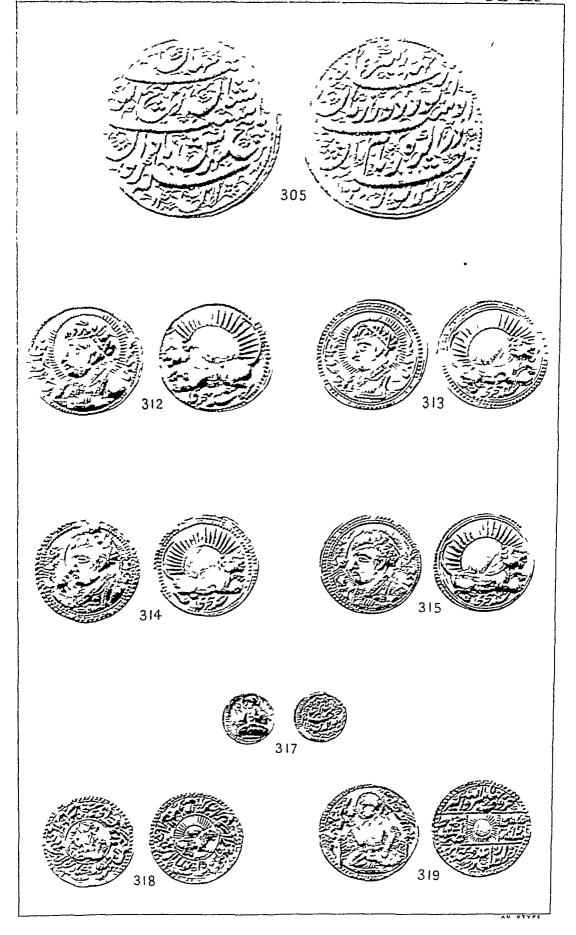
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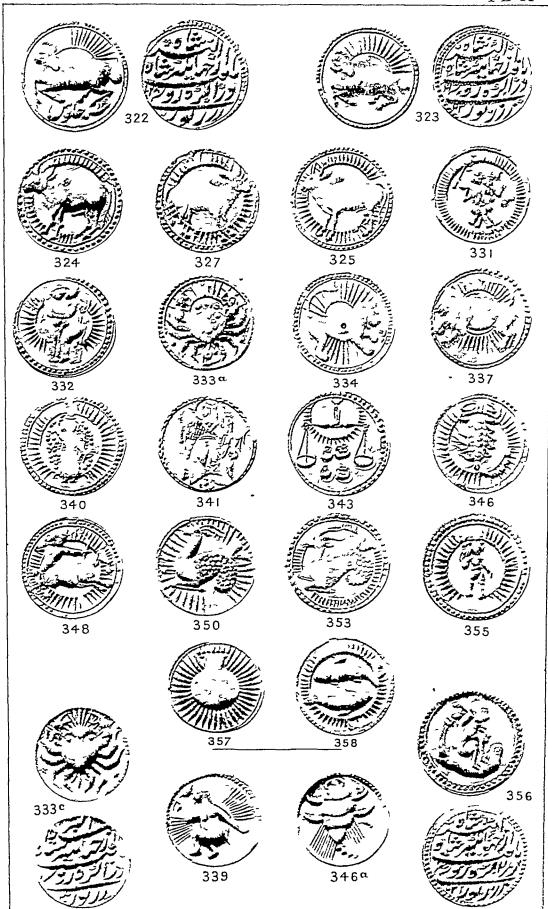
AKBAR SILVER COPPER



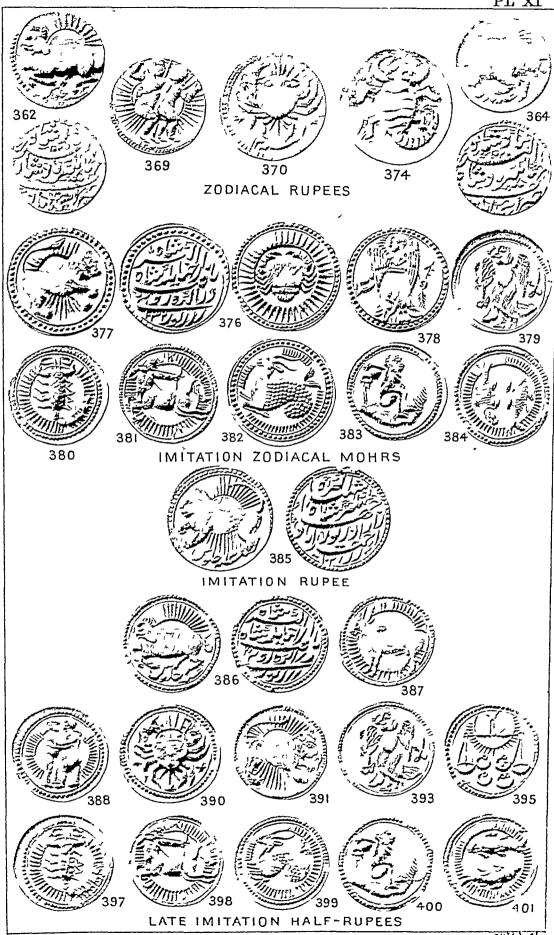
JAHÁNGÍR GOLD



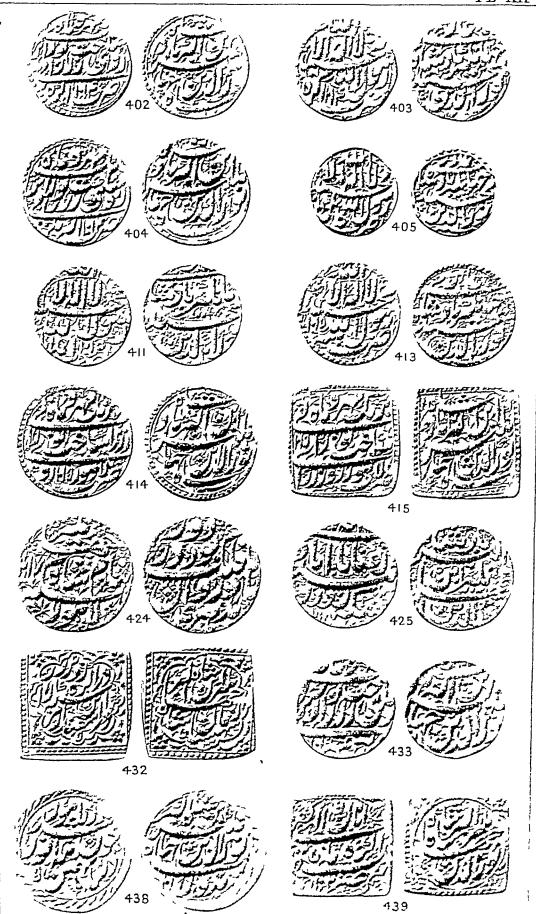
JAHÁNGÍR GOLD



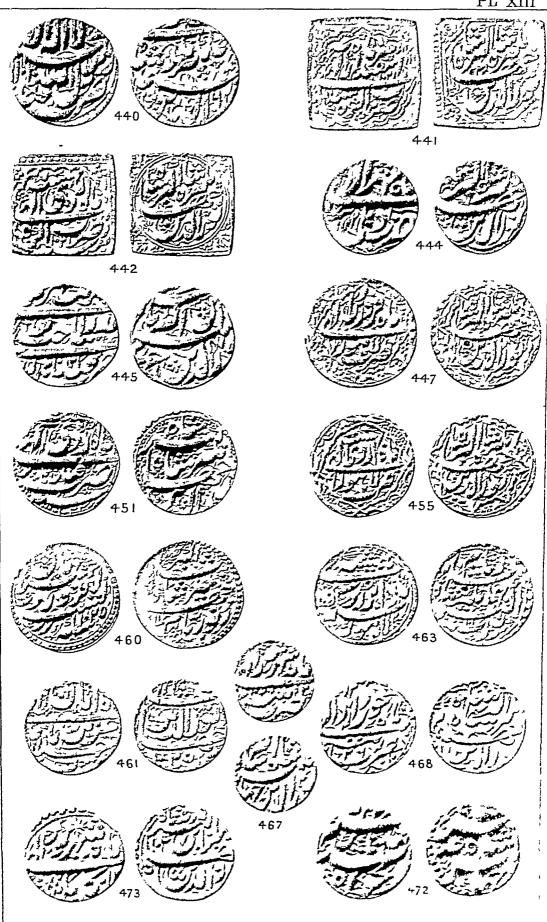
JAHÁNGÍR ZODIACAL MOHRS



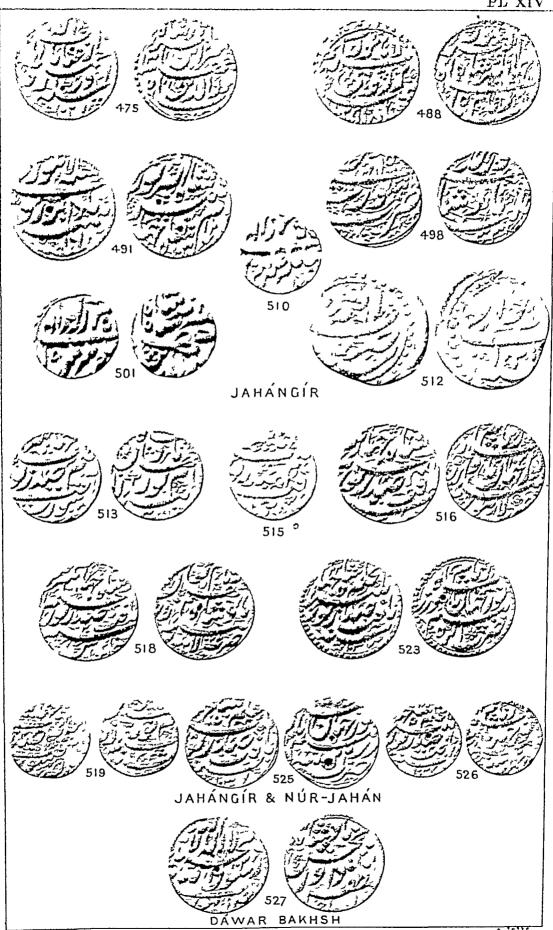
JAHÁNGÍR ZODIACAL RUPEES, & IMITATIONS



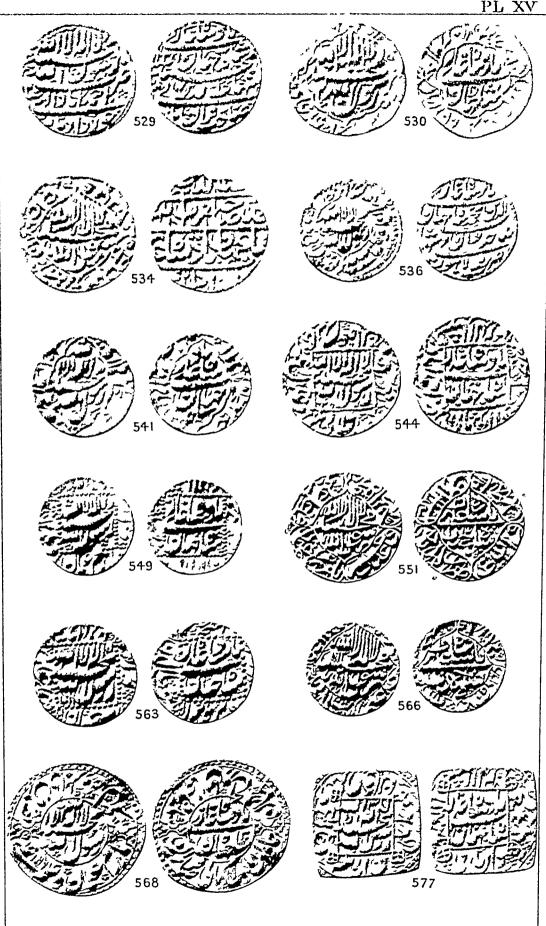
JAHÁNGIR SILVER



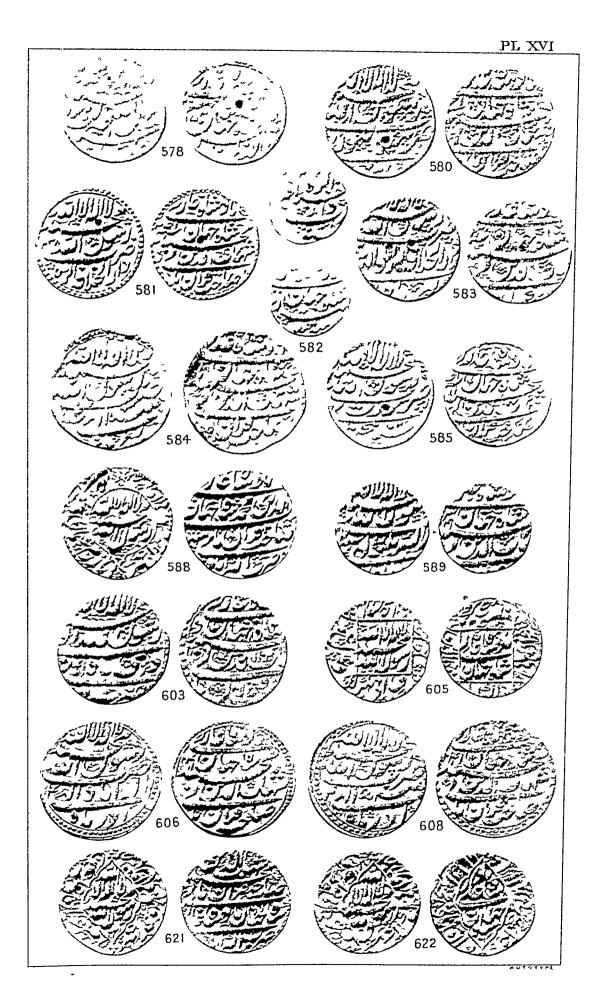
JAHÁNGIR SILVER



JAHÁNGÍR NÚR-JAHAN DÁWAR BAKHSH



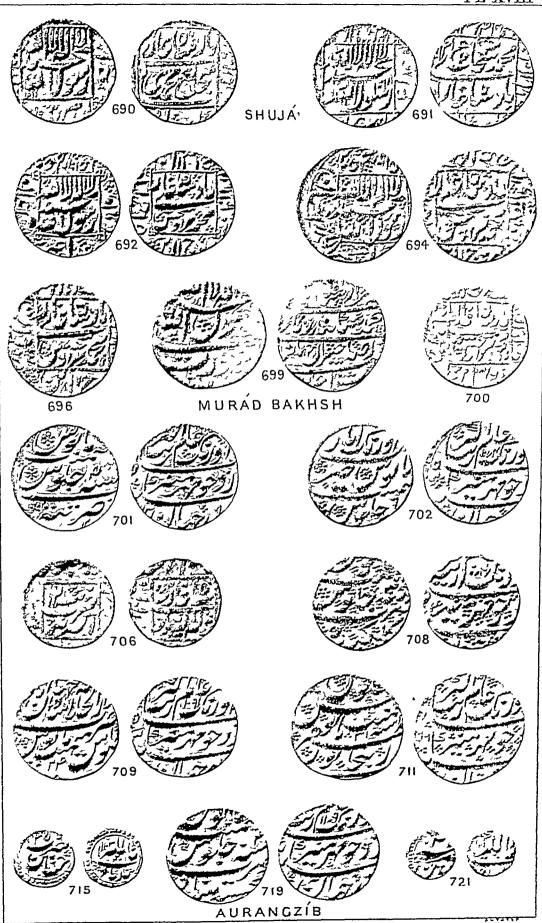
SHÁH-JAHÁN GOLD



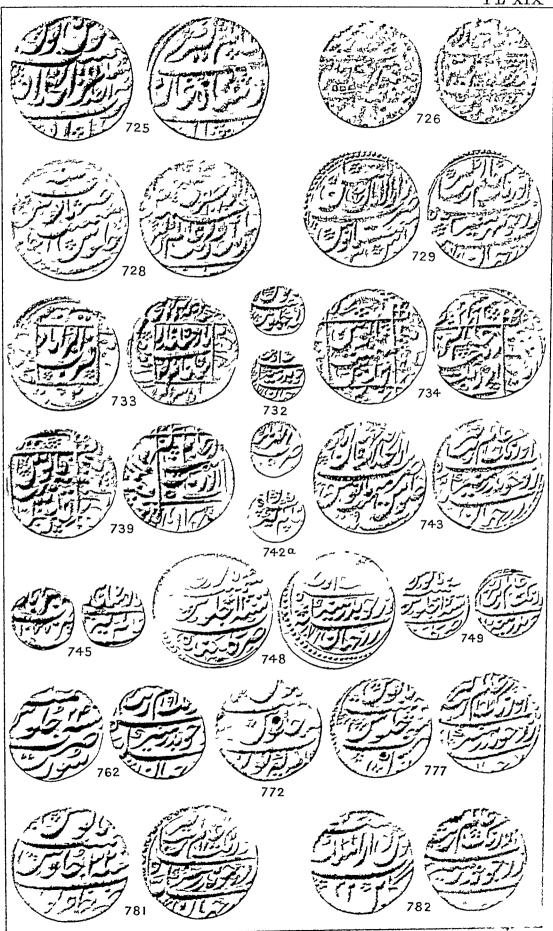
SHÁH-JAHÁN SILVER



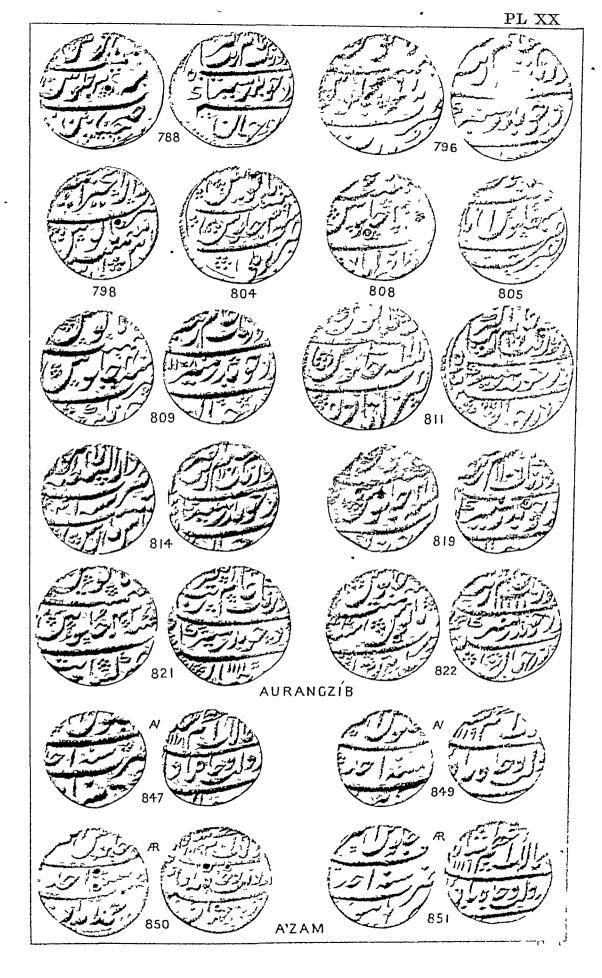
SHÁH-JAHAN SILVER & NISÁRS



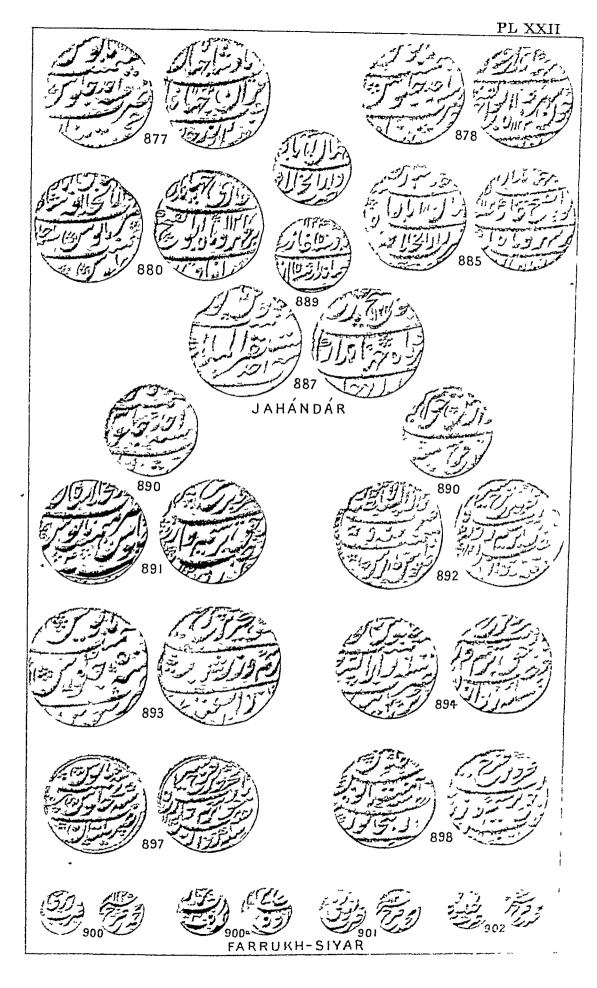
SHUJÁ, MURÁD BAKHSH, AURANGZÍB (GOLD)



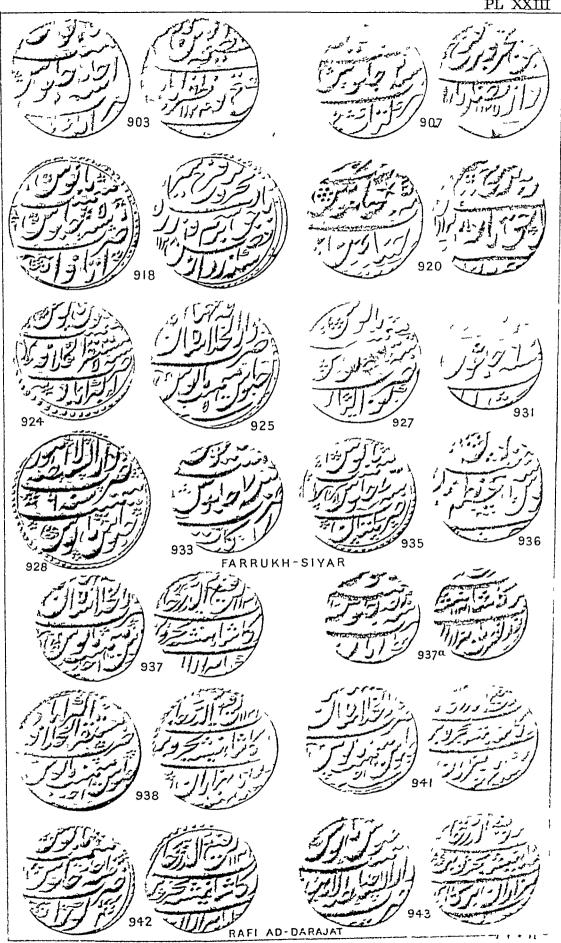
AURANGZIB SILVER



AURANGZÍB, SILVER PZAM

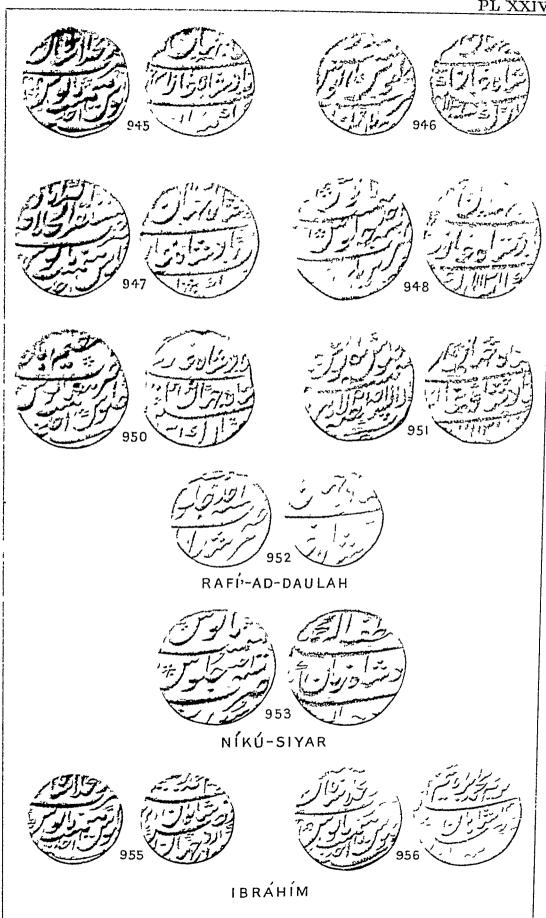


JAHÁNDÁR FARRUKH-SIYAR, GOLD

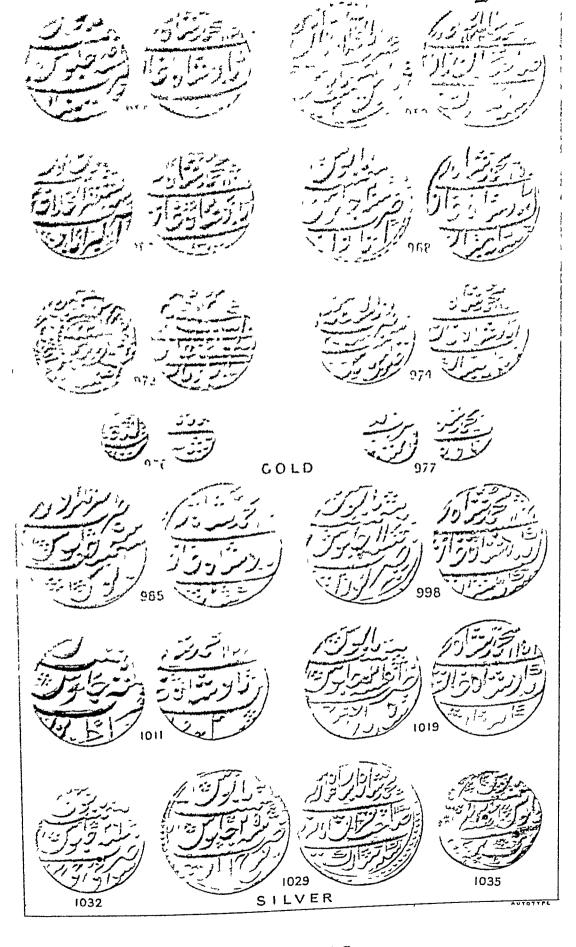


FARRUKH-SIYAR SILVER RAFÍ AD-DARAJAT

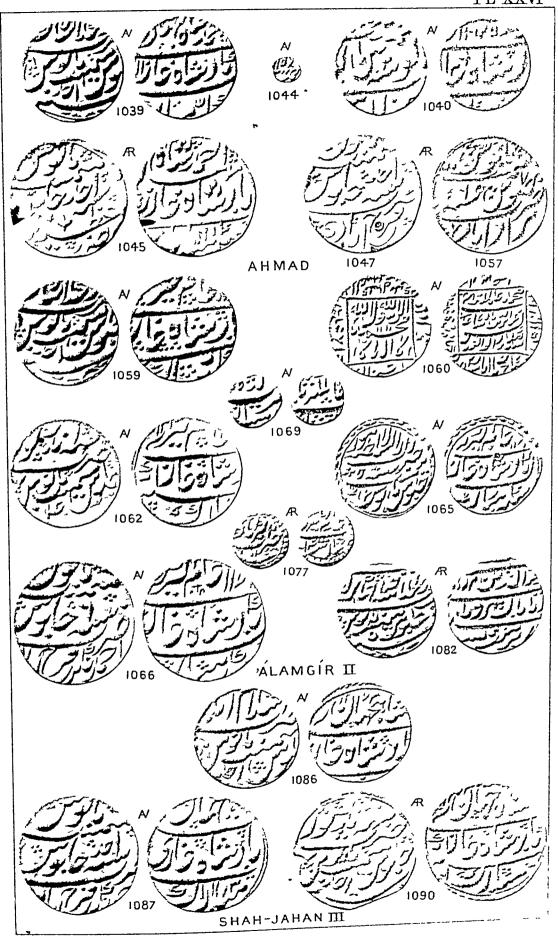




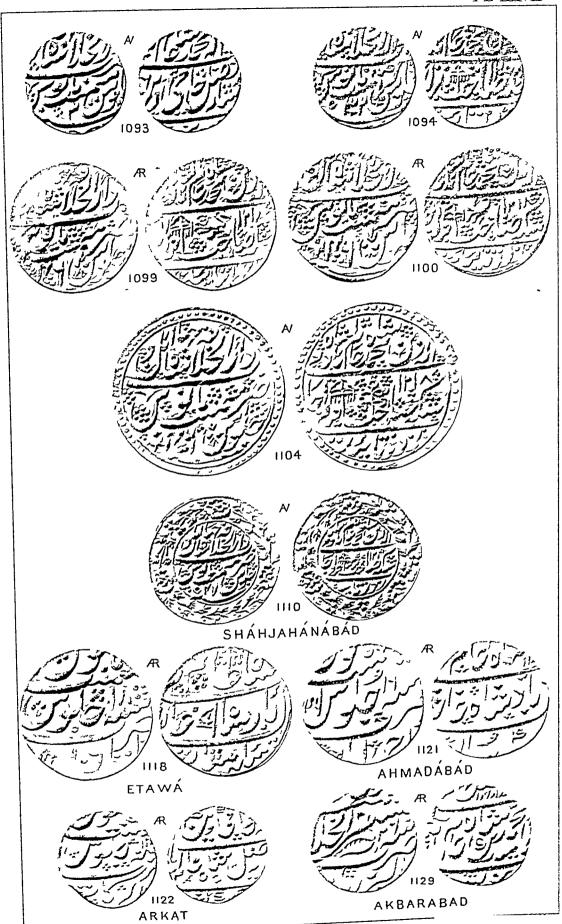
RAFÍ-AD-DAULAH NÍKÚ-SIYAR IBRÁHÍM



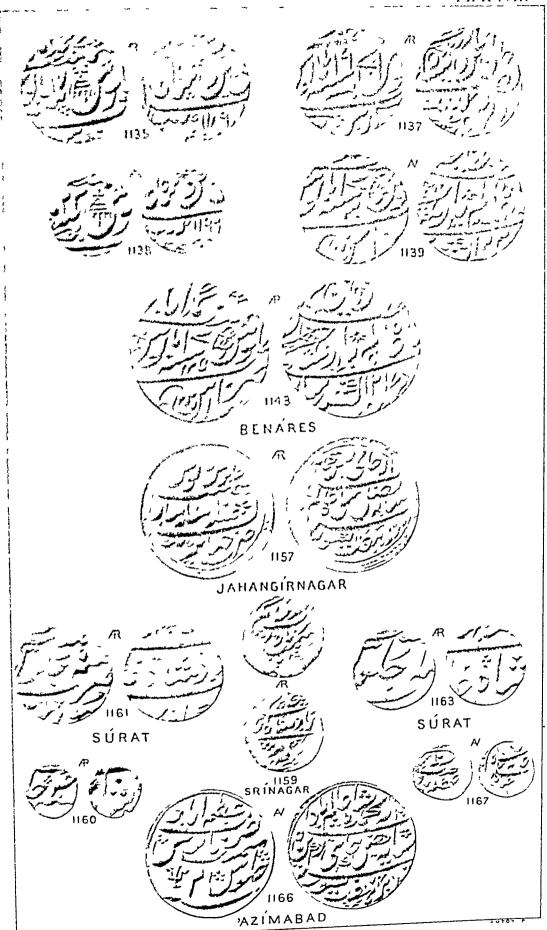
MUHAMMAD



AHMAD ALAMGÍR II SHÁH-JAHÁN III



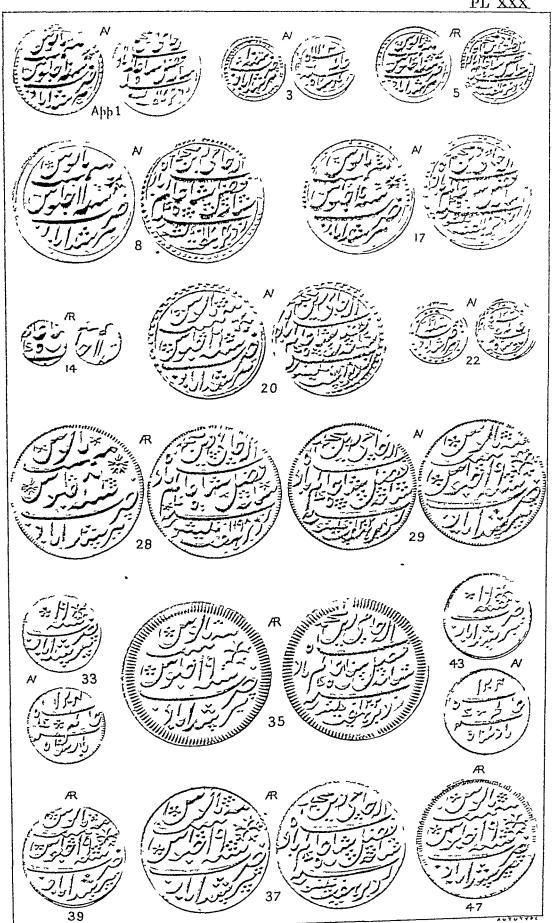
SHÁH-ÁLAM



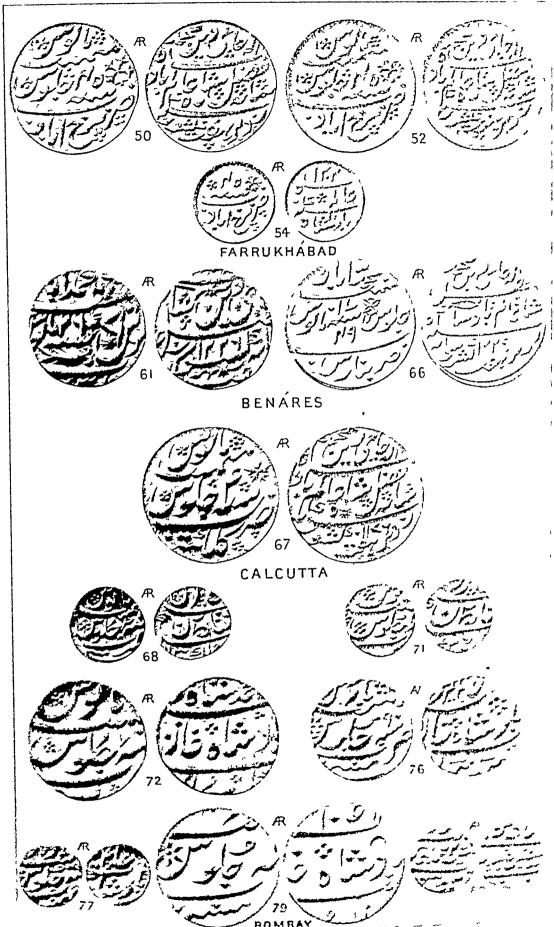
SHÁH-ÁLAM



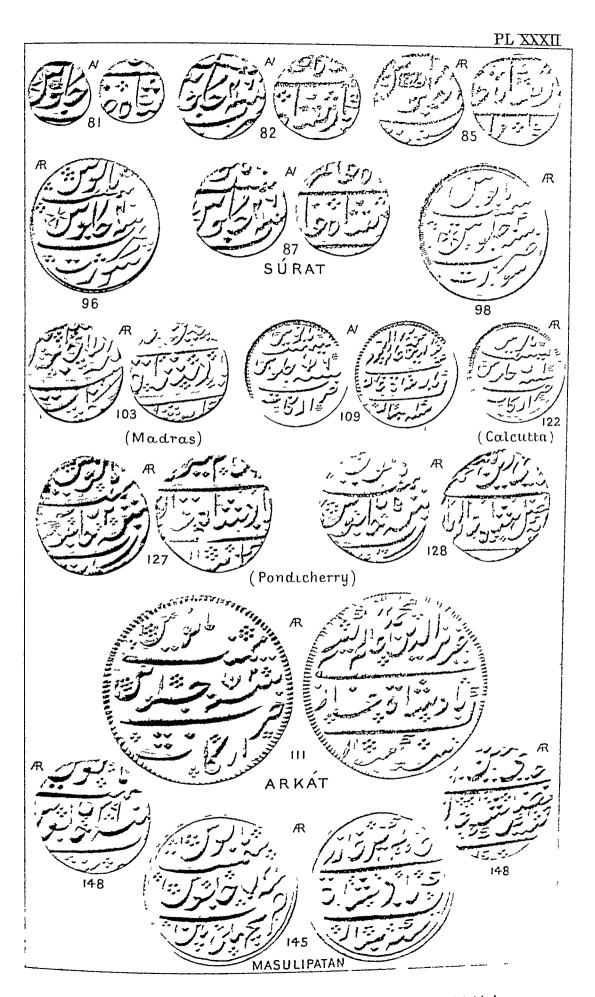
SHÁH-ALAM - BAHADUR JI



EAST INDIA COMPANY-MURSHIDÁBÁD



FAST HIDIT CHIMAIN



EAST INDIA COMPANY FRENCH COMPANY

PL XXXIII

I-JAHÁN



